



# AGENDA

## City of Sacramento

### Law and Legislation Committee

#### MEMBERS:

**JAY SCHENIRER, Chair (D-5)**

**SANDY SHEEDY (D-2)**  
*Member*

**STEVE COHN (D-3)**  
*Member*

**DARRELL FONG (D-7)**  
*Member*

#### CITY STAFF:

*Wendy Klock-Johnson*  
*Assistant City Clerk*

*Michelle Heppner*  
*Special Projects Manager*

*Joe Robinson*  
*Deputy City Attorney*

*New City Hall*  
*915 I Street, 1<sup>st</sup> Floor – Council Chambers*  
*October 18, 2011 – 3:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# AGENDA

**Tuesday, October 18, 2011**

*City Hall*  
**915 I Street - First Floor Council Chamber**

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## Call to Order – 3:00 p.m.

### Roll Call

### Consent Calendar (2 Items) Estimated Time: 1 minute

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**1. Approval of Minutes for August 16, 2011**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for August 4, 2011.

**Contact:** Wendy Klock-Johnson, Assistant City Clerk City Clerk's Office,  
(916) 808-7200.

**2. Approval of Minutes for September 20, 2011**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for August 4, 2011.

**Contact:** Wendy Klock-Johnson, Assistant City Clerk, City Clerk's Office,  
(916) 808-7200.

### Discussion Calendar

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

**3. Proposed Resolution Opposing Location of Federal and State Joint Operation Center in American River Parkway**

**Location:** Not Applicable.

**Recommendation:** Approve and forward to the full City Council a resolution opposing the location of a proposed federal and state Joint Operations Center in the American River Parkway near Nimbus Dam.

**Contact:** Leslie Fritzsche, Downtown Development Manager, (916) 808-5450

**4. Tobacco Retailing Near Schools (M10-021)**

**Location:** (Citywide)

**Recommendation:** Discussion and policy direction on restricting tobacco retailing near schools.

**Contact:** Joy Patterson, Principal Planner, (916) 808-5607; Bob Rose, Code Enforcement Manager, (916) 808-5947

**5. Law and Legislation Log**

**Location:** (Citywide)

**Recommendation:** Discussion and approval of the legislative log.

**Contact:** Michelle Heppner, Special Projects Manager, Office of the City Manager, (916) 808-1226.

**Public Comments - Matters Not on the Agenda**

1. To be announced.

**Member Comments, Ideas and Questions**

2. To be announced.

**Adjournment**