



**REPORT TO
Personnel and Public Employees Committee
City of Sacramento**

**915 I Street, Sacramento, CA 95814-2604
www.cityofsacramento.org**

**Discussion Calendar
August 04, 2011**

**Honorable Chair and Members of
The Personnel and Public Employees Committee**

Title: Review of Applications for Utilities Rate Advisory Commission

Location/Council District: (Citywide)

Recommendation: Review applications and nominate candidates.

Contact: Katia Ligaiviu, Deputy City Clerk, (916) 808-7604, Office of the City Clerk;
Jessica Hess, Media Specialist, (916) 808-8260, Department of Utilities.

Presenters: None

Department: City Clerk's Office / Department

Division: N/A

Organization No: 04001011

Description/Analysis

Issue: Review applications and/or conduct interviews to identify the most qualified candidates to nominate and forward to the Mayor for appointment.

Policy Considerations: None.

Environmental Considerations: None.

Commission/Committee Action: None.

Rational for Recommendation: To review applications to identify the most qualified individuals for nomination to the Mayor for appointment to the City's various advisory boards.

Financial Considerations: None.

Emerging Small Business Development (ESBD): None.



Respectfully Submitted by: _____

Katia Ligaiviu,
Deputy City Clerk

Recommendation Approved:



Stephanie Mizuno,
Assistant City Clerk

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ATTACHMENT 1

Background:

The following applicants are under consideration for positions on city boards and commissions.

| | |
|---------------------------------|--|
| Board/Commission: | Utilities Rate Advisory Commission |
| Available Positions: | Two (2) |
| Category Description(s): | Category B: Public-at-large |
| Status of Incumbent: | Ernest Lehr and William Harriman – Both resigned |

| No. | Applicant Name | District | Category | Comments |
|-----|---------------------|----------|----------|----------|
| 1 | Jeff Donlevy | 6 | B | |
| 2 | Kevin Schubert | 3 | B | |
| 3 | Randy A. Long | 1 | B | |
| 4 | Douglas G. Wagemann | 1 | B | |
| | | | | |



City of Sacramento

Application for Appointment to Boards/Commissions and Committees

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Utility Rate Advisory Commission

CATEGORY FOR WHICH YOU ARE APPLYING: Single Family Residential Customer B
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): _____
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Donlevy Jeff E-Mail: _____
Last First Middle

Home Address: _____ Garden Glen Way Sacramento ca 95826
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: Six (6) Business in Council District No: Six (6)
Required If Applicable

Home Telephone: 916 Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach):

I have been in the solid waste and recycling industry since 1991. My experience includes design and evaluation of collection, recycling processing, green waste composting, disposal, street sweeping, and public outreach programs. I understand the Sacramento region and options available to support residential and commercial customer services.

I would be happy to offer my experience to the City of Sacramento and the Department of Utilities to assist them in evaluating future programs and rate impacts to the City and customers.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

65th Street RAC - 2011

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No If yes, please explain:

I was the General Manager of Sacramento Recycling and I am currently working for Recycling Industries. Since the City is under contract for all residential and commercial recyclables, I would not have a potential financial gain from any future recycling programs implemented by the City.

FROM DATE: BUSINESS NAME: _____

TO DATE: ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Jeff Donlevy
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 04-15-2011

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



City of Sacramento

Application for Appointment to Boards/Commissions and Committees

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Utilities Rate Advisory Commission

CATEGORY FOR WHICH YOU ARE APPLYING: Member At-Large; Single family residential B
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): N/A
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Schubert Kevin E-Mail: _____
Last First Middle

Home Address: 45th Street Sacramento CA 95819
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: _____
Required If Applicable

Home Telephone: 916- Business Telephone: N/A

Please state the reason you would like to be a member of this board/commission (or attach):

The first and foremost reason I have, is to take an active part in my community and the services that support it. As such I would take pride in acting as a liaison to encourage my community's understanding of, and participation in, the utility service rate setting process. As a benefit, I would begin to understand the City of Sacramento's civil process along with the scope and workings of our utility and infrastructure systems. I believe I can contribute with my analytical, engineering, and program management background to the process of department rate changes, recommendations on relevant issues, and participation in rate hearings.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

N/A

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No If yes, please explain:

N/A

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION:

Bachelor's of Science in Electrical Engineering / Computer Science; UC Berkeley 2002
Masters of Engineering in Electrical Engineering; UC San Diego 2004

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM DATE: 06-01-2009 EMPLOYER NAME: Defense Microelectronic Activity (DMEA)
TO DATE: 04-18-2011 ADDRESS: 54th St McClellan CA
Street # Street Name City State

DUTIES: Project Engineer responsible for the execution of a portfolio of R&D radio frequency (RF) technology developments.

PRIOR EMPLOYER(S):

FROM DATE: 07-26-2004 EMPLOYER NAME: SPAWAR San Diego
TO DATE: 05-31-2009 ADDRESS: 53560 Hull Street San Diego CA
Street # Street Name City State

DUTIES: Engineer / Program Manager Responsible for US Navy Satellite Communications programs.

FROM DATE: EMPLOYER NAME:
TO DATE: ADDRESS: _____
Street # Street Name City State

DUTIES: _____

FROM DATE: EMPLOYER NAME:
TO DATE: ADDRESS: _____
Street # Street Name City State

DUTIES: _____

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: BUSINESS NAME: _____
TO DATE: ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

FROM DATE: BUSINESS NAME: _____

TO DATE: ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No.

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Kevin Schubert
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 04-18-2011

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

Kevin Schubert

WORK EXPERIENCE:

Office of the Secretary of Defense (OSD) Defense MicroElectronics Activity (DMEA) – Sacramento, CA (June 2009 – Present)

I work as a Project Electrical Engineer (855 Series) managing a portfolio of R&D tasks on the DMEA Advanced Technology Support Plan (ATSP) IDIQ contract. My current management portfolio is focused on SATCOM, RADAR, & Communications projects with a total value of \$120M through FY10. My primary responsibility with these tasks is to perform project management support including performance, schedule, cost, risk, and contract management. Partner agencies include DARPA, ONR, JIDDEO, OSD NII, and ARMY RDECOM. Executing vendors include Lockheed Martin, Raytheon, General Dynamics & Northrop Grumman.

SPAWAR Systems Center - San Diego, CA (July 2004 – June 2009)

I worked as an Electrical/Electronics Engineer (855 series) for PEO C4I PMW/A 170, the Navy Communications Acquisition Office. My primary role is to work as a microelectronics technology engineer and perform systems engineering and project management on future Navy EHF Protected SATCOM Terminals including the Navy Multiband Terminal (NMT) and the Transformational Communications (TC) terminal suites. Both systems are complex leading-edge weapon systems, ACAT IC and Pre-MDAP ACAT ID respectively, and provide EHF, Ka/GBS and X band to Navy sea vessels, land vehicles/equipment and submarine platforms while interfacing with MILSTAR I/II, Advanced EHF (AEHF), WGS, DSCS, and UFO/E/EE satellites. Working on these systems has required me to understand the physical characteristics and intended operation of MILSATCOM RF links, complex processing satellite protocols, associated electronics, and their jointly defined satellite interface control documents (ICD). My specific work activities include:

NTC Assistant Program Manager - Lead a diverse team of engineers (federal civilians, SAIC, MITRE, BAH, Linquest) to develop an innovative solution for next generation IP enabled protected satellites terminal (eg. AFSPC TSAT) while considering cost, schedule, risk and multiple technical centers including: user interfaces, networking, Information Assurance (IA), and RF performance. This development is a system upgrade to the current EHF terminal.

Superconducting Direct to digital RF Small Business Innovation Research (SBIR) - Act as the technical liaison to Hypres Inc. with the goal of retrofitting their proprietary Niobium (Nb) receive microelectronic chipset into the NMT baseline to allow direct-to-digital conversion of SHF signals potentially resulting in a 3dB gain increase through noise floor reduction and the elimination of a mixing chain.

Navy Networking - Investigated layer 2 and layer 3 devices in navy network centers (NCTAMS PAC) to determine the cause of network instabilities plaguing RF MILSATCOM and commercial communication systems. I co-authored a paper that summarized the results of this study. The paper was accepted and presented at the MILCOM 08 conference.

NMT EHF Amplifier - Provided engineering supervision/surveillance on two high power semiconductor electronics MMIC and SSPA designs (US monolithic & Raytheon) for Q-band (~40 GHz), and Ka-Band (~30 GHz) with the goals of high linearity, power output and reliability.

NMT Submarine Variant - Provided technical input and preliminary system planning on an analysis of alternatives (AoA) for the development and integration of future submarine unique EHF/SHF/X band antennas considering multiple microelectronics technologies including phased arrays and gimbal dishes with various amplification technologies including multi stage solid state amplifiers (gallium arsenide (GaAs) PHEMT, tracking GaN maturation) and traveling wave tube amplifiers (TWT).

NMT DDG1000 Variant - Gained electronics engineering experience, developed a Technical Direction Letter (TDL), and managed a Time and Material (T&M) contractual task award on the order of \$2.5M as a risk reduction measure (electrical and software interfaces) for the insertion/retrofit of the NMT into the Future Navy Ship system (DDG-1000 Zumwalt Class Destroyer).

AEHF Interface Control Working Group (ICWG) - Acted as Navy voting member on process of updating interface documents, maintaining backwards compatibility, and resolving technical issues while interfacing on a joint level (DoD terminals (Army, Navy, Air Force), mission planning & satellite contractors (Lockheed Martin/Northrop Grumman), and external agencies (NSA, STRATCOM, ect).

EDUCATION:

University of California, San Diego
M.Eng. Electrical Engineering, June 2004

University of California, Berkeley
B.S. Electrical Engineering Computer Science, August 2002

ADDITIONAL CERTIFICATIONS:

Defense Acquisition University
Program Management LVL III Certified
Systems Engineering LVL III Certified



City of Sacramento

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO

Application for Appointment to Boards/Commissions and Committees

MAY -4 A 9:29

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

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BOARD / COMMISSION OR COMMITTEE NAME: Utilities Rate Advisory Commission

CATEGORY FOR WHICH YOU ARE APPLYING: Public-At-Large B
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): _____
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Long Randy A E-Mail: _____
Last First Middle

Home Address: Bill Bean Cir Sacramento CA 95835
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: One (1) Business in Council District No: _____
Required If Applicable

Home Telephone: 916- Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach):

The utility department is an integral part of the City's services. It's mission, objectives, and purpose should be clear to the public and should be transparent and open. I would like to contribute my experience as a public sector power employee and help to disseminate any rates/tariffs adjustments that might impact service levels. The public's input into the utility department should be heard.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No If yes, please explain:

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

APPLICANT NAME

FROM DATE: BUSINESS NAME: _____

TO DATE: ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ [Signature]
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 04-30-2011

DISCLOSURE AND REGULATORY REQUIREMENTS

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ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

Randy Alan Long

Bill Bean Cir

Sacramento, CA 95835

Phone: (916)

Phone: (916)

Email: :

OBJECTIVE Position with a technically savvy public agency where I can develop and deploy GIS solutions

RELATED EXPERIENCE

Engineering Designer (07/07 - Present)

Sacramento Municipal Utility District

- Use GIS and Assessor Parcel plat maps to identify easements and rights-of-way for customers connecting to transmission electrical grid
- Utilize GIS and aerial raster imagery for mapping
- Perform AutoCAD and GIS data format conversion
- Serve as project manager for residential and commercial projects ranging up to \$85,000; coordinating all aspects including, permitting, scope of work proposals, task completion
- Work with Distribution Services Department managers and various internal SMUD departments

GIS Analyst (02/05 – 07/07)

Mackay & Soms, Civil Engineers

- Served on two member GIS team for private civil engineering/ land development company with four offices and several dozen projects sites throughout Northern California
- Utilized ArcGIS and ArcView to convert AutoCAD to GIS and vice versa
- Used 3-D Analyst, raster aerials, TIN's, DEM's, and DTM's for company business proposals
- Analyze in-house, city and county generated data and create exhibits to support client proposals, including EIR/EIS reports used by developer clients in pitching projects proposals to local jurisdictions
- Utilized and analyzed data (e.g. pivot tables, descriptive and inferential statistics) from environmental consultants for habitat remediation for land development projects
- Made recommendations of GIS software (HAZUS, Spatial Analyst, 3-D Analyst) and computer hardware/ accessories to company management, as company budget allowed
- Created georectified raster files for use in gis overlays.

GIS Intern (08/04 – 02/05)

CAL-EPA (Surface Water Resources Control Board)

- Collected GIS data from reporting Control Boards for implementation of Section 319 Report for Federal Clean Water Act
- Familiar with FIRM/DFIRM maps from FEMA for use in various projects
- Entered and maintained database of various water boards reporting of data

Independent Political Consultant (10/2001 – 03/ 2003)

- Served as day-to-day manager for various local political campaigns
- Ensured project completion within limited budgets
- Interfaced with public and private officials

OTHER EXPERIENCE

Cable Technician (06/02 – 07/04)

Comcast Corp.

Electrician's Mate (6/91-4/97)

U.S. Navy

EDUCATION

Project Management Certificate- Project Management Institute (Expected Fall, 2010)

B.A. – Economics, CSU – Sacramento, Senior Project: *California's Electricity Deregulation: What Went Wrong and Why* (2009)

GIS Certificate – American River College (2005)

A.S., Science, Math, Engineering, Sacramento City College (1999)

A.A., Social Science, Sacramento City College (1999)

Completion of Nuclear Field "A" School, US Navy (1991)

SKILLS

Computer: Proficient in Adobe suite of graphics programs: Photoshop, Illustrator. MS Office suite including Word, Access, Excel. Linux/Unix OS's. AutoCAD, G/Electric, Global Mapper, ERDAS IMAGINE, Spatial Analyst and 3-D Analyst ARCGIS Extensions, SQL, R, Python languages, some HTML and CSS

Other: Detail oriented, strong interpersonal and public communication skills, highly motivated

GIS Portfolio and References Available Upon Request.



NEIGHBORHOOD
SERVICES / SPECIAL EVENTS
DIVISION

CITY OF SACRAMENTO
CALIFORNIA

915 I Street, 3rd Floor, NCH
SACRAMENTO, CA 95814

Vincene R. Jones
Division Manager

PH 916 808-6789
FAX 916 808-5959

Dear City Management Academy Alumni,

Please review all enclosed information and share in your
community.

Vincene



Certificate of Achievement

Randy Long

has successfully completed the

2011 City Management Academy

presented by the

**City of Sacramento
Neighborhood Services Division**

Honor and acknowledgement for outstanding citizenship and commitment to bridging and engaging Sacramento's diverse residents with resources to maintain, revitalize, and promote healthy communities.

Gustavo F. Vina, Interim City Manager

April 6, 2011



City of Sacramento

Application for Appointment to Boards/Commissions and Committees

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO
2011 JUN -7 AM 9:41

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you are representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Utility Rate Advisory Commission

CATEGORY FOR WHICH YOU ARE APPLYING: Category A or B
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): _____
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Wagemann Douglas G E-Mail: _____
Last First Middle

Home Address: Belfont Circle Sacramento CA 95835
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: One (1) Business in Council District No: _____
Required If Applicable

Home Telephone: 916 Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach):

I am interested in dedicating my time and resources into making a difference in the city I live in and think it has unlimited potential. Specifically, With the current unemployment and issues facing this great city, utility rates impact both businesses and our residents on various levels. My 25+ years experience in management and leadership will come in valuable in asking the right questions, making hard decisions and making appropriate recommendations to those who make the decisions that will impact all of us in Sacramento

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

1) Redlands Airport Commission; 2) County of Sacramento Cemetery Advisory Commission

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No If yes, please explain:

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION:

B.S. - Operations Management - Cal Poly, Pomona
M.B.A. - Finance - Cal State, San Bernardino

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM DATE: EMPLOYER NAME: Carriage Services
TO DATE: ADDRESS: Post Oak Blvd., Houston, TX
Street # Street Name City State

DUTIES: Director of Support for 43 funeral/cemetery businesses in California, Washington, Idaho, Montana and Nevada

PRIOR EMPLOYER(S):

FROM DATE: EMPLOYER NAME: _____
TO DATE: ADDRESS: _____
Street # Street Name City State

DUTIES: _____

FROM DATE: EMPLOYER NAME: _____
TO DATE: ADDRESS: _____
Street # Street Name City State

DUTIES: _____

FROM DATE: EMPLOYER NAME: _____
TO DATE: ADDRESS: _____
Street # Street Name City State

DUTIES: _____

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: BUSINESS NAME: _____
TO DATE: ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Wagemann, Douglas G.

APPLICANT NAME

FROM DATE: BUSINESS NAME: _____

TO DATE: ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

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Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

No

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ [Signature]
Type Name If Returning Via E-Mail or Print, Sign and Mail

Date: 6-2-11

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

PROFESSIONAL VITAE

DOUGLAS GERALD WAGEMANN
MBA, CCFE, CFSP

Belfont Circle
Sacramento, California 95835
United States of America

E-mail: (

Phone: (

HIGHER EDUCATION

| | |
|---|-----------|
| California State University, San Bernardino San Bernardino, California Degree: Master of Business Administration Major: Finance | 1987 |
| California State Polytechnic University Pomona, California Degree: Bachelor of Science (magna cum laude) Major: Operations Management | 1984 |
| San Bernardino Valley College San Bernardino, California Major: General Education | 1980-1982 |
| North Orange County Community College District Cypress, California Degree: 12 Month Curriculum Major: Mortuary Science | 1979 |

CERTIFICATIONS AND LICENSURES

| | |
|--|----------------------------|
| Certified Cemetery Funeral Executive (CCFE)/ International Cemetery Cremation and Funeral Association | 2011-Present |
| Certified Funeral Service Practitioner (CFSP)/Academy of Professional Funeral Service Practice | 2009-Present |
| Licensed Funeral Director/State of California | 1998-2000 2007- Present |
| Licensed Cemetery Manager/State of California | 2009 – Present |
| Licensed Cemetery Broker/State of California | 2009 – Present |
| Licensed Crematory Manager/State of California | 2009 - Present |
| Licensed Embalmer/State of California | 1979-1984 |

Certificate of Qualification as a Funeral Establishment Manager/State of California 1980
National Board Certificate/Funeral Service Examining Boards 1979

ADDITIONAL CAREER TRAINING

School for Executive Development 1990
Institute of Financial Education/University of Georgia

PROFESSIONAL EXPERIENCE

Carriage Services, Inc. Houston, Texas 2002-Present

(A Funeral Service Company with 170 funeral homes/cemeteries in 21 States, NYSE: CSV)

Position: Director of Support – Operations (Western Region)

Responsibilities: Responsible for all funeral home/cemetery operational support in California, Washington, Idaho, Montana and Nevada (43 locations).

Hospice of the Valleys Sun City, California 2000-2002

(A non-profit, state licensed, Medicare certified, CHAPS accredited Hospice Service Company in Riverside County, California with an average daily census of 90 patients)

Position: Chief Financial Officer/Compliance Officer

Responsibilities: Responsible for the overall financial position of HOV, accounting and data processing systems, purchasing, insurance programs and compliance with all hospice related federal and state regulations.

Service Corporation International Houston, Texas 1998-2000

(A Funeral Service Company with 2,800 funeral homes, cemeteries, crematoria in 7 primary countries, NYSE: SRV)

Position: Area Manager

Responsibilities: Responsible for the overall financial, operational and sales efforts of company mortuaries, cemeteries, crematories and memorial marker company in Southern California (Inland Empire – 15 locations).

PFF Bank & Trust Pomona, California 1984-1998

(A \$3.5 billion Regional Bank with 28 Branches, 3 Trust Service Offices, Loan Center, Investment Advisory Group and Insurance Subsidiary, NYSE: PFB)

Position: Vice President/Marketing & Planning Director

Responsibilities: Responsible of all marketing, product/service development, corporate/marketing research, strategic planning, investor relations, branch acquisitions/divestitures, major REO property disposition and special projects.

TEACHING

Graduate Courses:

Assistant Clinical Professor: 2002
Healthcare Communication
Loma Linda University, Loma Linda, CA

Undergraduate Courses:

Course Instructor: 1992 - 2002
Strategic Management
Principles of Management
California State Polytechnic University, Pomona, CA

Course Instructor: 1995
Principles of Management
La Sierra University, Riverside, CA

Funeral Service Courses:

Adjunct Assistant Professor (Pool): 2010 – Present
American River College (Funeral Service Department)

PRESENTATIONS & SEMINARS

Wagemann, D.G., (2005, November) Secrets of Successful Hospice Leaders!, Presented at the California Hospice Foundation Conference, San Diego, California

Wagemann, D.G., (2002, February) Managing for Results in the Hospice/Palliative Care Environment, Presented at the California Hospice Foundation Conference, Sacramento, California

Wagemann, D.G., (2001, March) Strategic Planning in the Hospice/Palliative Care Environment, Presented at the California Hospice Foundation Annual Conference, Irvine, California

Wagemann, D.G., (1995, June) Success is in YOUR Future, Commencement Address to the Graduating Business Seniors at California State Polytechnic University, Pomona California

Dinkins, L., & Wagemann, D.G., (1995, June) Community Bankers on the Internet, Presented at the World Internet Conference, San Jose, California

Wagemann, D.G., (1995, March) **Strategic Planning in the Hospice/Palliative Care Environment**, Presented to Russian Hospice Administrators at the Mayorate Palace of St. Petersburg, St. Petersburg, Russia

INTERNATIONAL COLLABORATIONS

India (July 2007), Invited by the General Conference of Seventh Day Adventist's Southern Asia Division to conduct several Management/Leadership Seminars for Union and Conference Presidents, Departmental Directors, Executive Secretaries, College Presidents, Undergraduate/Graduate Business, Communication, Religion and Education Students.

Italy (2001), Invited to be a delegate of the National Hospice/Palliative Care Organization to collaborate with the Italian Ministry of Health, the Director of the European Association for Palliative Care, Societa Italiana di Cua Palliative (Italy's national hospice program), Ryder Italia (hospice), Pio Albergo Tревulzio (hospice), and Tribunale del Malato (patient rights' organization) on various administrative issues and to provide assistance in the expansion of the Italian hospice/palliative care program.

Russia (1995), Invited by the Mayorate of St. Petersburg to work on strategic planning and administrative issues with Latka Hospice (Hospice #1) and the hospice unit of Hospital #14.

PUBLICATIONS

Contributing Editor: Anderson, Eric, (2002) Strategic Management, A graduate level textbook about strategic planning/management in the healthcare environment. Loma Linda University Press, Loma Linda, California

Hillock, W.M., & Wagemann, D.G. (1984) **Managing in Funeral Service**, An eight (8) unit correspondence course offered internationally for funeral service CEU credit., National Foundation of Funeral Service, Evanston, Illinois

PROFESSIONAL BOARD/COMMITTEE EXPERIENCE

State of California - Cemetery & Funeral Bureau
Position: **Subject Matter Expert (State Board License Exam Development)** 2010-Present

California Funeral Directors Association 2004-2010
Position: **Member, Legislation Committee**
Member, Finance Committee
Member, Professional Development Committee
Lecturer, CFDA Funeral Director Law Review

California League of Savings Institutions 1996-1998
Position: **Chairman, Marketing Committee** 1998
Member, Marketing Committee

CURRENT PROFESSIONAL SOCIETY MEMBERSHIPS & AFFILIATIONS

National Funeral Director Association
International Crematory, Cemetery and Funeral Association
Cremation Association of North America
California Funeral Director Association

COMMUNITY INVOLVEMENT & ACTIVITIES

| | |
|--|---|
| Sutter VNA & Hospice - Governance Board of Directors Position: Vice Chairman of the Board of Directors Member- Board of Directors | 2009 - Present 2010 - Present |
| Spicer Memorial College- Wilfred M. Hillock Memorial Business Faculty Endowment Program Position: Founder | 2007 - Present |
| County of Sacramento Cemetery Advisory Commission Position: Commissioner | 2006 - 2010 |
| Sutter VNA & Hospice Foundation Position: Chairman of the Board of Trustees Chairman, Finance/Planned Giving Committee Member, Board of Trustees | 2005 - 2009 2007-2009 2005 - 2006 |
| City of Redlands Airport Advisory Board Position: Member | 2001 - 2002 |
| Arthritis Foundation Position: Member, Board of Directors | 2001 - 2002 |
| Masonic Lodge #300, Redlands, CA Position: Third Degree Master Mason | 2000 |
| Rotary International Position: Vice President/President Elect Member | 1998 - 2002 1999 |
| California State Polytechnic University, Pomona School of Business Administration Curriculum Advisory Board Position: Member | 1997 |
| San Bernardino County Sheriff Cave Rescue Team Position: Member/SAR Technician II | 1996-1998 |
| Inland Hospice Association Position: Vice President Member, Board of Directors | 1992-1995 1995 |
| Jr. Achievement Position: High School Lecturer | 1990-1993 |

ACADEMIC AWARDS, HONORS AND MEMBERSHIPS

| | |
|--|------|
| <i>Outstanding Alumnus</i> | 1995 |
| <i>School of Business Administration</i> | |
| <i>California State Polytechnic University, Pomona, California</i> | |
| <i>Top Graduating Senior- Operations Management</i> | 1984 |
| <i>United Business Student Senate</i> | |
| <i>California State Polytechnic University, Pomona, California</i> | |
| <i>Who's Who in American Universities and Colleges</i> | 1984 |
| <i>Delta Mu Delta (National Honor Society for Business Administration)</i> | |
| <i>Position: President</i> | 1984 |
| <i>Member</i> | 1984 |
| <i>Phi Kappa Phi (National Academic Honor Society)</i> | |
| <i>Position: President</i> | 1985 |
| <i>Vice President</i> | 1984 |
| <i>Member</i> | 1984 |
| <i>Cal Poly Law Society</i> | |
| <i>Position: Founding President</i> | 1984 |
| <i>Harriet J. Daveys Outstanding Student in Embalming Award</i> | 1979 |
| <i>North Orange County Community College District</i> | |

COMMUNITY HONORS AND AWARDS

| | |
|-------------------------------------|------|
| <i>Who's Who in the West</i> | 1996 |
| <i>Jr. Achievement</i> | 1991 |
| <i>Volunteer of the Year</i> | |