



**REPORT TO  
Personnel and Public Employees Committee  
City of Sacramento**

**915 I Street, Sacramento, CA 95814-2604  
www.cityofsacramento.org**

**Discussion Calendar  
November 16, 2010**

**Honorable Chair and Members of  
The Personnel and Public Employees Committee**

**Title: Review of Applications for Utilities Rate Advisory Commission**

**Location/Council District: (Citywide)**

**Recommendation:** Review applications and nominate candidates.

**Contact:** Katia Ligaiviu, Deputy City Clerk, Office of the City Clerk; (916) 808-7200;  
Jessica Hess, Media & Communications Specialist, Department of Utilities, (916) 808-8260.

**Presenters:** None

**Department:** City Clerk's Office

**Division:** N/A

**Organization No:** 04001011 / 14001011

**Description/Analysis**

**Issue:** Review applications and/or conduct interviews to identify the most qualified candidates to nominate and forward to the Mayor for appointment.

**Policy Considerations:** None.

**Environmental Considerations:** None.

**Commission/Committee Action:** None.

**Rational for Recommendation:** To review applications to identify the most qualified individuals for nomination to the Mayor for appointment to the City's various advisory boards.

**Financial Considerations:** None.

**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:  \_\_\_\_\_  
Katia Ligaiviu,  
Deputy City Clerk

Recommendation Approved:

  
\_\_\_\_\_  
Stephanie Mizuno,  
Assistant City Clerk

**Table of Contents:**

Report	pg. 1
<b>Attachments</b>	
1 Available Positions / Applicant List	pg. 3

**ATTACHMENT 1**

**Background:**

The following applicants are under consideration for positions on city boards and commissions.

<b>Board/Commission:</b>	Utilities Rate Advisory Commission
<b>Available Positions:</b>	One (1)
<b>Category Description(s):</b>	<p><b>Category B:</b> Public-at-large and must meet any of following customer categories:</p> <ul style="list-style-type: none"> <li>• Single family residential customer</li> <li>• Multiple family residential customer</li> <li>• Commercial customer</li> <li>• Industrial customer</li> </ul>
<b>Status of Incumbent:</b>	Melvin Johnson – Did not re-apply for another term

No.	Applicant Name	District	Category	Comments
1	William S. Harriman	3	B	Interviewed



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Utilities Rate Advisory Commission

CATEGORY FOR WHICH YOU ARE APPLYING: Public At Large B  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Harriman William S E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Sandburg Drive Sacramento CA 95819  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I am seeking a seat on the Utilities Rate Advisory Commission for three reasons. First, I have an extensive background, both as a consultant and local government staff, in the evaluation, analysis and implementation of solid waste and recycling rates, metered water rates, and street sweeping fees. Second, I would like to contribute in a meaningful way to the quality of municipal services provided to Sacramento residents and businesses, and serving on the Commission would accomplish that goal. Finally, it would be a great learning experience for me to work on City of Sacramento utility rates given that I have not done so in the past.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Yes. I am currently the chair of the Sacramento Regional Solid Waste Advisory Committee.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

Empty box for explanation of potential conflict of interest.



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Steve Harriman  
APPLICANT NAME

FROM DATE: January 2003

BUSINESS NAME: R3 Consulting Group

TO DATE: October 2007

ADDRESS: 4811 Chippendale Drive Sacramento CA  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: Management consulting to solid waste and water utilities.

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

N/A

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Steve Harriman  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: September 30, 2010

DISCLOSURE AND REGULATORY REQUIREMENTS

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

None