



**REPORT TO
Personnel and Public Employees Committee
City of Sacramento**

**915 I Street, Sacramento, CA 95814-2604
www.cityofsacramento.org**

**Discussion Calendar
April 05, 2011**

**Honorable Chair and Members of
The Personnel and Public Employees Committee**

Title: Review of Applications for Board of Plumbing Examiners

Location/Council District: (Citywide)

Recommendation: Review applications and nominate candidates.

Contact: Katia Ligaiviu, Deputy City Clerk, (916) 808-7604, Office of the City Clerk;
Steve Gorman, Chief Building Inspector, (916) 808-8951, Community Development
Department

Presenters: None

Department: City Clerk's Office / Community Development Department

Division: N/A

Organization No: 04001011

Description/Analysis

Issue: Review applications and/or conduct interviews to identify the most qualified candidates to nominate and forward to the Mayor for appointment.

Policy Considerations: None.

Environmental Considerations: None.

Commission/Committee Action: None.

Rational for Recommendation: To review applications to identify the most qualified individuals for nomination to the Mayor for appointment to the City's various advisory boards.

Financial Considerations: None.

Emerging Small Business Development (ESBD): None.



Respectfully Submitted by: _____

Katia Ligaiviu,
Deputy City Clerk

Recommendation Approved:



Stephanie Mizuno,
Assistant City Clerk

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ATTACHMENT 1

Background:

The following applicants are under consideration for positions on city boards and commissions.

Board/Commission:	Board of Plumbing Examiners
Available Positions:	Two (2)
Category Description(s):	Category A: California licensed plumbing contractor Category B: Journey level plumber
Status of Incumbents:	Category A: Keith Winkle – Resigned Category B: William Haley – Has served the maximum number of terms

No.	Applicant Name	District	Category	Comments
1	Jedidiah Risse	-	A & B	



City of Sacramento

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO

Application for Appointment to Boards/Commissions and Committees

2010 JAN -5 P 12:57

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: BOARD OF Plumbing Examiners

CATEGORY FOR WHICH YOU ARE APPLYING: _____
Description (if applicable) Category Letter

A + B

- Name of Company/Organization Being Represented (if applicable): _____
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: RINE JEDIDIAH KANE E-Mail: _____
Last First Middle

Home Address: _____
Street # Street Name City State Zip

Harley Drive Arbutus, CA 95912

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: _____ Business in Council District No: _____
Required If Applicable

Home Telephone: 916- _____ Business Telephone: 916- _____

Please state the reason you would like to be a member of this board/commission (or attach):

I feel the experience and training I have can help be being valuable input to the table

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No If yes, please explain:

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: High School Graduate, approximately 70 units in college studying Business.

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM DATE: 2009 EMPLOYER NAME: 4th Generation Plumbing
TO DATE: Present ADDRESS: Harley Drive, Arzuwale, CA 95712
Street # Street Name City State

DUTIES: Owner operator

PRIOR EMPLOYER(S):

FROM DATE: 2007 EMPLOYER NAME: Risse Mechanical
TO DATE: 2009 ADDRESS: 7225 26th St. Sacramento, CA 95673
Street # Street Name City State

DUTIES: Service Director

FROM DATE: 2005 EMPLOYER NAME: RCI Plumbing
TO DATE: 2007 ADDRESS: 651 A Street Rio Linda, CA 95673
Street # Street Name City State

DUTIES: Field Manager

FROM DATE: EMPLOYER NAME:
TO DATE: ADDRESS: _____
Street # Street Name City State

DUTIES: _____

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: 2008 BUSINESS NAME: 4th Generation Plumbing
TO DATE: Present ADDRESS: Harley Drive, Arzuwale, CA
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

Plumbing

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

JERIDIAN K. Russe
APPLICANT NAME

FROM DATE: BUSINESS NAME: _____

TO DATE: ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: 
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 12/27/10

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

JEDIDIAH K. RISSE

Hailey Drive • Arbuckle, CA 95912 • (916)

or (530)

SUMMARY OF QUALIFICATIONS

- Licensed Journeyman in the state of California, with a Master Plumber Certification in the state of Utah.
- Seasoned manager and highly resourceful leader with experience working in and with large corporations.
- Extensive experience in developing new businesses and working within well-established businesses.
- Strong knowledge of local, state and national plumbing and building codes.

PROFESSIONAL EXPERIENCE

4th Generation Plumbing 2009-Present

- Owner Operator

Service Director, Risse Mechanical • Sacramento, CA 2007 –2009

- In collaboration with senior management, supervised major installation contracts with Home Depot, including customer score analysis and oversight of more than 300% increase in store locations [24 to 89 contract stores].
- Supervised more than 30 managers and technicians in California, Utah, and Nevada and consistently increased profitability in those areas.
- Established and applied uniform job descriptions and procedures in the department, and achieved significant improvement in productivity and efficiency.
- Trained and directed 50 associates, in addition to devising work schedules in accordance with budgets and workloads.
- Created and implemented a “green” training program for company technicians to promote eco-friendly products, reduce customer costs, and conserve natural resources.
- Interpreted and applied blueprints to plan plumbing repairs and modifications.
- Inspected, repaired, installed, modified, and maintained plumbing fixtures in heating, water, and drainage systems.

Field Manager, RCI • Sacramento, CA 2003- 2007

- Successfully supervised large plumbing projects and consistently completed projects under budget.

Damage Controlman, United States Navy 1999-2003

- As lead petty officer in the R-Divisions maintenance shop, was directly responsible for all shipboard firefighting equipment and personnel who maintained it.
- As Training P.O., handled and enforced DC qualifications for all on board.

TECHNICAL SKILLS

New Construction
Commercial & Residential
Plumbing

Residential & Commercial Service
Tankless & Tank-Type Water
Heaters

Soldering, Brazing
PVC/ABS/PEX/CPVC/CI
Certified T-Drill

LICENSES & CERTIFICATIONS

CPR & EMT Certified
C36 Plumbing License

Journeyman Plumber
Master Plumber--Utah

Licensed Plumber--Utah
Green Plumber--Instructor Certified

EDUCATION

American River College, Sacramento, CA
General Studies / Business
(Total of 58 Credits)