

# Item No. 4-1

## **“To Be Delivered” Material For City of Sacramento**

### **Personnel and Public Employees Committee Agenda Packet**

**Submitted:** April 4, 2011

**For the Meeting of:** April 5, 2011

The attached materials were not available at the time the Agenda Packet was prepared.

**Title:** Sacramento Redistricting Citizens Advisory Committee

**Contact Information:** Stephanie Mizuno, Assistant City Clerk, (916) 808-7200, Office of the City Clerk

Please include this “To Be Delivered” material in your agenda packet. This material will also be published to the City’s Internet. For additional information, contact the City Clerk Department at Historic City Hall, 915 I Street, First Floor, Sacramento, CA 95814-2604, (916) 808-7200.



**REPORT TO  
Personnel and Public Employees Committee  
City of Sacramento**

**915 I Street, Sacramento, CA 95814-2604  
www.cityofsacramento.org**

**4**

**Discussion Calendar  
April 05, 2011**

**Honorable Chair and Members of  
The Personnel and Public Employees Committee**

**Title: Review of Applications for Sacramento Redistricting Citizens Advisory  
Committee**

**Location/Council District:** (Citywide)

**Recommendation:** Review applications and nominate candidates.

**Contact:** Katia Ligaiviu, Deputy City Clerk, (916) 808-7604, Office of the City Clerk  
Stephanie Mizuno, Assistant City Clerk, (916) 808-7200, Office of the City Clerk.

**Presenters:** None

**Department:** City Clerk's Office / Department

**Division:** N/A

**Organization No:** 04001011

**Description/Analysis**

**Issue:** Review applications and/or conduct interviews to identify the most qualified candidates to appoint.

**Policy Considerations:** None.

**Environmental Considerations:** None.

**Commission/Committee Action:** None.

**Rational for Recommendation:** To review applications to identify the most qualified individuals for nomination by the Committee.

**Financial Considerations:** None.

**Emerging Small Business Development (ESBD):** None.



Respectfully Submitted by: \_\_\_\_\_

Katia Ligaiviu,  
Deputy City Clerk

Recommendation Approved:



\_\_\_\_\_  
Stephanie Mizuno,  
Assistant City Clerk

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**ATTACHMENT 1**

**Background:**

The following applicants are under consideration for positions on city boards and commissions.

<b>Board/Commission:</b>	Sacramento Redistricting Citizens Advisory Committee
<b>Available Positions:</b>	Two (2)
<b>Category Description(s):</b>	City of Sacramento resident and registered voter. Appointee of the Personnel & Public Employees Committee
<b>Status of Incumbent:</b>	N/A

No.	Applicant Name	District	Category	Comments
1	Dennis Boyd	1		
2	Christiana Dominguez	1		
3	Juan Jimenez	1		
4	Julio Lamas	1		
5	<i>David Pacheco</i>	1		
6	Rosalino Pedres	1		
7	Rosa Escuita	2		
8	Francisco Garcia	2		
9	Vanessa Cajina	3		As of 04-01-11, wasn't registered
10	Ash Roughani	3		
11	Adolfo Mercado	5		
12	Michael Langley	7		
13	May Lee	7		
14	Michelle Rubalcava	7		
15	Peter Rabbon	7		
16	Shane Singh	7		



# City of Sacramento

Application for

Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2011 MAR 31 P 2:49

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: P&PE

Description (if applicable)

Category Letter

Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_

Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Boyd Dennis R E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Sorento Rd. Sacramento Ca 95835  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: One (1) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I have been a community activist working for the improving Sacramento living conditions since the early 1980's. Most notably in developing and leading Sacramento Neighborhood Housing Services from inception in 1985 to 1991. I have served as Trustee on North Sacramento School District and currently Board President of Robla School District. I spearheaded the rebirth of Valley View Acres Community Assn.(VVACA) about 10 years ago, and many members within the city know and recognize our voice. I am interested in Sacramento growing with fair representation for the entire community, and more specifically I want to see the interests of my community preserved.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Noralto/Gardenland TAC Committee.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Certificates in Communications and Computer Science from American River College.

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 01-01-1971

EMPLOYER NAME: Federal Aviation Admin.

TO DATE: present

ADDRESS: Douglas Rd. Mather Ca  
Street # Street Name City State

**DUTIES:**

NAS(Maintenance Coordinator)

**PRIOR EMPLOYER(S):**

FROM DATE:

EMPLOYER NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

\_\_\_\_\_

FROM DATE:

EMPLOYER NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

\_\_\_\_\_

FROM DATE:

EMPLOYER NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

\_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**TYPE OF BUSINESS OR SERVICE RENDERED:**

\_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Dennis R. Boyd  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

No

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Dennis R. Boyd Date: 3/31/2011  
Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: Appointee by the Pers. and Pub. Empl. Cmt  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Dominguez Christiana N E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: River Shoal Ave Sacramento CA 95833  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: One (1) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

Please see attached.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

\_\_\_\_\_

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

\_\_\_\_\_

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION:

Please see attached resume for education and work experience.

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

**PRIOR EMPLOYER(S):**

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

\_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Dominguez, Christiana

APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

None.

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Christiana Dominguez  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 04-01-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

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**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_

# CHRISTIANA NEWELL DOMINGUEZ

River Shoal Avenue ♦ Sacramento ♦ California 95833 ♦

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## EDUCATION:

**University of California, Hastings College of the Law—San Francisco, California**  
Juris Doctor December, 2005

**Claremont McKenna College—Claremont, California** May, 2001  
Bachelor of Arts, Government, *cum laude*, with department honors, Leadership Sequence.  
Thesis: *Eye of the Beholder: Judicial Representation, Ethnicity, and the Voting Rights Act in Los Angeles County.*

## EXPERIENCE:

**California Statewide Law Enforcement Association** June, 2006 – present  
Legal Counsel. Represent state public safety employees in investigative interviews, arbitration and administrative disciplinary proceedings. Ensure management compliance with collective bargaining agreement.

**Hastings Legislation Clinic** December, 2007 – June, 2008  
Hastings Legislation Clinic Assistant. Used knowledge of legislative process, contacts in legislative offices, and understanding of law students' familiarity with state government to facilitate and coordinate the placement of nine law student interns in state legislative offices. Liaised between program director, placement supervisors, and interns to ensure compliance with program requirements. Identify areas of program development, including fostering new placement opportunities in fluid, term-limited legislature, and enhancing the Clinic's reputation.

**Nielsen, Merksamer, Parrinello, Mueller & Naylor, LLP** June, 2005 – August, 2005  
May, 2004 – August, 2004  
Law Clerk. Conducted client interviews; researched and analyzed questions regarding California's Brown and Public Records Acts; aspects of required quasi-judicial due process; ballot qualification provisions for local initiatives; and local and state campaign finance, election, and ethics codes.

**West Virginia Victory 2004/Pennsylvania Victory 2004** September, 2004 – November, 2004  
Storefront Director, Pennsylvania. Managed public office of the Philadelphia GOTV effort, including coordination and assignment of over 200 drop-in volunteers per day. On Election Day, facilitated communication between, and dispatch of over 2000 volunteers from storefront to five countywide staging areas. Responsible for campaign materials inventory and distribution.  
Field Organizer, West Virginia. Managed coordinated campaign activities in Mason County, West Virginia, including volunteer recruitment and canvass, phone bank, and community event planning and organization.

**Hastings Legislation Clinic** January, 2004 – May, 2004  
Office of California State Assembly Member S. Joseph Simitian. During inaugural semester of the Hastings Legislation Clinic, worked full time in Assembly Member Joe Simitian's office. Attended Transportation Committee staff briefings, analyzed pending transportation bills and prepared Member's hearing materials. Staffed measure seeking to create procedure for the review of proposed federal property interest transfers to local agencies to preserve state environmental laws.

**Reed & Davidson, LLP**

June, 2003 – August, 2003

Law Clerk. Researched and analyzed general campaign finance and election law issues including California cities' campaign finance laws, local conflict of interest codes, and California constitutional issues of commission formation in charter cities; presented conclusions in memoranda. Reviewed campaign finance statements for filing with state and federal government agencies.

**Jesse Marvin Unruh Assembly Fellow**

October, 2001 – August, 2002

Office of California State Assembly Speaker Herb J. Wesson, Jr. Selected to be one of eighteen in one of the nation's oldest legislative fellowship programs. Provided legislative and policy assistance on bills, special projects, and media events as fellow in the office of Speaker Herb J. Wesson, Jr. Assisted in moving the California Memorial License Plate from idea to implementation; drafted bill language, members' floor statements, and coordinated promotion efforts.

**National Demographics Corporation**

August, 2001

Consultant. Assisted in the analysis and presentation of draft redistricting plans to the Arizona Independent Redistricting Commission. Areas of analysis included the impact of proposed congressional and legislative districts on communities of interest including Hispanic and Native American AURs.

**The Rose Institute of State and Local Government**

March, 2000 – May, 2001

Student Manager. Managed daily operations of a nationally-renowned research institute: recruited, hired, and trained employees; developed, managed and oversaw projects, proposals, presentations, and client relations. Co-authored *The Political Consequences of Redistricting: Three Scenarios in 2001* with Chris Skinnell & Steve Haskins. Using political data and population estimates from 1998, created three hypothetical redistricting plans of California to demonstrate the impact of redistricting on election results. As research assistant, contributed research to *State and Local Government Expenditures in California*, a study on the effects of California's 1978 Proposition 13. Assisted with research for fiscal analyses, survey, and demographic studies.

**Office of Representative Zoe Lofgren**

August, 1999 – December, 1999

Washington Semester Intern. Served as full-time intern in member's Washington, DC office. Researched constituent concerns and drafted response letters. Assisted Press Secretary with press conferences and media relations. Updated and maintained office appropriation files detailing funding for various district projects. Assembled morning briefing materials for Congresswoman.

**SELECTED AWARDS:**

Witkin Award for Academic Excellence, Advance Legislative Process, Spring 2004; CALI Excellence Award for Advanced Legislative Process, Spring 2004; Honorable Mention, Hastings Moot Court Oral Argument, Spring 2002; The George S. Blair Award for State and Local Government, 2001; The Philip Roland Prize for Excellence in Public Affairs, 2001; J. Cleveland McKenna Scholar, 2000-2001; Mayr Fellow, 2000-2001; Marian Minor Cook Fellow, 2000-2001; Distinguished Scholar, Claremont McKenna College, Spring 1998, Fall 1999, Spring 2000, & Spring 2001; Marilyn Kahl Journalism Scholarship, 1997 and 1998

**SELECTED ACTIVITIES:**

**California Youth & Government**

September, 2006 – present

Lead Advisor. Mentor and advise participants for local delegation of statewide model legislature and court program. Coordinate recruitment and fundraising for economically and demographically diverse delegates

**Sacramento Comedy Spot**

November, 2006 – present

Cast Member. Improvisational comedienne with local performing arts troupe. Featured shows include *Anti-Cooperation League*, *Aquarium*, *Gag Order*, and *Professor Sabin's Improvised History Class*. Winner, Golden Boyd Award, 2007 & 2008.

**California Young Democrats**

January, 2004 – present

Parliamentarian. (2004 – 2006) Render rulings and opinions are requested by President, Board, or membership regarding organization's bylaws or interaction with affiliated state and national organizations. Chair of Rules Committee. Chair. 2004 CYD Spring Conference – organized, coordinated, and executed conference of statewide membership including training seminars, guest speakers, and candidate fora. Chair, Hastings Democratic Caucus. (2003 – 2005) Chair of student organization dedicated to political awareness and activism. Participated in Promote and Protect the Vote Project to deal with potential non-compliance with state election laws, and state and federal civil rights laws.

**Emerge: women leaders for a democratic future**

November, 2002 – December, 2004

Alumnae Liaison to the Board; Program Member. Selected to be a member of San Francisco Bay Area Democratic women's political training program's inaugural year. Areas of specialized training include public speaking, fundraising, campaign management and message development, and networking. Coordinate June programs in Sacramento to introduce program members to California State Legislature and political process by scheduling meetings with key legislators and staff.

# CHRISTIANA NEWELL DOMINGUEZ

River Shoal Avenue ♦ Sacramento ♦ California 95833 ♦ (916)

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April 1, 2011

Sacramento City Clerk's Office  
City of Sacramento  
Historic City Hall  
915 I Street, Rm. 116  
Sacramento, CA 95814

**Re: Sacramento Redistricting Citizens Advisory Committee**

Dear Personnel and Public Employees Committee,

With a background in demographic research, redistricting, and Voting Rights Act scholarship, I would ably serve the Sacramento Redistricting Citizens Advisory Committee. Though I have spent my fair share of time in the political trenches, and while few would question my personal voting preferences, fewer yet would be able to question my commitment to a fair and impartial redistricting process.

My college career gave structure to a life-long interest in issues of representation. While at Claremont McKenna College, I worked for the Rose Institute of State and Local Government where I specialized in demographic research and worked on several redistricting projects. This led me to conduct my thesis research on California judicial elections in the wake of voter-approved court consolidations. I looked at whether judicial districts should be judged by the same standard as legislative districts under the Voting Rights Act. After graduation, I served as a consultant with National Demographics Corporation, the consulting firm retained by Arizona's independent redistricting commission to help draw its post-2000 census lines.

I first moved to Sacramento in 2001 and after attending law school in San Francisco, have lived here since 2006, first in Midtown, and now in the River Oaks area of South Natomas. As a homeowner, voter, and parent, I have a vested interest in fairly drawn lines enabling Sacramentans to elect the representatives of their choice who, in turn, will be empowered by a fair, efficient process to best represent constituents who share common needs and goals.

As an attorney with substantial practical experience in redistricting law, process, and theory, I could help the Committee provide advice to the Council from a sound legal and historical perspective. I also have a background in and respect for California's open meeting laws. I value on a transparent process in which all Sacramentans are empowered to participate. Additionally, I support the Council's fundamental mission in redistricting: to draw lines that place community interests above partisan priorities or other special interests.

As a Sacramento resident and voter, I am familiar with the neighborhoods, communities of interest, and challenges facing our fair city. My combination of hands-on redistricting experience and love for the city would make me a valuable addition to the Committee.

I appreciate your consideration of my application.

Yours truly,

Christiana Dominguez



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** 2011 Sacramento Redistricting Citizens Advisory Committee

**CATEGORY FOR WHICH YOU ARE APPLYING:** Citizen Advisory Committee

Description (if applicable)

Category Letter

Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_

Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Jimenez Juan Jos E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: One (1) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I'm a unbiased person whom listens to both sides to every issue before making a decision. Also I'm open minded, hard working, and without biases. Being a Mexican Immigrant and involved in cultural boards, I can and will bring an insight to our community.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

\_\_\_\_\_

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

\_\_\_\_\_



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Juan Jimenez  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

NO

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

NO

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Juan Jimenez Date: 4/3/2011  
Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

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## Application for Appointment to Boards/Commissions and Committees

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BOARD / COMMISSION OR COMMITTEE NAME: 2011 Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: N/A N/A  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Lamas Julio E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Borona Way Sacramento CA 95833  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: One (1) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: (916) Business Telephone: (408)

Please state the reason you would like to be a member of this board/commission (or attach):

I am applying to the 2011 Sacramento Redistricting Citizen Advisory Committee because I understand the significant role redistricting plays within Sacramento. The influx of Sacramento's population will have a large influence on many of our communities and as a city citizen I want to ensure new district boundaries comply with federal and local redistricting principles. I have taken a genuine interest in our city: participated in various community services events, joined my local neighborhood association and participated in the current Sacramento City Management Academy.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

University of California, Davis - B.S., Community and Regional Development  
Natomas High School - Sacramento, Ca

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 06-03-2010

EMPLOYER NAME: Rural Community Assistance Corporation

TO DATE: Present

ADDRESS: Freeboard Drive, Ste. 202 Sacramento CA  
Street # Street Name City State

**DUTIES:**

Coordinate approval of proposed affordable housing, community facility or environmental loan financing.

**PRIOR EMPLOYER(S):**

FROM DATE: 04-29-2009

EMPLOYER NAME: Mercy Housing California

TO DATE: 06-01-2010

ADDRESS: 3120 Freeboard Drive, Ste. 201 Sacramento CA  
Street # Street Name City State

**DUTIES:**

Assist affordable housing project developer compile funding request applications (AHP, TCAC, CDGB).

FROM DATE: 09-19-2007

EMPLOYER NAME: Human and Community Development

TO DATE: 06-05-2009

ADDRESS: 1303 Hart Hall, UC Davis Campus Davis CA  
Street # Street Name City State

**DUTIES:**

Developed academic plans for UC Davis students in order to satisfy graduation and major requirements.

FROM DATE: 08-01-2008

EMPLOYER NAME: Educational Outreach Program

TO DATE: 06-05-2009

ADDRESS: 106 South Hall, UC Davis Campus Davis CA  
Street # Street Name City State

**DUTIES:**

Provided peer advising and counseling to first year and first generation college students at UC Davis.

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

\_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Julio Lamas

APPLICANT NAME

FROM DATE:

BUSINESS NAME:

TO DATE:

ADDRESS:

Street #

Street Name

City

State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No.

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

No.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Julio Lamas

Date: 04-03-2011

Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

# Julio Lamas

Borona Way  
Sacramento, Ca 95833

## Objective

Obtain position as a Sacramento Housing and Redevelopment Commissioner.

## Education

University of California, Davis

Fall 2005 - Fall 2009

B.S., Community and Regional Development

## Work Experience

Loan Administration Specialist

Jun 2010 - Present

*Rural Community Assistance Corporation (RCAC)*

- ❖ Gather initial documents in order to assign loan numbers for affordable housing, community facility, or environmental infrastructure development projects.
- ❖ Coordinate the approval process for newly proposed project financing internally or through the RCAC Loan Committee.
- ❖ Create draft loan documents after Senior Management or Loan Committee approval.
- ❖ Track status of loans through Loan Application Processing Software (LAPS) as well as through an internal database.

Project Development Intern

Apr 2009 - Jun 2010

*Mercy Housing California*

- ❖ Managed \$1.4 million towards the rehabilitation of 28 affordable rental units.
- ❖ Assisted due diligence coordinator on a \$2,500,000 million CalHFA loan closing
- ❖ Coordinated design meetings with service providers, property management, and development managers for a special needs property.
- ❖ Submitted Affordable Housing Program funding request for \$270,000.
- ❖ Submitted Efficiency and Energy Conservation Block Grant request for \$45,000.
- ❖ Wrote and proofread narratives for funding requests.
- ❖ Communicated effectively with lenders, stakeholders, and staff members.

## Related Training/Education

City of Sacramento City Management Academy (CMA)

Jan 2011 - Present

*Neighborhood Services Department*

- ❖ Attend weekly presentations taught by City of Sacramento Staff from various departments: Finance, Community Development, Economic Development etc. in order to learn how the city functions and operates.

Institute for the Development of Emerging Area Leaders (IDEAL)

Jan 2010 - Jun 2010

*Great Valley Center*

- ❖ Participate in discussions and workshops with professionals in various fields such as: Population, Economy, Land Use and Planning etc. in order to understand local, regional and/or state-wide issues and address through public policy.

University of California, Davis

*Davis, CA*

- ❖ Course: Geographic Information Systems (GIS) for Land Planners
- ❖ Course: Community Development
- ❖ Course: Politics and Community Development
- ❖ Course: Community Governance
- ❖ Course: Social Inequality: Issues and Innovations

### Additional Involvement

#### **Young Leaders Group Forum Program**

Oct 2010 - Present

##### *Urban Land Institute*

- ❖ Attend monthly presentations/seminars and engage in specific urban development discussions such as LEED certification, sustainable community models, project Feasibility etc. with experts in the field.

#### **Chapter President**

May 2008 - Jun 2009

##### *Nu Alpha Kappa Fraternity, Inc.*

- ❖ Chairman of the Chapter Executive Board.
- ❖ Submitted funding requests for educational outreach conferences and assured compliance with university grant specifications.
- ❖ Oversaw annual budget with revenue projections and event planning costs.

#### **Youth Development Intern, (Puntarenas, Costa Rica)**

Jun 2008 - Aug 2008

##### *Ayudando Ninos En Centro America*

- ❖ Planned and executed daily psychosocial activities for children in community foster homes and a boy's orphanage.
- ❖ Coordinated and carried out a community revitalization event.

### Professional Affiliations

#### **Urban Land Institute**

- ❖ Sacramento Young Leaders Group Member

#### **Gardenland Northgate Neighborhood Association**

- ❖ General Member

#### **Toastmasters International**

- ❖ District 39 Club Member



*Supporting the economic, social and environmental  
well-being of California's Central Valley.*

*In partnership with the University of California Merced*

201 Needham Street  
Modesto, CA 95354  
Phone: (209) 522-5103  
Fax: (209) 522-5116  
[www.greatvalley.org](http://www.greatvalley.org)

March 31, 2011

Sacramento Redistricting Citizen Advisory Group:

Sirs:

It gives me great pleasure to recommend Mr. Julio Lamas for your consideration for appointment to your advisory group. Julio and I have worked together through the UC Merced's Great Valley Center IDEAL leadership program where he was a Fellow in 2010. He has a strong sense of purpose and I am impressed by his drive for success and sense of confidence. In addition to his keen abilities, Julio possesses a genuine interest in regional issues and has the ability to connect with a variety of people.

Furthermore, Julio's insightful spirit has already proven to be a strong attribute. He continues to develop important relationships throughout the San Joaquin and Sacramento Valley community as well as statewide. Julio Lamas has the integrity and capability to succeed in any given organization or situation.

Please feel free to contact me for any additional information you may require at (209) 522-5103.

Sincerely,

Manuel Alvarado

Director of Leadership Programming

Great Valley Center/ UC Merced



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** City of Sacramento Redistricting Citizens Advisory Committee

**CATEGORY FOR WHICH YOU ARE APPLYING:** \_\_\_\_\_

Description (if applicable)

Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

**Applicant Name:** Pacheco, David R. Last First Middle **E-Mail:** \_\_\_\_\_

**Home Address:** Bewicks Circle Sacramento CA 95834  
Street # Street Name City State Zip

**Mailing Address (if different than home address):** \_\_\_\_\_  
Street # Street Name City State Zip

**Resident of City Council District No:** One (1) Required **Business in Council District No:** \_\_\_\_\_ If Applicable

**Home Telephone:** 916 **Business Telephone:** 916

Please state the reason you would like to be a member of this board/commission (or attach):

Democracy is based on voters choosing elected representatives who will listen to and serve the interests of constituents. How a district is drawn can determine who runs for election and whether communities have a voice in choosing their representatives. Public participation in map-drawing is critical to ensuring that communities have the strongest voice possible to express their preferences. When voters with similar interests are drawn into a district together, their voices multiply giving them a greater opportunity to express their views, elect candidates of their choice and hold leaders accountable.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

David Pacheco  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Stanford University: Ed.D, Education, A.M., Education; San Jose State University: B.A., Liberal Arts, M.A., Education

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 2005 - present

EMPLOYER NAME: Sacramento State University, Center for California Studies

TO DATE:

ADDRESS: J St. Sacramento CA

Street # Street Name City State

DUTIES:

See C.V.

**PRIOR EMPLOYER(S):**

FROM DATE: 2001-2005

EMPLOYER NAME: California State Assembly, Committee Consultant

TO DATE:

ADDRESS: State Capitol Sacramento CA

Street # Street Name City State

DUTIES:

See C.V.

FROM DATE: 1995-2001

EMPLOYER NAME: U. C. Santa Cruz Extension, Department Chair

TO DATE:

ADDRESS: Santa Cruz, CA

Street # Street Name City State

DUTIES:

See C.V.

FROM DATE: 1997-1999

EMPLOYER NAME: Hewlett Foundation, Senior Evaluator

TO DATE:

ADDRESS: Menlo Park, CA

Street # Street Name City State

DUTIES:

See C.V.

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: 01-01-1994

BUSINESS NAME: Pacheco Development Associates

TO DATE: Present (inactive)

ADDRESS: 191 Bewickz Circle Sacramento CA

Street # Street Name City State

**TYPE OF BUSINESS OR SERVICE RENDERED:**

See C.V.

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

David Pacheco

APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

No

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ David Pacheco   
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 4/3/2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-853: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_

BEWICKS CIRCLE, SACRAMENTO, CA 95834  
PHONE 916. • E-MAIL DAVIDPACHECO!  
**DAVID PACHECO**

## LEGISLATIVE EXPERIENCE

*Director*, California Senate Fellows, California State Senate 2005 – present

*Chief Consultant*, Assembly Committee on Jobs, Economic Development, and the Economy, Juan Arambula, Chairman

*Principal Consultant*, Assembly Business and Professions Committee, Lou Correa, Chairman

*Chief Consultant*, Assembly Committee on Economic Development, International Trade, and New Technologies, Richard Polanco, Chairman

*Senior Consultant*, Senate Select Committee on the Pacific Rim, Joe Montoya, Chairman

*Legislative Advocate*, Western Center on Law & Poverty

*Legislative Director*, Office of Assemblyman Art Torres

*Consultant*, Assembly Subcommittee on Postsecondary Education, John Vasconcellos, Chairman

*Consultant*, Assembly Select Committee on Educational Reform, Dennis Mangers, Chairman

## EDUCATIONAL LEADERSHIP

*State President*, AARP California

*Assistant Director*, Center for California Studies, Sacramento State University

*Director*, Communications & Intercultural Studies, U.C. Santa Cruz Extension

*Consultant/President*, Pacheco Development Associates

*Chairman of the Board*, Emperor's College of Medicine

*Senior Evaluator*, William and Flora Hewlett Foundation

*President/CEO*, Metropolitan Institute of Technology

*Corporate Director of Development*, Center for Employment Training

*Desegregation Compliance Monitor*, San Jose Unified School District

*Project Coordinator*, Public Service Center, Stanford University

*Research Assistant*, Policy Analysis in California Education, Stanford University

*Faculty - Field Studies Coordinator*, San Jose State University

BEWICKS CIRCLE, SACRAMENTO, CA 95834  
PHONE 916. . . . . • E-MAIL DAVIDPACHECO

**DAVID PACHECO**

EDUCATION

**Stanford University** Stanford, CA  
Doctor of Education (Ed.D) candidate, Social Sciences in Education with concentration in Politics of Education

**Stanford University** Stanford, CA  
Master of Arts (A.M., Artium Magister) degree in Education, Social Sciences in Education with concentration in Administration & Policy Analysis

**San Jose State University** San Jose, CA  
Master of Arts (M.A.) degree in Education, School Administration with concentration in Community Education

**San Jose State University** San Jose, CA  
Bachelor of Arts (B.A) degree in Liberal Arts, Special Major - New College, with concentration in Community Development

FELLOWSHIPS:

U.S. Dept. of Education Title VII Doctoral Fellow, Stanford University  
California State Assembly Jessie M. Unruh Fellow, California Legislature  
Charles Stewart Mott Foundation Fellow, San Jose State University

CERTIFICATIONS:

Nonprofit Management – SJSU CEU Certificate Program San Jose, CA  
Small Business Development – City of San Jose San Jose, CA

PROFESSIONAL EXPERIENCE

2005 – present Sacramento State University Sacramento, CA  
*Director, California Senate Fellows; Assistant Director, Center for California Studies*  
Provide leadership and management for one of the nation's oldest and most distinguished graduate fellowship programs in public policy. Train and place eighteen graduate fellows as full-time staff with the California Senate each year.

2004-2005 California Legislature Sacramento, CA  
*Chief Consultant, Assembly Committee on Jobs, Economic Development, and the Economy*  
Standing policy committee responsible for all legislation pertaining to California business advocacy, import/export trade, California-Mexico relations, overseas trade offices, information technology, expansion of new technologies, economic impact reports, balance of trade issues, enterprise

zones, seaports, interstate commerce, small business development, impacts of federal budget on high tech projects and international trade, industrial innovation and research, and international capital formation

2001-2004 California Legislature Sacramento, CA

*Principal Consultant, Assembly Business and Professions Committee*

Standing policy committee responsible for all legislation pertaining to the licensure and regulation of professions in California. Primary consultant on health scope-of-practice issues and private postsecondary education. Responsible for three major auditing reform bills in response to the Enron/Arthur Andersen debacle.

1995-2001 University of California, Santa Cruz Extension Santa Clara, CA

*Director, Communications & Intercultural Studies*

Academic appointment with the University of California, Santa Cruz Extension managing & developing continuing education programs for 52,000 working professionals in Silicon Valley

Provided leadership for a department of 43 instructors in all aspects of planning, evaluation and curriculum development

Generated \$1 million of program income during my first year at Extension in the areas of marketing, technical writing, human resources and project management

Experienced 300% growth in my first five years with the Extension program

Operated program without government funding in a self-sustaining business unit generating \$25 million per year in fee-based income

1994-present Pacheco Development Associates Santa Clara, CA

*Consultant/President*

Provide strategic planning, outcome evaluation and technical assistance to emerging health and human service organizations serving minority communities. Clients have included San Jose's Role Model Program, the Filipino Youth Coalition, the Indo-American Community Services Center and the Mayfair Neighborhood Improvement Initiative

1999-present Accreditation Commission for Acupuncture and Oriental Medicine (ACAOM) On-call site visitor for USDE approved accreditation body. I have chaired many ACAOM accreditation teams conducting site-evaluations of colleges and universities nationwide.

1998-2005 Emperor's College of Medicine Santa Monica, CA

*Chairman of the Board*

Provide governance and leadership for an accredited 4-year Master's degree program that includes education and training in Acupuncture, Herbology and Traditional Oriental Medicine. Emperor's College is one of the largest and oldest private college of traditional oriental medicine in the Western United States

1997-1999 William and Flora Hewlett Foundation Menlo Park, CA

*Senior Evaluator*

Contract position (d.b.a. Teamworks) assessing the progress of the Mayfair Neighborhood Improvement Initiative in East San Jose, CA.

The Mayfair project is a comprehensive community-based collaboration seeded by a \$6 million grant from Hewlett Foundation

Produced three semi-annual report publications

1993-1994 Metropolitan Institute of Technology San Jose, CA  
*Consultant/President*

A post-secondary school providing workplace literacy and technoliteracy training for business and industry in Silicon Valley

Developed the business plan, staffing, collateral materials, instructional team and strategic planning for the governing board

1992-93 Center for Employment Training San Jose, CA.  
*Director of Development*

CET is an award-winning, national model for contextual learning recognized by former Vice-President Al Gore's National Performance Review Commission.

Corporate Director for all development activities of the non-profit, accredited vocational school with 30 training centers in four western states.

Responsible for securing foundation, corporate, and government funding for the \$40 million organization.

Served as legislative liaison for state and federal job training issues

Field director for 10 new Department of Labor sponsored CET Replication sites in the Midwest and East Coast.

1990-91 California Legislature Sacramento, CA  
*Chief Consultant, Assembly Committee on Economic Development, International Trade, and New Technologies*

Principal consultant to standing policy committee of the Assembly

Provided expert information concerning potential and pending legislation (including preparation of analysis, drafting measures, amendments and reports).

Supervised committee staff of five and was responsible for committee budget, hearing schedule, and bill setting

1988-1990 California Legislature Sacramento, CA  
*Senior Consultant, Senate Select Committee on the Pacific Rim*

Provided policy studies and suggested legislation on international trade and commerce between California and countries in the Asian and Latin Pacific

Focused on transpired issues between California and Mexico including interim hearing, "Maquiladoras: The Industrial Integration of California & Mexico's Twin Industries."

Drafted related legislation (SB 1875) and conducted the "Symposium On The Developing Relationship between California and the Philippines"

1986-88 United States District Court San Jose, CA  
*Deputy Desegregation Compliance Monitor, San Jose Unified School District*

Oversight of the remedy phase of court-ordered school desegregation included interpreting federal civil rights reporting data; analysis of implementation of the District's multi-year academic and facilities plan for the court-appointed monitor

1985 - 1986 Stanford University Stanford, CA  
*Project Coordinator, Public Service Center*

Designed and evaluated experiential learning opportunities for students seeking field-related internships in public/private sectors. Served on the team that developed "ODYSSEY," an on-line computer search program enabling students



“A Report of the Accreditation Visit of a Doctor of Acupuncture and Oriental Medicine Program at Pacific College of Oriental Medicine” for the National Accreditation Commission for Acupuncture and Oriental Medicine (ACAOM) San Diego, CA, December 2007.

“The Search for a Civic Voice: California Latino Politics” Book Review in the Center for California Studies Fall 2007 Edition of “Californiana,” September 2007

“A Report of the Accreditation Visit to TigerWaking School of Asian Medicine” for the National Accreditation Commission for Acupuncture and Oriental Medicine (ACAOM) Scottsdale, Arizona, June 2007

“A Report of the Accreditation of a Clinical Doctoral Program at Oregon College of Oriental Medicine” for the National Accreditation Commission for Acupuncture and Oriental Medicine (ACAOM) Portland, Oregon, May 2007

“A Report of the Reaccreditation Visit to Bastyr University” for the National Accreditation Commission for Acupuncture and Oriental Medicine (ACAOM) Seattle, WA, October 2004

“Governing More While Managing Less,” one-day board governance workshop with the national Council of Colleges of Acupuncture and Oriental Medicine (CCAOM), Hollywood, California, May 2004

“Recent Developments in Medical Scope of Practice Legislation before the California Legislature,” panel presentation before the California Medical Association Legislative Committee, CMA Fall Workshop, Sacramento, California, October 2003

“Life After Enron: How States Are Responding to the Crisis” for the National Conference of State Legislatures, Denver, Colorado, July 2002

Approved proposal/application for a Clinical Doctoral Degree program – Emperor’s College, Doctor of Oriental Medicine, with the Bureau for Private Postsecondary and Vocational Education, California, October 2001

“A Report of the Reaccreditation Visit to the American College of Traditional Chinese Medicine” for the National Accreditation Commission for Acupuncture and Oriental Medicine (ACAOM) San Francisco, California, July 2001

“A Report of the Reaccreditation Visit to the Seattle Institute of Oriental Medicine” for the National Accreditation Commission for Acupuncture and Oriental Medicine (ACAOM) Seattle, Washington, February 2001

“A Report of the Accreditation Visit to Mercy College of Liberal Arts” for the National Accreditation Commission for Acupuncture and Oriental Medicine (ACAOM) Manchester County, New York, July 2000

“A Report of an Interim Visit to Santa Barbara College of Oriental Medicine” for the National Accreditation Commission for Acupuncture and Oriental Medicine (ACAOM) Santa Barbara, CA, January 2000

“A Report of the Reaccreditation Visit to Bastyr University” for the National Accreditation Commission for Acupuncture and Oriental Medicine (ACAOM) Seattle, WA, November 1999

"A Report of the Reaccreditations Visit to Oregon College of Oriental Medicine" for the National Accreditation Commission for Acupuncture and Oriental Medicine (ACAOM) Seattle, Washington, February 1999.

"Mayfair Neighborhood Improvement Initiative Interim Evaluation Report: Year One Implementation" for the William and Flora Hewlett Foundation, TEAMWORKS, November 1998.

"Mayfair Neighborhood Improvement Initiative Evaluation Report: Year One" for the William and Flora Hewlett Foundation, TEAMWORKS, October 1997.

"Mayfair Neighborhood Improvement Initiative Interim Evaluation Report" for the William and Flora Hewlett Foundation, TEAMWORKS, June 1997.

"A Center for Employment Training Service Integration Model" Concept proposal prepared at the request of Vice-President Al Gore's National Performance Review Commission, C.E.T., San Jose, California, June 1993.

"The Center for Employment Training Integrated Model" Concept paper prepared for the Transition Team of president-elect Bill Clinton, C.E.T., San Jose, California, November 1992.

"The Impact of a U.S. - Mexico Free Trade Agreement on California" Background paper prepared for the Interim Hearing of the Assembly Economic Development, International Trade and Technologies Committee, Sacramento, CA, October 1990.

"Maquiladoras: The Industrial Integration of California and Mexico's Twin Industries" Background paper prepared for an interim hearing of the Senate Select Committee on the Pacific Rim, San Diego, California, October 1989.

"Symposium on the Developing Relationship between California and the Philippines." Background paper prepared for an interim hearing jointly sponsored by the Consul General of the Republic of the Philippines and the Senate Select Committee on the Pacific Rim, Los Angeles, California, May 1989.

"Tools for Effective Legislative Advocacy" Paper presented at the Association of Mexican American Educators (AMAE) Conference, Sacramento, California, November 1988.

"Vertical Trade in the Asian Language Video Market" Background paper prepared for the Interim Hearing of the Senate Select Committee on the Pacific Rim, Los Angeles, CA, October 1988.

"Desegregation Compliance Monitor's Report: Vasquez v. San Jose Unified School District" San Jose, CA, January 1987; October 1987; February 1988.

"Mexican Americans and School Desegregation: A Comparative Case Study of Two Magnet Schools" Dissertation proposal, Stanford University, Stanford, CA, June 1987.

"Seeking Flexibility in School Management: Waivers and School-based Program Coordination Under AB 777" Policy Analysis for California Education (PACE), Stanford University, Stanford, CA, November 1985.

"Public Interest Lobbying in a Private Interest Legislature" Paper presented for the Mexican American Legal Defense and Education Fund (MALDEF) Leadership

Program, State Capitol, Sacramento, CA, 1982.

"An Opposing View - Agnos, Petris Bills Supported" Guest editorial in the Sacramento Bee Newspaper, Sacramento, CA, September 2, 1981.

"The Political Representation Of the Chicano Community" Article prepared for Assemblyman Richard Alatorre, SOMOS Magazine, February 1979.

"The School Principal: Recommendations for Effective Leadership" Assembly Education Committee, California Legislature, Sacramento, CA, September 1978.

"After Bakke: Working Papers for the Post-Bakke Planning Conference" A joint publication of the Higher Education Research Institute and the Assembly Subcommittee on Postsecondary Education, California Legislature, Sacramento, CA, May 1978.

"The Changing Role of the Public School Administrator" Background paper prepared for the Interim Hearing of the Assembly Education Committee on Staff Development, California Legislature, San Diego, CA, November 1977.

"An Attitudinal Study of Students, Teachers and Community Members in a Developing Community School" Master's Thesis, San Jose State University, San Jose, CA, August 1976.

"An Inquiry into the Operating Procedures, Personal and Social Effects of the Laterman-Petris-Short Act in Santa Clara County" Community of Communities, San Jose, CA, August 1975.

"Community of Communities Project: An Action Model for Community Mental Health" Senior Thesis, San Jose State University, San Jose, CA, May 1975.

"The L-Facilities Report on Ridge Vista and Rancho Vista Manor, Licensed long-term Facilities in Santa Clara County" Community of Communities, San Jose, CA, July 1974.

## PROFESSIONAL ACTIVITIES

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State President, AARP California, 2010-present  
Governor's Appointee, California Census Complete Count Committee, 2010  
Board Member, Sacramento Hispanic Chamber of Commerce, 2006-2008  
Member, Sacramento Metropolitan Chamber of Commerce, 2003-2005  
Member, Telecommunications Consumer Advisory Panel, Pacific Bell, 2000-2001  
Board Member, Silicon Valley Partnership. 2000-2001  
Steering Comm., Power Diversity Technology Network, Silicon Valley, 1999-00  
Former Chairman, Children & Youth Needs Area Allocations Committee, United Way of Santa Clara County  
Former Board Member, Teatro Vision de San Jose, San Jose, CA.  
Former Board Member, Movimiento de Arte y Cultura Latino Americana (MACLA), San Jose  
Facilitator, National Hispanic Employees Association Board, San Jose, CA.  
Presenter, "Affirmative Action in Higher Education" National Hispanic Employees Association Conference, San Jose, CA 1995  
Cabinet Member, Regional Occupational Programs, Santa Clara County 1993-94  
Presenter, Children's Defense Fund National Conference, Washington, D.C. 1993  
Faculty, National Conference of State Legislatures, San Diego, CA 1993

Presenter, Stanford Chicano/Latino Alumni Conference, Stanford, CA. 1992  
Board Member, Chicano/Latino Youth Math, Engineering, and Science Symposium, Sacramento, CA. 1992  
Board Member, Cities in Schools Project, Sacramento, CA. 1990-91  
Co-Chair, Sacramento Rainbow Coalition, 10th Congressional District. 1989-91  
Facilitator/Special Events Chair, Chicano/Latino Youth Leadership Conference, Sacramento, CA.  
Editorial Board, Estos Tiempos, a publication of the Stanford Chicano Community, Stanford, CA.  
Commissioner, City of East Palo Alto Personnel Commission  
President, Chicano Graduate Student Association, Stanford University.  
Faculty Senate, Representative-at-large, Stanford University.  
Northern Vice-President, Association of Mexican American Educators  
Faculty, Mexican American Legal Defense & Education Fund (MALDEF)  
Leadership Development/Advocacy Program, Northern California.  
Mentor, California Community Colleges/EOPS Sacramento Semester Program.  
Advisor, Sacramento City College, Washington Barrio Education Center.  
Mentor University of Southern California, Sacramento Semester Program.  
Academic Senate, Graduate Student Representative, San Jose State University.

#### PROFESSIONAL MEMBERSHIPS

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Executive Council Member, AARP California (current)  
Senior Advisor/Board Member, California Latino Capitol Association (current)  
Member, National Conference of State Legislators (current)  
Board Member, Sacramento Hispanic Chamber of Commerce  
Member, Sacramento Metropolitan Chamber of Commerce  
Mentor, Board Member and Treasurer, Personnel Management Association of Aztlan (PMAA), Silicon Valley Chapter  
Member, Hispanic Chamber of Commerce of Silicon Valley.  
Organizational Relations Manager, International Steering Committee, San Jose Metropolitan Chamber of Commerce  
World Forum of Silicon Valley, San Jose, California.  
Board of Directors, Filipino Chamber of Commerce, Sacramento  
Executive Board, National Sociology of Education Association.  
Treasurer, California Community Education Association, Statewide

#### REFERENCES

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Available upon request



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO  
2011 MAR 31 P 4:17

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: 2011 Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: \_\_\_\_\_

Description (if applicable)

Category Letter

Name of Company/Organization Being Represented (if applicable): SEIU - United Service Workers West

Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Pedres Rosalino E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Aldeburgh Cir. Sacramento CA 95834  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: One (1) Business in Council District No: Three (3)  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

Give a service to our City and our Community.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

\_\_\_\_\_

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

\_\_\_\_\_



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Rosalino Pedres  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Rosalino Pedres  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: March 31, 2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Redistricting Oversight Committee

CATEGORY FOR WHICH YOU ARE APPLYING: n/a  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): n/a
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Escutia Rosa M E-Mail: --  
Last First Middle

Home Address: Mount Stephens Court Sacramento CA 95835  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Two (2) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: n/a

Please state the reason you would like to be a member of this board/commission (or attach):

I wish to serve on this Committee to further my public service work and my commitment to advance a diverse and representative perspective for our community; while still supporting the efforts and objectives of the City of Sacramento.

If I were to be appointed I would serve with pride and integrity for the benefit of the City of Sacramento and its constituency.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

SHCC, CSUS Council, ALF, HOPE, LEED all contribute to my desire & ability to serve on Committee.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: Please refer to attached resume. (Resume emailed separately, per Katia)

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: Please refer to attached resume.  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: Please refer to attached resume.

**PRIOR EMPLOYER(S):**

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: Please refer to attached resume.  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: Please refer to attached resume.

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: Please refer to attached resume.  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: Please refer to attached resume.

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: Please refer to attached resume.  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: Please refer to attached resume.

**BUSINESS ENTERPRISES:** List business name including fictional name and address of any business enterprises currently or previously owned or operated.

FROM DATE: n/a BUSINESS NAME: n/a  
TO DATE: n/a ADDRESS: n/a  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

n/a

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Rosa M Escutia  
APPLICANT NAME

FROM DATE: n/a

BUSINESS NAME: n/a

TO DATE: n/a

ADDRESS: n/a n/a  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: n/a

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

Never been convicted of a felony.

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

n/a

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Rosa M Escutia  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 4/01/2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

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**Executive Summary**

Strategic thinker with 20 years of work experience in public and government relations, communications, employment law and workforce development. Skilled at fostering consensus and building alliances with diverse communities and stakeholder groups. Effective in managing multiple complex projects with competing priorities requiring strong aptitude in interpersonal communications, project planning, and leadership skills. Proficient in written and spoken Spanish.

**Community Relations & Workforce Development Executive  
Pacific Gas and Electric, Sac Region****2006 – present**

- Serve as PG&E representative at speaking engagements, conferences, boards, and committees relevant to community relations and workforce development issues.
- Negotiate and coordinate PG&E's sponsorship agreements at various local and statewide events, while maximizing corporate brand health.
- Provide guidance and strategic vision to senior management on community engagement and workforce development issues, including, but not limited to developing and implementing community engagement program and customer recognition program.
- Create and manage (first-of-its-kind) cross-functional group that collaborates to efficiently and effectively support regional diverse outreach efforts.
- Provided guidance and consultation to senior management and consultants on local and statewide community outreach to ethnic communities, including Hispanic community.

**Director of Public Relations,  
California State Lottery (Gubernatorial Appointment)****2003 – 2006**

- Oversaw the Lottery's complex Public Relations Program including daily operations of five reporting units, including 20 professional employees; administered a \$1.5 million PR budget including the management of multiple vendor contracts and agreements.
- Served as the lead spokesperson to media and other public entities on all high-level and sensitive Lottery issues.
- Built strategic alliances and collaborated with internal/external stakeholders, including the Governor's office, Legislature, and other diverse stakeholder groups ensuring that the Lottery's goals and objectives were achieved.
- Provided policy direction and advice to Lottery CEO and Commissioners, as well as senior management on public relations and other issues impacting the agency and offered recommendations for consideration.
- Served as liaison to the Governor's Office on all matters of public relation and the California State Lottery.

**Director of Communications (Gubernatorial Appointment)  
California Department of Alcohol and Drug Programs****2001 – 2003**

- Represented the interest of the Governor as it related to California's position on alcohol and drug treatment. As such, served as the lead spokesperson to media and other public entities.
- Built strategic alliances and collaborated with diverse stakeholder groups including the Governor's office, Legislature, law enforcement, and special interest groups in support of California's direction with regard to treatment of alcohol and drug addiction.
- Managed daily operations for the Communication Office including supervision of staff, preparation and implementation of budget/contracts/&human resources and other business processes.
- Oversaw procurement process for acquiring consultants to assist in developing public service announcements and campaigns for prevention of drug and alcohol addiction.

# ROSA ESCUTA

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## **Communications Manager**

**California Department of Information Technology**

**1999 – 2001**

- Served as senior staff to the State's Chief Information Officer charged with leading California past the transition of Y2K.
- Advised the State's Chief Information Officer on message strategy and coordination of all public affairs including statewide messaging, communication, and legislation.
- Served as lead spokesperson to the media, Governor's press office, state/local agencies, and corporate partners on technology related issues.
- Coordinated daily media operations including development of press materials, media releases, presentations, and other literature.
- Secured the cooperation of the Governor's office, Legislative staff, other State agencies, and private sector partners in conducting technology related meetings/forums/conferences.

## **EEO Compliance Officer**

**California Department of Water Resources**

**1987 – 1999**

- Developed and communicated the department's goals and objectives to internal/external stakeholder groups, especially as it related to public relations and equal employment opportunities.
- Coordinated and administered the department's discrimination complaint process.
- Evaluated and made recommendations regarding the policies, procedures, and practices of the department and its compliance to the Department of Fair Employment and Housing (State) and the Equal Employment Opportunity Commission (Federal).
- Administered a budget of \$3 million, including managing a professional staff of eight.
- Lead 20 investigators and counselors (non-direct reports). Providing them training and guidance on all aspects of EEO investigations.
- Testified at State administrative law hearings on issues of department EEO and affirmative action practices.
- Lead the department's Hispanic Employee Association; as such, I was the department's Hispanic liaison to internal and external stakeholder groups.
- Developed and administered staff development training, such as prevention of sexual harassment, effective presentations, employee orientation, and supervisory training.

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## **Education & Professional Affiliations**

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- Bachelor of Arts in Media Communications Studies, from California State University, Sacramento
- Supervisory Certificate from the University of California Davis
- Chairman of the Board (2009-10), Sacramento Hispanic Chamber of Commerce
- Board Member of Mexican Cultural Center of Northern California
- Board Member of Linking Education with Economic Development (LEED) (P-20)
- Member of Association of Women in Water, Energy and Environment
- Past-National Chair of Personnel Management Association (PMAA)
- Member of CSUS Community Leadership Council
- Member FBI Community Leadership Academy



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2011 APR -1 A 11: 38

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: Sacramento. Resident & Registered Voter

Description (if applicable)

APPOINTEES BY THE  
PERSONNEL AND PUBLIC  
EMPLOYEES COMMITTEE  
Category Letter

Name of Company/Organization Being Represented (if applicable): n/a

Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Garcia Francisco R. E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Sonoma Ave. Sacramento Ca 95815  
Street # Street Name City State Zip

Mailing Address (if different than home address): n/a  
Street # Street Name City State Zip

Resident of City Council District No: Two (2) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I would like to make sure all ethnic groups have a fair say in how the redistricting is handled in Sacramento. I feel it is my civil duty .

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

North Sacramento School Board Trustee / North Sacramento RAC

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

1983 Graduate of Ernest Righetti High School, Santa Maria, CA

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: Jan. 2002

EMPLOYER NAME: County of Sacramento

TO DATE: Present

ADDRESS: 547 Street. Sacramento Ca  
Street # Street Name City State

**DUTIES:**

Stock Clerk, Warehouse, County DHA Mailman

**PRIOR EMPLOYER(S):**

FROM DATE: Feb. 1999

EMPLOYER NAME: Applegate

TO DATE: Jan 2002

ADDRESS: Raley Blvd. Sacramento Ca  
Street # Street Name City State

**DUTIES:**

unload trucks, Warehouse work

FROM DATE: ---

EMPLOYER NAME:

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

\_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Francisco Rodriguez Garcia

APPLICANT NAME

FROM DATE: n/a

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

n/a

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Francisco R. Garcia *Francisco R. Garcia* Date: 3/31/2011  
Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

n/a



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** Citizens Advisory Committee on Redistricting

**CATEGORY FOR WHICH YOU ARE APPLYING:** At-large member  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

**Applicant Name:** Cajina Vanessa  **E-Mail:** - -  
Last First Middle

**Home Address:** Capitol Avenue Sacramento CA 95816  
Street # Street Name City State Zip

**Mailing Address (if different than home address):** \_\_\_\_\_  
Street # Street Name City State Zip

**Resident of City Council District No:** Three (3) **Business in Council District No:** \_\_\_\_\_  
Required If Applicable

**Home Telephone:** \_\_\_\_\_ **Business Telephone:** \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

Upon reflecting on the most recent census data, the changing demographics of Sacramento, and those of California, I feel it is of the utmost importance to our city that we create a redistricting advisory board to reflect all of the diverse communities our city represents. I am involved in my community through different civic and philanthropic endeavors including youth mentorship, political empowerment of underrepresented groups, and family economic development. I believe I would be an exemplary candidate for this position due to my attention to detail combined with an eye to overall outcomes, a working knowledge of redistricting principles, and commitment to accountability to the community.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

**Yolo County Maternal/Child Health Adv Board - assisted Health Department with state budget impacts**

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Bachelor's of Science, Community and Regional Development, University of California - Davis  
Coursework to Master's of Science, Community Development, University of California - Davis

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 01-11 EMPLOYER NAME: Western Center on Law and Poverty  
TO DATE: Present ADDRESS: 9th Street, Suite 700 Sacramento CA  
Street # Street Name City State

DUTIES: Lobbyist - advocate on behalf of the rights of low-income Californians who need access to health care

**PRIOR EMPLOYER(S):**

FROM DATE: 12-2008 EMPLOYER NAME: California Immigrant Policy Center  
TO DATE: 12-2010 ADDRESS: 1225 8th Street, Suite 590 Sacramento CA  
Street # Street Name City State

DUTIES: Policy Analyst - examined state policy and budget matters as they pertained to immigrants

FROM DATE: 6-2006 EMPLOYER NAME: Latino Coalition for a Healthy California  
TO DATE: 12-2008 ADDRESS: 1225 8th Street, Suite 550 Sacramento CA  
Street # Street Name City State

DUTIES: Organized Latino leaders around the state to participate in policy and budget matters pertaining to Latino health

FROM DATE: 9-2005 EMPLOYER NAME: University of California, Davis  
TO DATE: 6-2006 ADDRESS: 1 Shields Avenue Davis CA  
Street # Street Name City State

DUTIES: Graduate Teaching Assistant in the Department of Human and Community Development

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: BUSINESS NAME: \_\_\_\_\_  
TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

\_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Vanessa Cajina  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Vanessa Cajina  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: April 1, 2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** 2011 Sacramento Redistricting Citizens Advisory Committee

**CATEGORY FOR WHICH YOU ARE APPLYING:** N/A  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

**Applicant Name:** Roughani Ash  **E-Mail:** \_\_\_\_\_  
Last First Middle

**Home Address:** 28th Street, Apt. B Sacramento CA 95816  
Street # Street Name City State Zip

**Mailing Address (if different than home address):** \_\_\_\_\_  
Street # Street Name City State Zip

**Resident of City Council District No:** Three (3) **Business in Council District No:** \_\_\_\_\_  
Required If Applicable

**Home Telephone:** (916) **Business Telephone:** (916)

Please state the reason you would like to be a member of this board/commission (or attach):

I have a demonstrated track record of academic and professional experience in governance issues, and would appreciate the opportunity to help the council engage city residents with their feedback on how best to ensure communities of interest are best reflect in any potential changes to district boundaries. Similarly, I can offer technical skills to develop an interactive platform and help facilitate online engagement.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

**BACKGROUND INFORMATION**

**You may also attach a resume** reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Master of Public Policy and Administration, CSU Sacramento; BA Philosophy, UC Santa Barbara

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 01-01-2008                      EMPLOYER NAME: California Forward  
TO DATE: present                      ADDRESS: 9th Street, Suite 650                      Sacramento                      CA  
Street #                      Street Name                      City                      State

DUTIES: research, policy analysis, online engagement, communications

**PRIOR EMPLOYER(S):**

FROM DATE: 12-01-2006                      EMPLOYER NAME: CA Business, Transportation & Housing Agency  
TO DATE: 12-31-2007                      ADDRESS: 980 9th Street, Suite 2450                      Sacramento                      CA  
Street #                      Street Name                      City                      State

DUTIES: research & policy analysis

FROM DATE: 6-01-2006                      EMPLOYER NAME: CA Fair Political Practices Commission  
TO DATE: 8-31-2006                      ADDRESS: 428 J Street, Suite 800                      Sacramento                      CA  
Street #                      Street Name                      City                      State

DUTIES: legislative analysis

FROM DATE: 9-01-05                      EMPLOYER NAME: Democracy Matters  
TO DATE: 5-30-06                      ADDRESS: 6000 J Street                      Sacramento                      CA  
Street #                      Street Name                      City                      State

DUTIES: campus organizing

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:                      BUSINESS NAME: \_\_\_\_\_  
TO DATE:                      ADDRESS: \_\_\_\_\_  
Street #                      Street Name                      City                      State

TYPE OF BUSINESS OR SERVICE RENDERED:

\_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

APPLICANT NAME \_\_\_\_\_

FROM DATE: \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_

TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature:     /s/     Ash Roughani  
Type Name If Returning Via E-Mail or Print, Sign and Mail

Date:     04-03-2011    

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?       Yes       No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?       Yes       No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2011 MAR 31 P 2:49

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: 2011 Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: at-large

Description (if applicable)

Category Letter

Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_

Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Mercado Adolfo R E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_ Jeffrey Avenue Sacramento CA 95820  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Five (5) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

As a native Sacramentan, I am excited to see my neighbors take ownership of our home through their civic engagement. Redistricting will have a direct impact on Sacramento's residents' representation and I am excited to see this process serve as a catapult to increased civic activity. The imbalance in constituents per city council district is extremely marked and I look forward to sharing my objective and analytical mind plus my passion for a strong city via community engagement in reaching out to communities of interests to ensure by-in with the redistricting process and eventual outcomes in the city's redistricting. I am currently in the City Management Academy program and am learning lots about the city, it's challenges, opportunities, and future. Serving on this committee will be very complimentary to what I have learned in the CMA.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Oak Park Redevelopment Advisory Committee- learned the importance of homework and consensus building

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

MERCADO, Adolfo R.  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature:  /s/ Adolfo R. Mercado  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date:  03-30-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

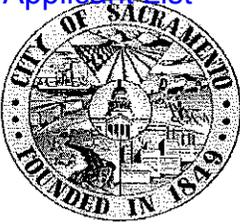
**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2011 MAR 31 P 2:49

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Redistricting Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: Sacramento city resident N/A  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Langley Michael E E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Salton Sea Way Sacramento CA 95831  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Seven (7) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I believe the process to redistrict Sacramento is an important and honorable undertaking that requires the height of fairness and rationality. This committee will serve a generation of Sacramentans and I believe it is my responsibility to participate. Those who serve on this committee cannot be bound by provincial political, geographic or personal concerns.  
I take public service very seriously. I learned early in life that it is my duty to serve my community beyond my job and personal life. I am a journalist and have used my skill and experience to help community groups wherever I have lived. Most recently, the Didion-Lewis Park Recreational Center Committee asked me to moderate a forum of candidates for Sacramento City Council and SCUSD Board Member.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Bachelor of Arts, University of California Davis, conferred June 1992

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 07-09-2009

EMPLOYER NAME: Pocket Online

TO DATE: 03-30-2011

ADDRESS: Salton Sea Way Sacramento CA  
Street # Street Name City State

**DUTIES:**

Reporting, website management, marketing

**PRIOR EMPLOYER(S):**

FROM DATE: 06-14-2004

EMPLOYER NAME: KXTV

TO DATE: 06-12-2009

ADDRESS: 400 Broadway Sacramento CA  
Street # Street Name City State

**DUTIES:**

Assistant News Director in charge of online operations, digital and broadcast content, new technology & staff

FROM DATE: 03-15-1999

EMPLOYER NAME: WTTG

TO DATE: 06-04-2004

ADDRESS: 5151 Wisconsin Avenue NW Washington DC  
Street # Street Name City State

**DUTIES:**

production of daily news broadcast, writing assignments, graphics and video

FROM DATE: 11-03-1997

EMPLOYER NAME: KTVU

TO DATE: 05-01-1998

ADDRESS: 2 Jack London Square Oakland CA  
Street # Street Name City State

**DUTIES:**

writing scripts for 2 daily news broadcasts

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME: \_\_\_\_\_

TO DATE:

ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

\_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Michael Ellis Langley  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

\_\_\_\_\_

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

\_\_\_\_\_

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Michael Ellis Langley  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 03-30-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

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**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

## Application for Appointment to Boards/Commissions and Committees

2011-05-11 P 3:11

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** Redistricting Advisory Committee

**CATEGORY FOR WHICH YOU ARE APPLYING:** \_\_\_\_\_

Description (if applicable)

Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Lee May E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Roberts River Way Sacramento CA 95831  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Seven (7) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

Presently and for the past year, I have been representing CAPITAL providing education and information to many local and Asian Pacific community groups re: the State Citizen Commission on redistricting lines. And, my past community work on providing census outreach to targeted groups, immigrant and English language learners as well as socio-economic impoverish communities. As a retired Executive Director for over 26 years for a non-profit organization, Asian Resources, I can offer a meaningful perspective to represent communities that usually are disenfranchised.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

2003-05 SHRA - Advisory Member - Concerns along Stockton Blvd. community

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

May O Lee  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

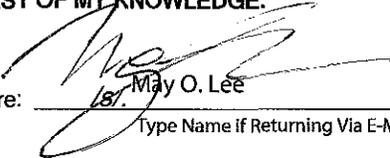
Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

**I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:**

Signature:  May O. Lee  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: March 31, 2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

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**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

none

## May O. Lee Vitae

May O. Lee is the Founder of Asian Resources, a premier community organization meeting the needs of low-income, immigrant and refugee communities through the mission of connecting people to jobs and resources. Over the course of its 30 years of social service and economic programs, Asian Resources through its collaborative partnerships with education, housing, legal, health and business groups has been a united force in making positive changes within our multi-cultural communities.

Ms Lee has resided in Sacramento for 35 years after moving from her Seattle, WA roots to pursue a Master in Social Work at Sacramento State. With her social work activist background, she co-founded Health for All, a preventive health organization and incubated My Sister's House, a safe haven shelter to assist Asian and minority women impacted by domestic violence. She also was part of the founding effort to start the Sacramento Asian-Pacific Chamber of Commerce, believing business played an important role in the well being of the economic success of our residents.

Efforts to address youth needs, she secured grants for a multi-cultural violence prevention program as well as job training for youth through a foundation grant. It resulted in a regional approach to address the link between jobs and health for our most impacted socio-economic communities. Furthermore, she expanded the strategies of economic self-sufficiency for these diverse targeted job seekers with the "One Stop" Center model, services where people could come to one location for educational, employment and career training resources. This stratagem has been continuously applied with her annual involvement of the MLK365 expo and march/rally for the past 29 years held at the Sacramento Convention Center.

Ms Lee involvement with the census outreach for over the past 12 years demonstrates her belief and her passion that immigrant and newcomer communities are a vital part of our society and enhance it with their many contributions. This past 2010 census, she coordinated efforts and was part of a statewide census consortium to reach the hard to count API communities.

Women Policy Institute -2008 –Advocacy Training; Founder-Sacramento Asian-Pacific Chamber of Commerce; President/Officer Sacramento Federation of Program Operators; Sacramento Area Refugee Forum; Asian Pacific Network; Stockton Blvd. Partnership & Florin Road Partnership, Oak Park & WEED project – Business & Community Partnerships; Sacramento Housing Redevelopment Agency -Resident Advisory Board Member 2003-2005

Award recognitions: State Legislature for "Woman of the Year in 1994 and 2007; CSUS – Social Work Organization Merit; and community awards from Asian Chamber & River City Chamber of Commerce; KVIE Local Heroes Award and 2010 County Human Services Award.



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** City of Sacramento -Redistricting-Citizens Advisory Committee

**CATEGORY FOR WHICH YOU ARE APPLYING:** Redistricting Citizens Advisory Committee  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Rubalcava Michelle E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: De Mar Drive Sacramento CA 95831  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Seven (7) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: (916) Business Telephone: (916)

Please state the reason you would like to be a member of this board/commission (or attach):

The redistricting of our city council districts is a matter of great public concern and I believe that diverse public participation is critical to ensuring a fair, equitable and legal process. I believe that my education in law and politics will be of great use to the Advisory committee. In particular, I believe that I can be a great asset to the City in helping recommend to the City Council district lines that will create districts of relatively equal population and that will also provide fair representation for the residents of Sacramento. I feel it is of great importance that we do not allow for communities to be unjustly fragmented and that we allow local communities the right to participate in the process to create districts that reflect their needs and electoral preferences. Finally, it would be a great honor and humbling experience to serve my City in this capacity.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

University of the Pacific, McGeorge School of Law Juris Doctor, May 2003. University of California, Davis, B.A. in International Relations, June 1998. La Mirada High School, 2002.

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 11/2006 EMPLOYER NAME: Schott & Lites Advocates, LLC.  
TO DATE: Present ADDRESS: 14th Street Sacramento CA  
Street # Street Name City State

DUTIES: In house counsel and legislative advocate for public and private entities.

**PRIOR EMPLOYER(S):**

FROM DATE: 11/05 EMPLOYER NAME: Dongell Lawrence Finney LLP  
TO DATE: 11/06 ADDRESS: 707 Wilshire Blvd. Los Angeles CA  
Street # Street Name City State

DUTIES: Civil litigation attorney.

FROM DATE: 3/04 EMPLOYER NAME: State Senator Denise Moreno Duchey  
TO DATE: 11/05 ADDRESS: State Capitol Sacramento CA  
Street # Street Name City State

DUTIES: Policy Director on a variety of policy areas.

FROM DATE: 2/01 EMPLOYER NAME: State Senator Bryon D. Sher  
TO DATE: 3/04 ADDRESS: State Capitol Sacramento CA  
Street # Street Name City State

DUTIES: Advised Senator on statewide policy matters, monitored committee activities and analyzed, and amended legislation.

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: BUSINESS NAME: \_\_\_\_\_  
TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

\_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Rubalcava, Michelle  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Michelle Rubalcava, Esq.  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 04-01-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

# MICHELLE RUBALCAVA, ESQ.

SBN 229947

De Mar Drive • Sacramento, CA 95831 • (916)

## WORK EXPERIENCE

- Schott & Lites Advocates LLC, Sacramento, CA** *Legislative Advocate/General Counsel*, 11/06 to Present
- Analyze, draft, and/or amend legislative proposals, resolutions, state regulations, policies or programs submitted before the California State Legislature. Meet, strategize, and negotiate with state elected officials and staff, Executive cabinet members, state agencies, commissions and departments.
  - Provide legal counsel, preventative legal guidance and advice, and services in all matters pertaining to the practice of law on behalf of Schott & Lites Advocates.
- Dongell Lawrence Finney LLP, Los Angeles, CA** *Associate Attorney*, 11/05 to 11/06
- Represented and advised commercial and residential homeowners in landlord tenant lease disputes, commercial and individual contracts, unlawful detainer, business litigation, judgment enforcement, employment, wrongful termination, sexual harassment, age discrimination, and mold litigation.
  - Prepared motions, discovery documents and pleadings.
  - Conducted witness interviews, managed document production and subpoena responses.
- Senator Denise Moreno Ducheny, Sacramento, CA** *Legislative Director*, 03/04 to 11/05
- Supervised legislative staff and assigned legislative staff relevant issues areas.
  - Tracked legislative schedule, monitored status of legislation.
  - Promoted Senator's legislative priorities, maintained professional relationships with other legislative staff and lobbyists.
  - Acted as principal consultant on numerous policy areas, including, California Latino Legislative Caucus, judiciary, transportation, tribal issues, housing, and public safety issues.
- Senator Bryon D. Sher, Sacramento, CA** *Legislative Director/Legislative Assistant* 02/01 to 03/04
- Advised Senator on statewide policy matters, monitored committee activities and analyzed, drafted, and amended legislation.
  - Met and negotiated with representatives of state agencies, public interest groups, and constituents on Senator's behalf.
  - Provided community support on legislative, administrative and constituent matters.
  - Wrote speeches, legislation, press releases, press statements and correspondence.
  - Legislative Highlights: *Mercury Reduction Act of 2001; Department of Managed Health Care Consumer Participation Reimbursement Act.*
- Senator Kevin Murray, Sacramento, CA** *Legislative Aide*, 10/2000 to 02/01
- Similar responsibilities as above.
  - Acted as principal consultant on numerous policy areas, including elections and reapportionment, transportation, judiciary, and education issues.
- Assemblymember Denise Moreno Ducheny, Sacramento, CA** *Legislative Assistant/Budget Cmte. Secretary*, 12/98 to 10/2000
- Similar responsibilities as above.
  - Lead in Joint Budget Committee conference reconciliation hearings.

## EDUCATION

<p><b>University of the Pacific, McGeorge School of Law</b> Juris Doctor, May 2003 <i>Honors:</i> McGeorge Academic Merit Scholarship (1999-2000, 2000-2001) Dean's Honor Roll (2001-2002, 2002-2003) Traynor Honor Society (for 2 consecutive years in top ten percent of class)</p> <p><i>Activities:</i> McGeorge Immigration Law Clinic, Student Attorney (Fall 2001, Spring 2002, Fall 2002)</p> <p><i>Published:</i> <i>Capital Center for Government Law and Policy, California Initiative Review: March 2002 Initiatives - Proposition 43: The Right to Have Your Vote Counted.</i></p>	<p><b>University of California, Davis</b> B.A. International Relations, June 1998 <i>Minor:</i> Political Science</p>
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# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** Redistricting Citizens Advisory Committee

**CATEGORY FOR WHICH YOU ARE APPLYING:** Appointees by PPE Committee  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Rabbon Peter D E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_ Cool River Ct Sacramento CA 95831  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Seven (7) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

Essentially my whole career has been as a public servant and I value being able to make public contributions. As my career "slows down" I want to continue public service to my community.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Peter D Rabbon  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

\_\_\_\_\_

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

\_\_\_\_\_

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature:  /s/ Peter D Rabbon  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date:  April 3, 2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

## Application for Appointment to Boards/Commissions and Committees

2011 MAR 31 P 2:50

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento Redistricting Citizens Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: \_\_\_\_\_  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Singh Shane \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_ Salton Sea Way Sacramento CA 95831  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Seven (7) Business in Council District No: Three (3)  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I am a life long resident of the City of Sacramento. I have a strong and demonstrated passion for our community. As a practicing attorney, I have the professional and educational experience to provide a reasoned approach the issues facing the redistricting process in Sacramento. I have the time and dedication to serve on this Commission to assist the City Council with this vital task. My civic background includes being honored by Kennedy High School as its 2004 Dr. Cornel West "Alumni of the Year" award for community service and professional contributions. I am an Eagle Scout with Pocket area Troop 259, I have served at the President of the Greenhaven Soccer Club with 1400 youth players and I am currently on the Board of the Robbie Waters Pocket-Greenhaven Library Friends and also the Systemwide Friends.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

\_\_\_\_\_

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

\_\_\_\_\_

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: May 1996 - Bachelor's Degree, UC Berkeley. Political Science with a Minor in City & Regional Planning. May 1999 - Juris Doctor, UOP-McGeorge School of Law (Gov't Affairs Certificate)

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: February 2005      EMPLOYER NAME: Kring & Chung, LLP  
TO DATE: present      ADDRESS: J Street #1      Sacramento      CA  
Street #      Street Name      City      State

DUTIES: Partner. Civil litigation in areas of business litigation, disability discrimination (ADA) and real estate.

**PRIOR EMPLOYER(S):**

FROM DATE:      EMPLOYER NAME: \_\_\_\_\_  
TO DATE:      ADDRESS: \_\_\_\_\_  
Street #      Street Name      City      State

DUTIES:  

FROM DATE:      EMPLOYER NAME: \_\_\_\_\_  
TO DATE:      ADDRESS: \_\_\_\_\_  
Street #      Street Name      City      State

DUTIES:  

FROM DATE:      EMPLOYER NAME: \_\_\_\_\_  
TO DATE:      ADDRESS: \_\_\_\_\_  
Street #      Street Name      City      State

DUTIES:  

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:      BUSINESS NAME: \_\_\_\_\_  
TO DATE:      ADDRESS: \_\_\_\_\_  
Street #      Street Name      City      State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Shane Singh  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No.

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Shane Singh Date: 02-27-2011  
Type Name if Returning Via E-Mail or Print, Sign and Mail

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

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City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_

**Shane Singh**  
Salton Sea Way  
Sacramento, CA 95831

**Education**

University of California at Berkeley  
A.B., 1996 Major: Political Science; Minor: City and Regional Planning

University of the Pacific, McGeorge School of Law, Sacramento, CA  
J.D., and Certificate in Governmental Affairs 1999  
Discussion Group Leader, Real Property (1997-1998)

**Legal Employment**

Partner Attorney, Kring & Chung, LLP, Sacramento, CA 2009 to present (Associate Attorney February 2005 - 2008)

Litigation including trial in the areas of real estate, disability discrimination (ADA), business litigation, real estate, personal injury and construction defect. Law firm employs five persons locally. Clients include major national retailers such as Starbucks Coffee Company and numerous emerging regional businesses. Law firm employs five persons in the City of Sacramento.

2010 Northern California "Super Lawyers" Rising Star designation.

Associate Attorney, Porter, Scott, Weiberg & Delehant, Sacramento, CA, 1999 to February 2005  
Represented businesses, public entities and insured clients in trials, arbitration, mediation and depositions. Practice areas of civil litigation in state and federal courts, particularly in the areas of product liability, government tort liability, civil rights and disability discrimination, premises liability, construction accidents, business litigation and automotive claims.

**Internships**

Certified Legal Intern Sacramento County District Attorney's Office,  
Misdemeanor Unit (1998-1999), represented the People in arrangements, negotiated pleas and handled other pre-trial matters including suppression motions.

Cal-OSHA - Appeals Board, Student Legal Assistant (1997), wrote Appellate Board  
Decisions from appeals of ALJ orders

Office of Governor Pete Wilson  
*Washington, DC Intern* (1995), legislative advocacy on behalf of Governor Wilson in Congress  
*Cabinet Intern* (1994), administration of Governor Wilson's state agencies

**Published Appellate Opinion**

Carwash of America - PO v. Windswept Ventures No. 1 (2002) 97 Cal. App. 4th 540;  
related to the recovery of expert costs in a business dissolution

**Second Language**

Hindi

**Memberships**

State Bar of California

United States District Court for the Eastern, Northern, Central  
and Southern Districts of California

Ninth Circuit Court of Appeals

Boy Scouts of America - National Eagle Scouts Association

United States Soccer Federation – Referee, 1989 to present

Barristers' Club of Sacramento, Board Member, 2004 to 2007

**Of Interest**

Scholarship Head Team Manager, California Men's Basketball (1995-1996 - Assistant 1992-1995), team advanced to the NCAA tournament three out of four seasons while a manager.

Sacramento Kings, Ballboy (1988-1992)

2004 John F. Kennedy High School, Sacramento, California, Cornel West Distinguished Alumni Award "For Outstanding Community Service and Professional Contributions"

Three Term Past-President and current board member, Greenhaven Soccer Club which administers a youth soccer program for approximately 1400 children in the Greenhaven-Pocket areas of Sacramento.

Current board member of the Robbie Waters Pocket-Greenhaven Library Branch Friends and also on the board of the Friends of the Sacramento Public Library Authority (system-wide), the Friends is a volunteer community-based organization. Its dual mission is to advocate for the Library and provide funding for books, materials and library activities.

PROFILE



Bae/Lois Bernst

Shane Singh: "I would like to be in politics. That's the only way to really help others, to make their lives a little better."

# In the KINGS' CORNER

**Student:** Shane Singh, 16, a junior at John F. Kennedy High School. A Sacramento resident since shortly after his birth in Folsom, Shane lives with his father, Sam, who works at several jobs; his mother, Shashi, a clerk with the state Franchise Tax Board; and brother Kevin, 11, and sister Reena, 8, students at Genevieve Dion Elementary School.

**School activities:** Shane is a member of the varsity soccer squad, the debate team and the California Scholastic Federation. He carries a 3.67 grade point average. He plans to major in political science at either a university or a military academy, and hopes eventually to be an attorney.

**Other activities:** Shane is in his third season as one of eight ball boys for the Sacramento Kings. He also is a Boy Scout and he officiates at soccer and baseball games.

**What are your duties as a Kings ball boy?** Before each game, I check with the equipment manager to see if anything special is needed for the visitors, like beer in the locker room. I check to make sure that towels, sodas and that kind of stuff is prepared for the locker rooms and the referees. During the game, I keep the sweats ready for the players and put their jackets on them as they come out of the game. After

the game, I collect all their uniforms and put them in a pile for the laundry, and see if the visitors need any assistance to load things onto the bus.

**From your perspective at the bench, what do the Kings need to become a winning team?** "They need to find one player who can have a career year and who can carry the rest of the team on his shoulders."

**Who is the most underappreciated King?** "Ralph Sampson. His knees may not be like they used to be, but he's always in there, lifting weights. Ralph works really hard, and he's a nice person; he doesn't deserve all the negative publicity he gets. He deserves more respect as a person."

**Where do you see yourself 20 years from now?** "After I establish a (law) practice I would like to be in politics. That's the only way to really help others, to make their lives a little better."

**What do you worry about?** "I worry about getting into a good college. It seems like everything I do is to get into a good college. Well, not everything, but a lot of it."

**What leisure-time activity has been most rewarding for you?** "Reading the newspaper, defi-

nitely. There's so much information in it. I read it for a half hour or so every morning. I just try to keep in touch with what's going on in the world. I'm the type of person who likes to browse through an almanac. We're the ones who will be running the world, so we should know what's going on."

**What wild and crazy thing would you like to do?** "I'd like to get into my car and drive across the country, just to get a feel of what life is like in other regions. California is so diverse compared to other places, which have more of one kind of people. I'd like to see what those people are like, to see what life is like in a place like that."

**At a dinner party, what famous persons would you want sitting on each side of you?** "Al Davis of the Raiders on one side, and Ronald Reagan on the other. Everyone hates Al Davis, they think he just tries to get all the money he can out of them. But I like the way he operates, he's an aggressive and crafty businessman, and he does it all to help his team win, which is what it's all about -- winning. As to Ronald Reagan, when his presidency started there was a recession, but he steered us out of that and into prosperity. And he ended the Cold War. I think he's one of the more influential people of our time."

ESSAY



GOVERNOR PETE WILSON

January 23, 1996

To Whom It May Concern:

I write this letter in reference to Shane Singh who served as an intern in my Sacramento office during the Summer of 1994 and my Washington, D.C. office during the Summer of 1995. In both instances, his work was exemplary. Shane showed a remarkable attention to detail, and proved to be a responsible and resourceful member of my team.

In 1994, Shane served in my Cabinet office, the office which oversees my policy development and coordination at all state agencies. I had the occasion to meet Shane on his first day in the office, and I was impressed not only with his forthright demeanor, but also with his knowledge and concern regarding state issues.

In 1995, he joined my Washington, D.C. office which serves as the State's chief advocate with the Congress and Executive branch where he focused primarily on legislation affecting California's environment and natural resources. A self-starter with strong communication skills, Shane monitored legislative developments on proposed amendments to the Clean Air Act and reauthorization of the federal "Superfund" program. Shane showed great talent and determination in swiftly procuring information critical to the state's clean air and toxic waste clean-up programs. Finally, the analytical reasoning Shane demonstrated in his memoranda outlining key elements of the proposed Central Valley Project Reform Act and extensive stakeholder testimony on the bill was impressive.

I heartily recommend Shane in all his future endeavors. He has proven himself to be very intelligent and capable, and I am sure you will find that he exceeds every expectation.

Sincerely,

A handwritten signature in cursive script that reads "Pete Wilson".

PETE WILSON

ROBERT T. MATSUI  
THIRD DISTRICT, CALIFORNIA

COMMITTEE ON  
WAYS AND MEANS  
SUBCOMMITTEE ON TRADE

COMMITTEE ON  
BUDGET

DEMOCRATIC STEERING  
AND POLICY COMMITTEE

WHIP AT LARGE

Congress of the United States  
House of Representatives  
Washington, DC 20515-0503

WASHINGTON OFFICE  
2360 BAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-0600  
(202) 225-7103

DISTRICT OFFICE  
6001 FEDERAL BUILDING  
1000 CAPITOL MALL  
SACRAMENTO, CA 95814  
(916) 261-0866

July 21, 1992.

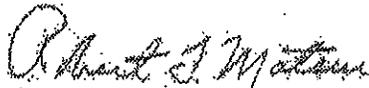
TO WHOM IT MAY CONCERN:

I am writing on behalf of Shane Singh regarding his desire to obtain a position with your organization. I am requesting your serious consideration of Mr. Singh for this position based on his strong academic and work experience background.

Mr. Singh's background includes organizational and leadership skills in addition to an ability to work well with others. As his forensics and debate experience indicate, he also has excellent communication skills. In all of his activities, Mr. Singh demonstrates his ability to work efficiently and effectively with people in all capacities and I firmly believe that his background and leadership ability will serve as an asset that will enhance any organization.

It is my pleasure to provide this letter of recommendation on behalf of Mr. Singh. I appreciate your time and consideration in this matter.

Very truly yours,



ROBERT T. MATSUI  
Member of Congress

RTM:kbt



HOUSE OF REPRESENTATIVES  
WASHINGTON, D. C. 20515

ROBERT T. MATSUI  
9th DISTRICT, CALIFORNIA

August 13, 1992

Dear Shane:

I would like to take this opportunity to congratulate you on your great achievement of attaining the status of Eagle Scout. Your years of hard work and dedication make you most deserving of this prestigious honor given by the Boy Scouts of America. You have exhibited outstanding character and leadership capabilities in attaining this level of scouting excellence.

I know how proud you and your family must be. To you, to them, and to all of those in the community who assisted you in achieving this honorable goal, I convey my warmest congratulations.

Best of luck in your future endeavors.

Very truly yours,

ROBERT T. MATSUI  
Member of Congress

Department of Industrial Relations  
**OCCUPATIONAL SAFETY  
AND HEALTH APPEALS BOARD**  
1300 I Street, Suite 940  
Sacramento, CA 95814  
(916) 322-5080  
FAX (916) 445-8331 or CAL/NET 8-485-8331



October 6, 1997

To Whom It May Concern

Subject: Graduate Student Legal Assistant Shane Singh

I was Shane Singh's immediate supervisor at the Occupational Safety and Health Appeals Board during the summer of 1997 following his first year of law school. He showed qualities that would make him valuable in almost any area of legal practice. Shane was almost immediately able to become fully productive, quickly absorbing an unfamiliar area of law. He independently identified core issues and organized and presented them in a form that made the issues accessible. He immediately met a highly demanding production schedule, and maintained that level of productivity throughout his employment. He was able to proceed independently on cases the cases assigned to him even though this was a new area of law for him. Finally, Shane quickly established and maintained excellent personal relationships with everyone in the office, showing tact, sensitivity and consideration in all his contacts with all members of our staff.

I highly recommend him to prospective employers.

Sincerely,

A handwritten signature in cursive script that reads "Robert H. Murray".

ROBERT H. MURRAY  
Assistant Chief Counsel  
Occupational Safety and Health  
Appeals Board



OFFICE OF THE  
DISTRICT ATTORNEY

SACRAMENTO COUNTY

JAN SCULLY  
DISTRICT ATTORNEY

CYNTHIA G. BESEMER  
CHIEF DEPUTY

July 21, 1999

To Whom It May Concern:

I am the Supervising Deputy District Attorney of the Misdemeanor Unit of the Sacramento County District Attorney's Office. In that capacity, I directly supervised Shane Singh for one year as a work-study intern. Shane is a very dedicated, hardworking, conscientious employee. He quickly learned how to glean relevant facts from police reports and how to present those facts in court effectively. On a routine basis he represented the People in court at arraignment hearings, bail motions, pleas, suppression motions and pretrial conferences. His work was accurate and reliable. I would recommend Shane for a position in a law firm based on my experience with him. If you have any questions, please feel free to contact me at (916) 874-5235.

Your very truly,

Jan Scully  
District Attorney

A handwritten signature in cursive script, appearing to read "Karen Maxwell".

Karen Maxwell  
Supervising Deputy District Attorney