



**REPORT TO  
Personnel and Public Employees Committee  
City of Sacramento**

**915 I Street, Sacramento, CA 95814-2604  
www.cityofsacramento.org**

**Discussion Calendar  
December 06, 2011**

**Honorable Chair and Members of  
The Personnel and Public Employees Committee**

**Title: Review of Applications for Human Rights/Fair Housing Commission**

**Location/Council District: (Citywide)**

**Recommendation:** Review applications and nominate candidates.

**Contact:** Katia Ligaiviu, Deputy City Clerk, (916) 808-7604, Office of the City Clerk;  
Barbara Lehman, Executive Director, (916) 444-6903, Office of Human Rights/Fair  
Housing Commission

**Presenters:** None

**Department:** City Clerk's Office / Department

**Division:** N/A

**Organization No:** 04001011

**Description/Analysis**

**Issue:** Review applications and/or conduct interviews to identify the most qualified candidates to nominate and forward to the Mayor for appointment.

**Policy Considerations:** None.

**Environmental Considerations:** None.

**Commission/Committee Action:** None.

**Rational for Recommendation:** To review applications to identify the most qualified individuals for nomination to the Mayor for appointment to the City's various advisory boards.

**Financial Considerations:** None.

**Emerging Small Business Development (ESBD):** None.



Respectfully Submitted by: \_\_\_\_\_

Katia Ligaiviu,  
Deputy City Clerk

Recommendation Approved:



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Stephanie Mizuno,  
Assistant City Clerk

**Table of Contents:**

	Report	pg. 1
<b>Attachments</b>		
1	Available Positions / Applicant List	pg. 3
2	Attendance Record	pg. 4

**ATTACHMENT 1**

**Background:**

The following applicants are under consideration for positions on city boards and commissions.

<b>Board/Commission:</b>	Human Rights/Fair Housing Commission
<b>Available Positions:</b>	Two (2)
<b>Category Description(s):</b>	<b>Category A:</b> Public-at-large
<b>Status of Incumbents:</b>	<b>Scott Patterson &amp; Loren Reed:</b> Both Re-Applying and Applications attached

No.	Applicant Name	District	Category	Comments	
1	Loren Wallace Reed	5	A	Incumbent	
2	Scott Patterson	3	A	Incumbent	





# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Human Rights / Fair Housing Commission  
CATEGORY FOR WHICH YOU ARE APPLYING: Advisory Board Member (Sacramento City)  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Reed doren Wallace E-Mail: \_\_\_\_\_  
Last First Middle  
Home Address: Arless Way Sacramento CA 95822  
Street # Street Name City State Zip  
Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip  
Resident of City Council District No: 5 Business in Council District No: \_\_\_\_\_  
Required If Applicable  
Home Telephone: 916 Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I would appreciate another opportunity to serve a term on the Human Rights / Fair Housing Commission with your re-appointment. Thank you in advance for your consideration & time.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

HRFHC

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

NO

Loren Reed  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: CSU Sacramento

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: Sept 2000 EMPLOYER NAME: CA Dept of Consumer Affairs  
TO DATE: Present ADDRESS: N. Market Blvd #323 Secto CA 95822  
Street # Street Name City State

DUTIES: Office of Public Affairs

**PRIOR EMPLOYER(S):**

FROM DATE: EMPLOYER NAME: \_\_\_\_\_  
TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM DATE: EMPLOYER NAME: \_\_\_\_\_  
TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

FROM DATE: EMPLOYER NAME: \_\_\_\_\_  
TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: BUSINESS NAME: \_\_\_\_\_  
TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Loren Reed  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

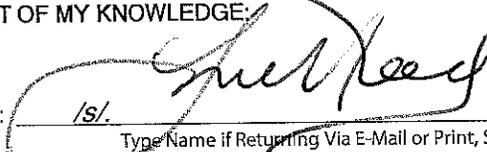
Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

NO

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature:   
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 11-2-2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

LOREN W. REED  
Arliss Way  
Sacramento, CA 95822  
916.

**Career Summary:**

This Emmy Nominated Broadcast Anchor/Reporter with "On-the-Air", "In the field" & "Behind the Scenes" experience, ignites with personable energy & integrity to stay connected with viewers and the community.

Coupled with DCA experience in the field and in the office, this Public Affairs' TV Specialist links constructively and effectively with Executive Officers, DCA Executive Staff, Media & Consumers.

**Awards: *Emmy Award Nomination*, (NATAS)**

Producer-Special Series, "Hearts of Gold" \* (Producer, Writer, Reporter, Photog & Editor).

**Experience:** Present: (since 1997)

CA Multi-Cultural Media Consortium - President/CEO

Anchor, Write, Produce, Edit, Report & Host Television, Cable & Webcast programs. Provide Broadcast Television Media Mentoring & Training to youth and the community.

CA Department of Consumer Affairs, Present (since 2000)

Office of Public Affairs' TV Specialist

KTXL TV-40 (1980-1987)

Sports/Public Affairs Host/Reporter/Editor/Photographer

Write, Produce, Host, Report, Photograph & Edit.

KJAY Radio (1995-99)

Anchor/Reporter NEWS & SPORTS

**Education:** CSU Sacramento & Cosumnes River College, AA-Communications.

UCLA Extension: Broadcast Journalism/Anchor Reporter courses & LA Reporter's Clinic.

Mentored by Robert Guillaume, Pete Wilson & Kenny Smith

**Community Volunteer:**

Public Address Announcer, Professional Boxing/Amateur Boxing & MMA (since 2005)

Access Sac TV On-Air Host- 5yrs., Commissioner, Human Rights Fair Housing Comm., Relief

Organizer for Katrina victims relocated to Sacto., "Por Los Niños" & HUD Neighborhood

Housing. Organize, recruit & instruct activities at teen centers in disadvantaged

neighborhoods, including Spanish speaking ESL students.. Citizen Academy Alumni

Association.

*References Available Upon Request*



# City of Sacramento

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**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Human Rights / Fair Housing Commission (SPA)

CATEGORY FOR WHICH YOU ARE APPLYING: PUBLIC AT-LARGE A  
Description (if applicable) Category Letter

Name of Company/Organization Being Represented (if applicable): N/A  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Patterson Scott E-Mail: \_\_\_\_\_  
St First Middle

Home Address: 26th St #5 SACRAMENTO CA 95816  
Street # Street Name City State Zip

Mailing Address (if different than home address): N/A  
Street # Street Name City State Zip

Resident of City Council District No: 3 Business in Council District No: Happy Brewing Co.  
If Applicable

Home Telephone: 864- Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach):

As a current member of this commission I feel I have added to this group & would love the opportunity to continue serving. I have an interest personally as a member of the GLBT community - & a resident in the city of Sacramento - I have an interest in my community.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Human Rights / Fair Housing Commission

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

\_\_\_\_\_

Scott Patterson  
APPLICANT NAME

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: American River College - 1979-1983

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 6/2010 EMPLOYER NAME: Happy Brewing Co.  
TO DATE: CURRENT ADDRESS: Folsom Blvd SAE CA  
Street # Street Name City State

DUTIES: MGR - MARKETING

**PRIOR EMPLOYER(S):**

FROM DATE: 10/2009 EMPLOYER NAME: Klebanis Family House  
TO DATE: CURRENT ADDRESS: 50TH ST SAE CA  
Street # Street Name City State

DUTIES: Shift MGR

FROM DATE: 10/2007 EMPLOYER NAME: Access Via  
TO DATE: 1/2008 ADDRESS: 3131 Westwood Ave #550 Seattle WA  
Street # Street Name City State

DUTIES: MGR - Client Services

FROM DATE: 10/2005 EMPLOYER NAME: Agilysys  
TO DATE: 10/2007 ADDRESS: 3217 Rutherford Rd. Taylors, SC  
Street # Street Name City State

DUTIES: Sr. Retail Business Consultant

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: BUSINESS NAME: N/A  
TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:  
\_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT



APPLICANT NAME

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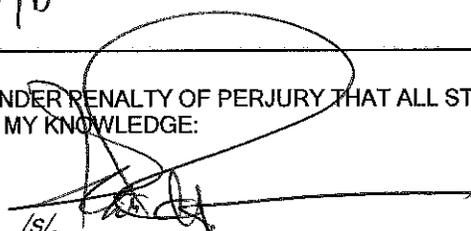
Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature:  \_\_\_\_\_  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 3 Oct 2011

**DISCLOSURE AND REGULATORY REQUIREMENTS**

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