



**REPORT TO
Personnel and Public Employees Committee
City of Sacramento**

**915 I Street, Sacramento, CA 95814-2604
www.cityofsacramento.org**

4

**Discussion Calendar
January 18, 2011**

**Honorable Chair and Members of
The Personnel and Public Employees Committee**

**Title: Review of Applications for Ann Land/Bertha Henschel Memorial Fund
Commission**

Location/Council District: (Citywide)

Recommendation: Review applications and nominate candidates.

Contact: Katia Ligaiviu, Deputy City Clerk, (916) 808-7604, Office of the City Clerk;
Ilee Muller, Administrative Assistant, (916) 808-7213, Office of the City Manager.

Presenters: None

Department: City Clerk's Office / Office of the City Manager

Division: N/A

Organization No: 04001011

Description/Analysis

Issue: Review applications to identify the most qualified candidates to nominate and forward to the Mayor for appointment.

Policy Considerations: None.

Environmental Considerations: None.

Commission/Committee Action: None.

Rational for Recommendation: To review applications to identify the most qualified individuals for nomination to the Mayor for appointment to the City's various advisory boards.

Financial Considerations: None.

Emerging Small Business Development (ESBD): None.

Respectfully Submitted by:  _____
Katia Ligaiviu,
Deputy City Clerk

Recommendation Approved:



Stephanie Mizuno,
Assistant City Clerk

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ATTACHMENT 1

Background:

The following applicants are under consideration for positions on city boards and commissions.

Board/Commission:	Ann Land/Bertha Henschel Memorial Fund Commission
Available Positions:	Two (2)
Category Description(s):	Category B: <i>Public-at-large</i>
Status of Incumbent:	Bernadette Lynch – Has served maximum number of terms James Sobolewski – Re-applying for another term; application attached

No.	Applicant Name	District	Category	Comments
1	James M. Sobolewski	4	B	Incumbent
2	Brett Hopkins*	1	B	

***Already serve on Compensation Commission & Small Business Development.**



City of Sacramento

Application for Appointment to Boards/Commissions and Committees

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO
2010 NOV 29 10:50 AM

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Ann Land / Bartha Henschel Memorial Funds Commission

CATEGORY FOR WHICH YOU ARE APPLYING: Commission Member - Public at Large B
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): _____
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Sobolewski James M E-Mail: _____
Last First Middle

Home Address: Robertson Way Sacramento CA 95818
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: 4 Business in Council District No: _____
Required If Applicable

Home Telephone: 916. Business Telephone: 916.

Please state the reason you would like to be a member of this board/commission (or attach):

I am presently a member of the commission, and I would like the opportunity to serve another term. The commission does good work in the City of Sacramento, and it is my pleasure to work on the commission w/ the other members.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No If yes, please explain:

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: B.S. - Mechanical Engineering - Univ. of Illinois (1973)
J.D. - Mc George School of Law (1981)

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM DATE: 9/08 EMPLOYER NAME: State Personnel Board
TO DATE: Present ADDRESS: Capitol Mall Sacramento CA
Street # Street Name City State

DUTIES: Admin. Law Judge - Conducts employee disciplinary hearing

PRIOR EMPLOYER(S):

FROM DATE: 4/06 EMPLOYER NAME: Department of Justice
TO DATE: 8/08 ADDRESS: 1300 I Street Sacramento CA
Street # Street Name City State

DUTIES: Deputy Attorney General - Civil Litigation

FROM DATE: 1/05 EMPLOYER NAME: Swanson and Antognini
TO DATE: 8/05 ADDRESS: Office closed Sacramento CA
Street # Street Name City State

DUTIES: Civil Litigation - Insurance Coverage

FROM DATE: 7/92 EMPLOYER NAME: Law Office of James Sobolewski
TO DATE: 12/04 ADDRESS: Office closed Sacramento CA
Street # Street Name City State

DUTIES: Barry Civil Litigation

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: BUSINESS NAME: _____
TO DATE: ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Sobolewski James
APPLICANT NAME

FROM DATE: BUSINESS NAME: _____

TO DATE: ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

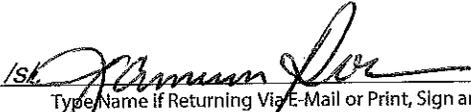
Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

N/A

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: 
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 11/21/10

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



City of Sacramento

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO

Application for Appointment to Boards/Commissions and Committees

DEC -2 A 11:39

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Ann Land/ Bertha Henschel Memorial Fund Commission

CATEGORY FOR WHICH YOU ARE APPLYING: Public-at-large B
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): _____
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Hopkins Brett W **E-Mail:** _____
Last First Middle

Home Address: _____ Kokomo Dr. #5022 Sacramento CA 95835
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: One (1) **Business in Council District No:** One (1)
Required If Applicable

Home Telephone: 916- _____ **Business Telephone:** 916- _____

Please state the reason you would like to be a member of this board/commission (or attach):

This board is of interest to me for a number of reasons. Also I have done volunteer work with Loaves & Fishes including building a kennel for homeless people's animals. I currently sit on the Small Business Development & Employment Advisory Board. I sit on the Compensations Commission for the City of Sacramento. I am the Chair of the Government Relations Committee for the Natomas Chamber of Commerce. I am also the Vice-President of the Citizen Bond Oversight Committee for the Natomas Unified School District. Being involved with my city is important to me. I own two businesses in Sacramento & I believe I have a lot to contribute.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

Please See Above

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No If yes, please explain:

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: California State University of Sacramento (Business-Finance) (2000-2001)
Sierra College (Business-Finance) (1998-2000)

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM DATE: 04-26-2010 EMPLOYER NAME: Hopkins Capital Management, Inc.
TO DATE: Present ADDRESS:
Street # Street Name City State

DUTIES: Investment Advice & Management

PRIOR EMPLOYER(S):

FROM DATE: 04-26-2009 EMPLOYER NAME: Hopkins Risk Management Insurance Agency, Inc.
TO DATE: Present ADDRESS:
Street # Street Name City State

DUTIES: Make Recommendations & Provide Insurance Services

FROM DATE: 03-01-2008 EMPLOYER NAME: Edward Jones Investments
TO DATE: 04-26-2009 ADDRESS:
Street # Street Name City State

DUTIES: Investment Advice & Management

FROM DATE: 05-01-2008 EMPLOYER NAME: Ameriprise Financial
TO DATE: 12-30-2008 ADDRESS:
Street # Street Name City State

DUTIES: Investment Advice & Management

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: 04-26-2009 BUSINESS NAME: Hopkins Capital Management, Inc.
TO DATE: Present ADDRESS:
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:
Investment Advice & Management

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Hopkins, Brett

APPLICANT NAME

FROM DATE: 04-26-2009

BUSINESS NAME: Hopkins Risk Management Insurance Agency, Inc.

TO DATE: Present

ADDRESS: Campus Commons Rd. #200 Sacramento CA
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: Make Recommendations & Provide Insurance Services

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

N/A

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Brett Hopkins
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 12/1/10

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