



**REPORT TO  
Personnel and Public Employees Committee  
City of Sacramento**

**915 I Street, Sacramento, CA 95814-2604  
www.cityofsacramento.org**

**5**

**Discussion Calendar  
January 18, 2011**

**Honorable Chair and Members of  
The Personnel and Public Employees Committee**

**Title: Review of Applications for Design Commission**

**Location/Council District: (Citywide)**

**Recommendation:** Review applications and nominate candidates.

**Contact:** Katia Ligaiviu, Deputy City Clerk, (916) 808-7604, Office of the City Clerk;  
Frances Chong, Program Manager, (916) 808-5010, Community Development  
Department

**Presenters:** None

**Department:** City Clerk's Office / Community Development Department

**Division:** N/A

**Organization No:** 04001011

**Description/Analysis**

**Issue:** Review applications to identify the most qualified candidates to nominate and forward to the Mayor for appointment.

**Policy Considerations:** None.

**Environmental Considerations:** None.

**Commission/Committee Action:** None.

**Rational for Recommendation:** To review applications to identify the most qualified individuals for nomination to the Mayor for appointment to the City's various advisory boards.

**Financial Considerations:** None.

**Emerging Small Business Development (ESBD):** None.

Respectfully Submitted by:  \_\_\_\_\_  
Katia Ligaiviu,  
Deputy City Clerk

Recommendation Approved:

  
\_\_\_\_\_  
Stephanie Mizuno,  
Assistant City Clerk

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<b>Attachments</b>		
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**ATTACHMENT 1**

**Background:**

The following applicants are under consideration for positions on city boards and commissions.

<b>Board/Commission:</b>	Design Commission
<b>Available Positions:</b>	Three (3)
<b>Category Description(s):</b>	<p><b>Category A:</b> <i>Licensed architect</i> with training or experience in mid and high-rise urban, commercial, institutional and mixed-use projects – one (1) seat</p> <p><b>Category D:</b> <i>Licensed Contractor</i> with training or experience in mid and high-rise urban, commercial, institutional and mixed-use projects – one (1) seat</p> <p><b>Category E:</b> <i>Licensed Engineer</i> with training or experience in mid and high-rise urban, commercial, institutional and mixed-use projects, with a preference for a structural engineer - one (1) seat</p>
<b>Status of Incumbent:</b>	<p><b>Category A: James M. Fong</b> – Re-applying; Application attached</p> <p><b>Category D: Todd Rudd</b> – Re-applying; Application attached</p> <p><b>Category E: Hideki Miyamoto</b> – Not Re-applying</p>

No.	Applicant Name	District	Category	Comments
1	James M. Fong	7	A	Incumbent*

No.	Applicant Name	District	Category	Comments
1	Todd P. Rudd	-	D	Incumbent

No.	Applicant Name	District	Category	Comments
1	Scott R. Hooker	-	E	

**\*Ethics Training Renewal Due 04-22-10**





# City of Sacramento

Application for

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

Re - Appointment to Boards/Commissions and Committees

2010 DEC -8 A 11:21

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Design Commission

CATEGORY FOR WHICH YOU ARE APPLYING: Licensed Architect A  
Description (if applicable) Category Letter

Name of Company/Organization Being Represented (if applicable): N/A  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Fong, James M. E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_  
Street # Street Name City State Zip  
Frates Way, Sacramento, CA 95831-1921

Mailing Address (if different than home address): Sawas above  
Street # Street Name City State Zip

Resident of City Council District No: 7 (Daryl F.) Business in Council District No: N/A  
Required If Applicable

Home Telephone: (916) Business Telephone: (530)

Please state the reason you would like to be a member of this board/commission (or attach): "Community Service"

Volunteering in the community is important to me, as reflected in my current activities such as currently serving on the City of Sacramento's Design Commission. I have also volunteered in the past on an appointment to the Planning Commission and the Design and Preservation Board. I am currently a member of Governor Arnold Schwarzenegger's Safety Assessment Program (SAS).

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

(Presently serving) (Past member & chair)  
Design Commission, Planning Commission, Design & Preservation Board.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

\_\_\_\_\_

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: see attached resume.

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 1989 to EMPLOYER NAME: University of California Architects & Engineers  
TO DATE: Present ADDRESS: \_\_\_\_\_  
Street # at Name City State  
Cousteau Place Davis CA.

DUTIES: Senior Construction Administrator - Davis CA.

**PRIOR EMPLOYER(S):** Construction Manager/Owner Representative on capital improvement projects.  
FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: 1985 BUSINESS NAME: JMF Associates  
TO DATE: 1990 ADDRESS: 6794 Frates Way, Sacramento, CA 95831  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:  
Consulting Architect in private practice.

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

James Fong, AIA  
APPLICANT NAME

FROM DATE: \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_

TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ [Signature] Date: 12/9/10  
Type Name if Returning Via E-Mail or Print, Sign and Mail

James M. Fong, AIA

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

**Experience**

40 years

**Education**

Assoc. of Arts  
Sacramento City College, 1962

B.A. Architecture  
UC Berkeley, 1968

B.S. Urban Planning  
UC Davis, 1980

MBA – Real Estate, 1983  
Urban Land Economics

**Registration**

Licensed Architect, AIA  
California C7871

NCARB License 29609

International Code Council  
ICC License 1026339

State of California  
Safety Assessment Program  
OES Emergency Services  
License SAPV10416

State of California  
Disaster Response Team  
CALBO License SA 1412

**Registration**

CVCAIA  
American Institute of Architects

AICP  
American Institute of Planners

CVCCSI  
Construction Spec. Institute

**Experience Summary**

James Fong has 40 years of experience in architecture, planning, inspection, project management, and construction management in a wide variety of project types. James started his career as an associate architect intern, working on commercial, institutional, retail, and residential projects, hence laying a solid practical foundation for his future architectural career.

Experiences during this time included programming, design development, working drawings, construction administration, estimating, coordination, and construction inspection. Since 1988, James held numerous responsible positions in the University of California system that presented unique challenges associated with integrating physical plan realities with the needs of research laboratories and other higher education missions.

James has maintained an exceptional level of working relationships with project managers, University representatives, executive architects, engineers, and contractors regarding construction matters. James has consulted with assigned project managers on work items that impact the project schedule. With his service oriented attitude (as illustrated by his many achievement awards), technical knowledge, and dedication to his work, he continues to maintain a high level of performance that is demanded of a senior architect / construction administrator.

As for coordination and leadership, James has continued his role as mentor to other A&E MEP's, construction administrators, PM's and APM's. He listens and answers their questions related to their assigned projects and interacts with the UC Davis Community and Facilities Operations & Maintenance Group.

As a continuing member on the UCD Campus Emergency Operations Center (EOC) program, and upon the recommendation of the University, James has attended the Integrated Emergency Management Course (IEMC) at the Emergency Management Institute, FEMA Regional Office so that he could be further trained in managing emergencies.

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**Selected Project Experience**

**Senior Architect / Senior Construction Administrator, Office of Architects & Engineers; University of California, Davis.** Construction Manager/Owner's Representative or Assistant Owner's Representative on many capital improvement projects. Interacted daily with contractors, architects, and departmental, campus or university wide personnel. Responsible

**Community Service**

Sacramento City  
Design Review Board  
Past Chairman and Member

Sacramento City  
Planning Commission  
Past Chairman and Member

California State University,  
Sacramento  
Part-time Faculty  
Facilities Management Program  
Planning, Design, & Construction

California  
Board of Architectural Examiners  
Exam Commissioner  
Design Exam Grader

California OES  
Disaster Response Team  
Member

for keeping projects on time and on budget; often attending to several projects concurrently. Versed in coping with very heavy workload and frequent interruptions. Used planning, design, engineering, budgeting, and scheduling tools daily. Provided solutions for changed conditions and defective designs in a time critical setting. Keeping actions within legal constraints of contract law. Establishing schedules and budgets. Having knowledge of University policies and procedures. Select consultants and inspection/testing laboratories. Coordinate in-house and outside consultants. Coordinate with state agencies, University Environmental Health and Safety, University Office of the President and General Council. Experienced in BSL3 (Bio-Safety Lab) and BSL4 (Bio-Safety Lab) laboratories at the Veterinary Teaching Hospital and Primate Center. James has extensive experience in H7 and H8 Occupancy type construction.

**Consulting Architect in private practice; Sacramento, California.** Consultant providing planning and architectural design services. Design of residences, conversion of industrial buildings to retail and office spaces, institutional, retail and commercial buildings. Day-to-day management of consultant practice. Supervising 18 to 25 people and several projects simultaneously. Designed and supervised construction and project administration on many institutional and industrial projects. Consultant on urban planning and land use development projects.

**Associate Land Planner, Consulting Land Planner in private practice; San Francisco, California.** Consultant providing urban and land use planning. Planning, design, and construction of master plans for city and county general plans. Reviewed Environmental Quality and EIR planning documents. Participated in Planning Commission and design review commission hearings.

**Architectural Intern, Consulting Landscape Architect in private practice; Walnut Creek, California.** While a full-time student, supervised 10 student employees and was responsible for operation from design to construction. During his studies at UC Berkeley, James worked after school and on weekends and every summer building models and working on construction documents. Surveying and construction inspection experience was gained.



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide **all** information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Design Commission

CATEGORY FOR WHICH YOU ARE APPLYING: D - Licensed Contractor  
Description (if applicable) Category Letter

Name of Company/Organization Being Represented (if applicable): Cornice Development Company/Cutting Edge  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Rudd Todd P. E-Mail: -  
Last First Middle

Home Address: Red Star Court Gold River CA 95670  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: \_\_\_\_\_ Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: 916. Business Telephone: 916.

Please state the reason you would like to be a member of this board/commission (or attach):

I want to be involved in the process of guiding the urban design policies / guidelines, and review development projects while determining their most favorable impacts to the City.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Design Commission

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: See Attached Resume

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES:

**PRIOR EMPLOYER(S):**

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES:

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES:

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES:

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: 04/01/03 BUSINESS NAME: Cornice Development Company  
TO DATE: Present ADDRESS: Red Star Court Gold River CA  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

Real estate development, project management and construction

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Todd Rudd

APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Todd P. Rudd  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 11/18/2010

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form **must** be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

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**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

# TODD P. RUDD

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Red Star Court • Gold River, California 95670  
916. .

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## REAL ESTATE DEVELOPMENT AND CONSTRUCTION MANAGER *Project Management • Program Management*

Licensed general contractor with expertise in leading all phases of development and construction, identifying opportunities to save costs and accelerate schedules. Specialization in build-to-suit projects with reputation for professionalism, attention to detail, and commitment to excellence. Strong organizational leadership abilities with experience in leading planning, bidding, and scheduling efforts from project conception through completion. **Core competencies:**

- Site Selection and Development
- LEED Project Processing
- Master Plan Creation
- Pro Forma Development
- Prime Subcontractor Delivery
- Project Status Reports
- Financial Analysis / Budget Planning
- Land Acquisition / Pre-acquisition Analysis
- Rezoning and Land Use Approvals
- Contract Reviews and Negotiations
- Project Feasibility Studies
- Community / Public Outreach

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### PROFESSIONAL EXPERIENCE

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**CORNICE DEVELOPMENT CO., INC., Sacramento, California**

**2003 to 2010**

#### **President / Construction Manager**

Leveraged relationship for providing top-quality construction management services to establish Development Company. Pursued business development opportunities through referrals and networking. Conducted site searches, created and presented pro formas, built construction team, secured building permits, and directed entire development / construction process.

#### **Key Projects:**

- **Took over struggling project for 229,000 sq. ft., \$66M public building for Rosemont High School with 2,000 students.** Eliminated \$9M in over-budget costs, installed modular buildings to allow school to open one year ahead of schedule, and completed project with zero claims.
- **Completed 239-room, 15-story, \$50M downtown Sacramento Marriott Residence Inn Hotel / Condominium 2 months ahead of schedule.**
- **Managed LEED project to build 20-acre, 150,000 sq. ft, \$55M Class A office building for Blue Shield California \$250K under budget.** Negotiated with master land developer for parcel acquisition, secured entitlement approvals, and coordinated with owners, consultants, and contractor. LEED Certified Silver application.
- **Currently overseeing controversial project involving former Crystal Creamery facility, an 8-acre mixed use project.** Provide site acquisition, due diligence, master plan development, community outreach, and financial analysis services.
- **Currently managing 58-unit single family housing development in midtown Sacramento.**

Continued...

**THE ALLEN GROUP, Sacramento, California**

**1999 to 2003**

**Senior Project Manager**

Recruited by President of Sacramento division to assist in project management, including all phases of acquisition, approvals, and construction. Interacted with clients to report progress and status of projects. Processed correspondence and lender documentation.

**Key Projects:**

- **Oversaw construction of 240,000 sq. ft, 12-story, \$52M Class A downtown Sacramento office building.** Retained by both Allen Group and new owner following sale to continue on as Project Manager.
- **Completed 155,000 sq. ft., \$35M Sacramento City Unified School District headquarters / administration building at 10% below budget.** Utilized prime subcontractor delivery system to reduce total costs.
- **Turned around 85,000 sq. ft, \$22M, 3-story Class A headquarters building project for Sutter Health** by reestablishing communication between client and ownership groups. Owner exercised purchase option to earn 50% ROI.

**PRENTISS PROPERTIES, Sacramento, California**

**1990 to 1999**

**Senior Project Manager**

Oversaw full life cycle of building and tenant improvement projects ranging from 1,500 sq. ft to 85,000 sq. ft.

**Key Projects:**

- **Developed land use plan for 16-Acre Union Pacific Railroad site.** Coordinated with railroad and local community / government officials to develop land use plan.
- **Completed five Class A headquarters buildings** for various clients, totaling more than 380,000 sq. ft. and \$100M.
- **Managed construction of more than 350,000 sq. ft. of retail shopping centers.**
- **Oversaw 85,000 sq. ft. tenant improvement project for MCI, accelerating schedule by 25%.** Divided project into four components to meet aggressive deadline.

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**EDUCATION AND CREDENTIALS**

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**STATE OF CALIFORNIA**

- **Licensed General Contractor, B Classification**

**CALIFORNIA STATE POLYTECHNIC UNIVERSITY, Pomona, California**

- **Bachelor of Science in Architecture**

**SANTA MONICA COLLEGE, Santa Monica, California**

- **Associate of Arts in Construction Technology**

**Affiliations:**

**Board of Directors / Chairman of Buildings and Ground Committee, Sacramento Children's Home**  
**Commissioner, City of Sacramento Design Commission**  
**Past Board Member, Women Escaping a Violent Environment**



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

## Application for Appointment to Boards/Commissions and Committees

2009 DEC 10 PM 3:04

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Design Commission

CATEGORY FOR WHICH YOU ARE APPLYING: Licensed Structural Engineer E  
Description (if applicable) Category Letter

Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_

Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Hooker Scott R E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_ Granite Bar Way Gold River CA 95670  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_ Q Street, Suite 200 Sacramento CA 95811  
Street # Street Name City State Zip

Resident of City Council District No: County of Sac Business in Council District No: One (1)  
Required If Applicable

Home Telephone: 916- Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach):

I have been a practicing Structural Engineer in the Sacramento Area for over 22 years. As an owner of a Business headquartered in the City of Sacramento, I have a vested interest in the quality of the designs and projects occurring in our City. It would be my privilege to have the opportunity to apply my experience and expertise to assist this commission in developing recommendations.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

\_\_\_\_\_

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

\_\_\_\_\_



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Scott Hooker

APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

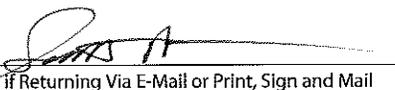
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\_\_\_\_\_

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

\_\_\_\_\_

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: MR.   
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 12-10-2010

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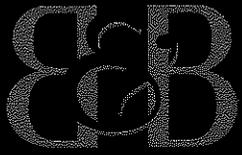
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**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_



**BUEHLER & BUEHLER**  
structural engineers

600 Q Street, Suite 200  
Sacramento, CA 95811  
tel 916.443.0303 fax 916.443.0313  
www.bbse.com



December 10, 2010

Office of the City Clerk  
Historic City Hall  
915 I Street, 1<sup>st</sup> Floor  
Sacramento, CA 95814

Subject: Scott R. Hooker's Application for the Design Commission

To Whom It May Concern:

I am pleased to write this letter of recommendation in support of Scott Hooker's application for the Design Commission. With 22 years of experience at Buehler & Buehler Structural Engineers, Inc., Scott Hooker constantly strives for excellence in structural engineering. His design experience and expertise span the full spectrum of the building industry. He has completed numerous projects, including multi-story steel-frame office buildings, large-scale hospital projects and renovations, high-tech manufacturing and distribution facilities, school projects, equipment repair facilities, corporation yards and single/multi-family residential projects. In addition, he has performed evaluations, studies and renovations of existing steel, concrete, unreinforced masonry and wood-framed buildings. Scott maintains his knowledge of state-of-the-art structural engineering design and analysis techniques through continuing education and membership in the Structural Engineers Association of California. He has a deep interest in the proposed future development and re-development of Sacramento and in the opportunity to be a part of the process.

As a past member of the Design Commission serving for 6 years, I believe Scott would be a valuable addition to the commission.

Sincerely,

Eric A. Fuller, S.E.

**BUEHLER & BUEHLER**  
**Structural Engineers, Inc.**

## RESUME

*Scott R. Hooker, S.E.*  
*Principal / Project Manager*

### EXPERIENCE

- Sacramento International Airport Central Terminal B (850,000 s.f., \$1.1 billion)
- Inderkum High School, Sacramento (235,000 s.f., 2 stories)
- Clovis 3<sup>rd</sup> Education Center High School/Middle School (650,000 s.f., 14 buildings, 1 and 2 stories)
- Livermore Senior Housing (260,000 s.f., 2 and 3 stories)
- SMUD Station A Retrofit and Renovation, Sacramento
- Folsom Powerhouse Seismic Rehabilitation (17,000 s.f., 3 buildings, 2 bridges)
- Elk Grove Commons Retail (100,000 s.f., 8 buildings)
- Sacramento International Airport, Terminal A (275,000 s.f., 2 stories)
- Sacramento County Data Processing Facility (170,000 s.f., 8 stories)
- Intel SC-12 Office Building, Santa Clara (540,000 s.f., 6 stories)
- Hewlett Packard R6 and R21 Office Buildings and Central Plant, Roseville (510,000 s.f.; 4 buildings; 1, 2 & 3 stories)
- Methodist Hospital Expansion, Sacramento (200,000 s.f.; 3 buildings; 1, 2 & 4 stories)
- Roseville Corporation Yard, Roseville (145,000 s.f., 4 buildings, 1 & 2 stories)
- Sacramento Memorial Auditorium Renovation

### PROFILE

- B.S. in Architectural Engineering from Cal Poly San Luis Obispo, 1988
- Registered Civil Engineer California / No. 47411
- Registered Structural Engineer California / No. 3937
- Registered Structural Engineer Washington / No. 48434
- Registered Professional Engineer Texas / No. 102974
- Registered Professional Engineer North Carolina / No. 036633
- 22 years with the firm, 23 in the industry

### PROFESSIONAL BACKGROUND

As a member of the Executive Group at Buehler & Buehler Structural Engineers, Inc., Scott Hooker is increasingly responsible for business development activities for the firm. With 23 years of experience, he focuses on large-scale, complex projects. He ensures quality control and client satisfaction by continuous coordination within B&B and collaboration across large development teams. He continuously maintains and expands his expertise by working with state-of-the-art structural engineering design and analysis techniques such as nonlinear analysis, performance-based design, building information modeling, as well as traditional design approaches. He maintains his membership in several professional organizations including SEAOC and AISC, has been a technical presenter of numerous SEAOC seminars, and was a guest speaker at ASCE and the University of the Pacific. In addition, he is a disaster service volunteer for the State of California.