



# AGENDA

## City of Sacramento

### Law and Legislation Committee

#### MEMBERS:

**JAY SCHENIRER, Chair (D-5)**

**SANDY SHEEDY (D-2)**  
Member

**STEVE COHN (D-3)**  
Member

**DARRELL FONG (D-7)**  
Member

#### CITY STAFF:

*Wendy Klock-Johnson*  
Assistant City Clerk

*Mark Prestwich*  
Assistant to the City Manager

*Joe Robinson*  
Deputy City Attorney

*New City Hall*  
*915 I Street, 1<sup>st</sup> Floor – Council Chambers*

*September 18, 2012 – 3:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# AGENDA

**Tuesday, September 18, 2012**

*City Hall*

*915 I Street - First Floor Council Chamber*

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## Call to Order – 3:00 p.m.

### Roll Call

### Consent Calendar (1 Item) Estimated Time: 1 minute

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

#### 1. **Approval of Minutes for August 21, 2012**

**Location:** Citywide

**Recommendation:** Approve Committee minutes for August 21, 2012.

**Contact:** Wendy Klock-Johnson, Assistant City Clerk, (916) 808-7200, City Clerk's Office

#### 2. **Law and Legislation Log**

**Location:** Citywide

**Recommendation:** Approval of the legislative log.

**Contact:** Mark Prestwich, Assistant to the City Manager, (916) 808-5380, City Manager's Office

### Discussion Calendar

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

#### 3. **Food Vending Vehicle Ordinance Revisions**

**Location:** Citywide

**Recommendation:** 1) Review and provide direction on a draft ordinance amending Food Vending Vehicles Chapter 5.68 to City Council for consideration; 2) Direct the City Manager to bring a resolution to City Council amending/adopting fees to cover the cost of administering and enforcing mobile food vending; 3) Direct the City Manager to bring a resolution to City Council adding 0.5 FTE Code Enforcement Officer; 4) Provide direction to the City Manager regarding a private property food vending vehicle pod program.

**Contact:** Brad Wasson, Revenue Manager, (916) 808-5844, Finance Department

### Public Comments - Matters Not on the Agenda

#### 4. **To be announced.**

## Member Comments, Ideas and Questions

5. To be announced.

## Adjournment