



**REPORT TO
Personnel and Public Employees Committee
City of Sacramento**

**915 I Street, Sacramento, CA 95814-2604
www.cityofsacramento.org**

**Discussion Calendar
May 15, 2012**

**Honorable Chair and Members of
The Personnel and Public Employees Committee**

**Title: Review of Applications and Conduct Interviews for Sacramento City/County
Bicycle Advisory Committee**

Location/Council District: (Citywide)

Recommendation: Review applications and nominate candidates.

Contact: Katia Ligaiviu, Deputy City Clerk, (916) 808-7604, Office of the City Clerk; Ed Cox, Program Analyst, (916) 808-8434, Department of Transportation.

Presenters: None

Department: City Clerk's Office / Department of Transportation

Division: N/A

Organization No: 04001011

Description/Analysis

Issue: Review applications and/or conduct interviews to identify the most qualified candidates to nominate and forward to the Mayor for appointment.

Policy Considerations: None.

Environmental Considerations: None.

Commission/Committee Action: None.

Rational for Recommendation: To review applications to identify the most qualified individuals for nomination to the Mayor for appointment to the City's various advisory boards.

Financial Considerations: None.

Emerging Small Business Development (ESBD): None.



Respectfully Submitted by: _____

Katia Ligaiviu,
Deputy City Clerk

Recommendation Approved:



Stephanie Mizuno,
Assistant City Clerk

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ATTACHMENT 1

Background:

The following applicants are under consideration for positions on city boards and commissions.

Board/Commission:	Sacramento City/County Bicycle Advisory Committee
Available Positions:	Three (3)
Category Description(s):	Category A: Public-at-large
Status of Incumbent:	Jordan Lang & Glenda Marsh: Both re-applying for second terms; Applications attached Ash Roughani: Resigned

No.	Applicant Name	District	Category	Comments	Attendance
1	Alberto S. Roldan	3	A		Confirmed
2	Carolyn J. Jett	4	A		Confirmed
3	Frederic J. Lang	5	A	Incumbent	Confirmed
4	Glenda Marsh	5	A	Incumbent	Confirmed
5	Kevin M. Greenberg	6	A		Confirmed
6	Lee Beebe	6	A		Confirmed
7	Shannon G. McKenna	4	A		Confirmed



City of Sacramento

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO

Application for Appointment to Boards/Commissions and Committees

NOV 10 P 1:34

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento City/County Bicycle Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: Committee member

Description (if applicable)

Category Letter

Name of Company/Organization Being Represented (if applicable): _____

Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Roldan Alberto S E-Mail: _____
Last First Middle

Home Address: 47th Street Sacramento CA 95819
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: _____
Required If Applicable

Home Telephone: 916- Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach):

I am an avid cyclist and bike commuter and I also have children in middle and high school who use bicycles to commute to school. I have been active in local cycling clubs for many years.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

I am a member of the Sacramento Area Bicycle Advocates (SABA)

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No If yes, please explain:

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Alberto S. Roldan
APPLICANT NAME

FROM DATE: BUSINESS NAME: _____

TO DATE: ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No.

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

Not applicable.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: Alberto S. Roldan Date: April 5, 2012
Alberto S. Roldan
Type Name if Returning Via E-Mail or Print, Sign and Mail

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

Not applicable

Alberto S. Roldan
47th Street
Sacramento, CA 95819
(916)

Education

Juris Doctor Class of 1992, University of California at Davis,
King Hall School of Law

Bachelor of Arts Class of 1989, Dual Degree in English and Political Science
Canisius College, Buffalo, N.Y.

Experience

Chief Administrative Law Judge and Executive Director (January 2009-present)

California Unemployment Insurance Appeals Board

On behalf of the Board, lead the day-to-day operations of CUIAB and ensure the professionalism and productivity of the 300 Administrative Law Judges who preside over Field and Appellate Operations hearings and appeals of unemployment insurance, disability insurance, payroll tax and trade dispute cases throughout California. Responsible for ensuring that the judges and staff have the resources and legal training needed to do their jobs in a proficient and competent manner. Hear cases as an Administrative Law Judge in Field Operations.

Visiting Professor of Law (2005-present)

University of California at Davis, King Hall School of Law

Teach Trial Practice to second and third year students through lecturing about the preparation and presentation aspects of civil and criminal trial work. Supervise and coordinate the work of the adjunct professors who administer the clinical portion of the class. Have taught one semester per academic year during this period.

Chief Deputy General Counsel (2007-2008)

California Department of Corrections and Rehabilitation, Office of Legal Affairs

As an appointee of Governor Schwarzenegger, responsible for the day to day operations of the 105 attorney legal office serving CDCR. As second-in-command to the General Counsel, directed the legal staff in its mission of providing legal services in areas including employment, health care, contract, constitutional, criminal, environmental and tort law. Provided legal advice to the Secretary and senior executive staff to assist in significant decision-making and the development of major departmental policies. Served as the acting General Counsel in the absence of the General Counsel.

Deputy Appointments Secretary (2006-2007)

Office of Governor Arnold Schwarzenegger

Responsible for helping the Governor make executive appointments in the Public Safety, Veterans Affairs, Corrections, Health and Human Services, State Bar, and Gaming portfolios. Identified and vetted candidates for gubernatorial appointment and presented appropriate nominations. Wrote memoranda to the Governor to assist him with informed decisions about candidates. Provided legal counsel to the Appointments Secretary on laws, regulations and legal opinions relevant to the appointments process.

Senior Deputy District Attorney (1999-2006)

Deputy District Attorney I-Deputy District Attorney IV (1992-1999)

Sacramento County District Attorney's Office

Personally prosecuted over 75 felony and misdemeanor jury trials to verdict and thousands of cases from investigation through sentencing in these specific assignments:

- **Lead Attorney, Felony Trial Team (2005-2006)**
Supervised less experienced trial attorneys and vertically prosecuted serious felonies with a particular focus on vehicular manslaughters.
- **Felony Trial Attorney, Special Investigations Unit (2002-2005)**
Vertically prosecuted cases that involved major fraud, elder financial abuse, public corruption, real estate fraud and officer-involved shootings. Also prosecuted vehicular manslaughter and homicide cases.
- **Training, Writs and Research Coordinator/Felony Trial Attorney (2000-2002)**
Trained district attorneys and officers and taught developments in the law affecting prosecutions. Prosecuted homicides and represented the People in felony habeas corpus proceedings and parole hearings. In civil firearm prohibition administrative hearings was the respondent's attorney representing Sacramento County.
- **Lead Attorney, Domestic Violence Unit (1999-2000)**
Supervised deputy district attorneys and staff and vertically prosecuted serious domestic violence and homicide cases. Drafted grants and tracked data to justify the use and receipt of federal and state domestic violence prevention grant funds.
- **Lead Attorney, High Technology Crimes Task Force (1997-1999)**
Oversaw a multi-agency computer crimes task force and prosecuted computer based crimes. Wrote the *Officer Don Burt Act*, signed into California law in 1999. It revised computer crime statutes and facilitated the forfeiture of computers used in crimes.
- **Felony Trial Attorney, Career Criminal Prosecutions (1996-1997)**
Vertically prosecuted more serious burglary, robbery, and "Three Strikes" cases affecting the Sacramento community.
- **Felony Trial Attorney, Prison Crimes Prosecutions (1995-1996)**
Tried crimes committed in prisons by inmates, visitors and staff. Prosecuted cases ranging from murder and sexual assault to fraud and narcotics trafficking.
- **Felony and Misdemeanor Bureau Deputy District Attorney (1992-1995)**
Prosecuted a wide range of felonies and misdemeanors at trials, preliminary hearings, probation revocations and law and motion proceedings.

Adjunct Professor of Law (1995-2004)

University of California at Davis, King Hall School of Law

Taught a trial practice clinical to second and third year law students. Instructed them on how to apply the course's substantive lessons to a trial environment where the students represented clients. My responsibilities included explaining practical trial issues and critiquing mock trials presentations during organized clinicals where students applied the substantive course lessons. Taught one semester per academic year during this period.

Lecturer (1997-2006)

MTI College of Business & Technology, Sacramento, CA

Taught a substantive course in criminal law to paralegal students. Lectured on the basic aspects of the criminal justice system from investigations and arrests through sentencing and appeals. Was responsible for preparing lectures, drafting and presenting examinations and writing assignments, and critiquing the work product of students.

Law Clerk (1991-1992)

Olson, Hagel, Leidigh, Waters & Fishburn, Sacramento, CA

Researched and wrote memoranda in the areas of election and campaign law, and civil litigation. Assisted in drafting opinion letters to clients regarding the application of state and federal laws to fundraising and political activities. Assisted in writing briefs filed in civil litigation.

Law Clerk (1990)

Judge Phillip Schaefer, San Bernardino County Superior Court, CA

Assisted the judge with legal research during his assignments to civil and criminal law and motion calendars. Reviewed briefs filed by counsel and advised the judge about the accuracy of their arguments. Was responsible for researching changes in the law cited by attorneys and also worked on a project updating jury instructions for civil cases.

Military Service (1984-1990)

United States Marine Corps Reserve

Achieved the rank of Corporal and was honorably discharged. Primarily served as an Infantryman and small unit leader specializing in cold weather warfare. During the last two years of my enlistment, was assigned to a motor transport unit and trained as a diesel repairman.

Organizations

- *King Hall School of Law Alumni Board (2010-Present)*
- *Inns of Court of America*
 - Anthony Kennedy Chapter (2005-2008)
 - Milton Schwartz Chapter (1994-1997)
- *California District Attorneys Association*
 - Technical Advisor and Instructor, Crime Charging Seminar (2002-2006)
 - Instructor, Prison Crimes Seminar (1997-2005)
- *La Raza Lawyers Association of Sacramento*
 - President (2000-2002)
- *Volunteers in Parole*
 - Mentor (2000-2008) and Advisory Committee Member
 - Previously Chair of the Sacramento Chapter

Awards

- *2008 Inductee to the National Order of Barristers*
- *2002 Recipient of the Sacramento Unity Bar Award*
- *1993 Prosecutor of the Year for Sacramento County from MADD*



City of Sacramento

Application for Appointment to Boards/Commissions and Committees

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CITY CLERK'S OFFICE
CITY OF SACRAMENTO

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IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office: **LETTERS ATTACHED (2)**

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento City/County Bicycle Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: A
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): _____
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Jett Carolyn (Carrie) J **E-Mail:** _____
Last First Middle

Home Address: 15th Street Sacramento CA 95814
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: Four (4) **Business in Council District No:** _____
Required If Applicable

Home Telephone: (603) **Business Telephone:** _____

Please state the reason you would like to be a member of this board/commission (or attach):

Please see attached statement of interest.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

People Power steering committee, Santa Cruz, CA (2008-2010) Bike transportation advocacy non-profit

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No If yes, please explain:

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Jett, Carolyn (Carrie)
APPLICANT NAME

FROM DATE: BUSINESS NAME: _____

TO DATE: ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

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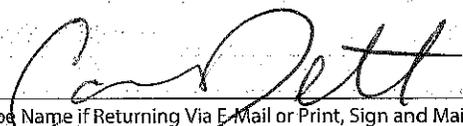
Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

None

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/  Date: 4/03/12
Type Name if Returning Via E-Mail or Print, Sign and Mail

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ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

Jett, Carolyn (Carrie)
APPLICANT NAME

Statement of Interest for Sacramento City/County Bicycle Advisory Committee

I believe my experience would be an excellent addition to the Sacramento City/County Bicycle Advisory Committee. I am a cyclist with knowledge of policymaking, transportation planning, and bike infrastructure. I understand the needs of transportation users from various age groups and demographics. I am comfortable sharing my views, asking questions and working with a diverse group of people. I would be thrilled to take part in the process of implementing the Bicycle Master Plan.

In Santa Cruz, I created and implemented a grant-funded program to educate high school students and community members about the health, environmental and financial benefits of choosing sustainable transportation. In my two years as Program Director of the Green Ways to School Program, I was involved in transportation planning and policy issues. I worked directly with schools, law enforcement, local policy makers and activists. During my tenure we observed a marked increase in youth involvement in city planning and made significant progress on several bike infrastructure projects.

I worked with City Council members, city planners and concerned citizens to balance the multiple needs present: safety of cyclists, pedestrians, and people with mobility devices, limits of existing infrastructure, budgeting constraints, existing law and political feasibility of proposals. I learned a great deal about research, outreach and finding solutions. I have a background in conflict resolution, and developed a reputation for listening and working towards consensus.

Last year I moved to Sacramento to join the Capital Fellows Program. In my placement at the High Speed Rail Authority, I was exposed to policy discussion on a much different scale. My primary project was communicating with communities to develop guidelines for station area development, emphasizing the principals of smart growth and transit-oriented development. In my current position conducting outreach for the Secretary of State, I continue to develop my problem solving and communication skills while connecting with communities in Sacramento and across the state.

I plan to live in Sacramento long-term and wish to be a part of the process of this city's development. I predict that Sacramento can be an example of a city that makes transportation safe, accessible and enjoyable for all types of transportation users. I believe my experience, skills and attitude would be a valuable addition to the Sacramento City/County Bicycle Advisory Committee.

Carolyn (Carrie) Jett

th Street, Sacramento, CA, 95814 (603)

EDUCATION

Emerson College, Boston, MA

B.A. Theater Education, Environmental Science minor, May 2002

Sacramento State University, California

Executive Fellowship Program, Public Policy and Administration, October 2010-July 2011

EXPERIENCE

California Secretary of State, Sacramento, CA

Assistant Deputy Secretary of State, Voter Outreach and Legislative Affairs, July 2011-Present

Outreach and Education

Coordinates voter education programs; communicates with non-profits, legislators and businesses; conducts high school outreach; accompanies SOS at speaking engagements; writes briefings and talking points; coordinates meetings and travel.

Legislative Affairs

Researches and tracks relevant legislation; drafts policy language; meets with legislators and staff; briefs senior staff on legislation.

California High-Speed Rail Authority, Sacramento, CA

Executive Fellow, Capital Fellows Program, October 2010-July 2011

Legislation

Tracked and researched 30 pieces of relevant legislation; wrote letters of support and opposition; monitored policy and fiscal committees; attended meetings and briefings with Legislators and staff; briefed CEO on legislation; prepared legislation reports for Board of Directors; took on increasingly independent and challenging work.

Outreach and Communications

Researched and prepared outreach materials for stakeholder groups; functioned as liaison between project management and communication teams; updated website content to clearly communicate sustainability and land-use policies; functioned as emcee for events; responded to Public Records Act requests and other public inquiries.

Coordination and Administrative Support

Prepared event and media briefings for members of the executive team; created Power Point presentations, talking points and agendas for events; scheduled and planned conferences with local and international partners; coordinated travel and meetings with stakeholder groups; collaborated with other state agencies to identify common objectives and coordinate grants.

The Hub for Sustainable Transportation, Santa Cruz, CA

Program Director, April 2008-August 2010

Program Creation and Implementation

Researched and analyzed local transportation issues and bicycle education programs; created the Green Ways to School program in response to a need for sustainable

transportation outreach to high-school students; expanded program scope from one school to eight schools; wrote grants and successfully secured additional funding for program expansion.

Community Outreach and Education

Developed and provided multimedia presentations to classrooms and community groups; wrote and distributed outreach materials; recruited and managed a network of youth and adult volunteers; collaborated with local nonprofits to form a task force; organized community forums on safe streets and sustainable transportation.

Grassroots Organizing and Advocacy

Testified in support of bike and rail projects before local government bodies; developed and fostered cooperation among a wide range of stakeholders; authored news articles, advocacy letters and press releases; provided policy recommendations to the People Power Steering Committee; organized letter writing campaigns and demonstrations.

Common Language Conflict Resolution, Santa Cruz, CA

Violence Prevention Educator, August 2005-September 2009

Trained students and teachers in classroom conflict resolution skills; wrote and conducted assemblies in English and Spanish; dealt with sensitive issues with tact and sensitivity; received training in meeting facilitation and non-violent communication.

Santa Cruz County Office of Education, Santa Cruz, CA

Outdoor School Instructor, September 2002-June 2003

Developed curriculum; led outdoor science and leadership experiences; managed volunteers.

Boston University Sargent Center for Outdoor Education, Hancock, NH

Outdoor Educator, April 1999-August 2002

Facilitated team-building and ropes courses for corporate clients; trained in group dynamics and goal setting; planned and led multi-day wilderness trips.

COMMUNITY INVOLVEMENT

Gender Health Center, Sacramento, CA

Volunteer fundraising event coordinator for affordable counseling center, 2011-present

V-Day, Sacramento, CA

Performer in The Vagina Monologues, 2011 and 2012

LANGUAGE

Intermediate Spanish listening, speaking, reading and writing skills.

Jett, Carrie

From: Dan Leavitt [danl@acerail.com]
Sent: Tuesday, April 03, 2012 9:40 AM
To: Jett, Carrie
Subject: FW: Carolyn Jett for the Sacramento Bicycle Advisory Committee
Importance: High

Carrie,

See below. I hope you get it. It would be great to see you sometime soon!

Dan

From: Dan Leavitt
Sent: Tuesday, April 03, 2012 9:39 AM
To: ecox@cityofsacramento.org; klinkerd@saccounty.net
Subject: Carolyn Jett for the Sacramento Bicycle Advisory Committee

Dear Ed and Dan,

I am writing to highly recommend Carolyn Jett for the Sacramento City/County Bicycle Advisory Committee. I had the pleasure to work with Carolyn Jett while I was Deputy Director for Planning and Environmental with the California High-Speed Rail Authority (CHSRA). While she was with the CHSRA, Carolyn was a great asset to our staff. She is very hard working, and has a diverse skill set. She has a real passion for sustainability issues and enjoys working with all types of stakeholders to find consensus.

With very little supervision, Carolyn took on many important responsibilities at the CHSRA, including putting on key press conferences and developing content for our website (including the CHSRA "Sustainability Page"). While working in a "high stress" environment, Carolyn always had a great attitude and the type of employee anyone would want as part of their team.

I know Carolyn is very enthusiastic about helping to make Sacramento a safe, bike-friendly city. I am very pleased to recommend her for the Sacramento City/County Bicycle Advisory Committee.

Please feel free to call me if you have any questions.

Sincerely,

Dan Leavitt
San Joaquin Regional Rail Commission
Manager of Regional Initiatives
(530) 400-9475

 Save the Earth, one page at a time. Please consider the environment before printing this email.

PEOPLE POWER!

SENSIBLE TRANSPORTATION FOR SANTA CRUZ COUNTY

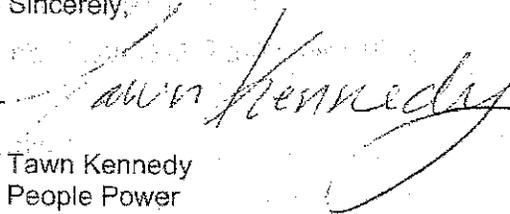
703 Pacific Avenue
Santa Cruz, CA 95060
www.peoplepowersc.org
(831) 425-0665

April 2nd, 2012

To whom it may concern,

I am writing in support of Carolyn Jett's application to the Sacramento City/County Bicycle Advisory Committee. Carolyn worked with People Power as the Director of Green Ways to School from from 2007 until 2010. Carolyn did an excellent job in this position and was an asset to our organization during her tenure with People Power. She has excellent written and verbal communication skills, is extremely organized, can work independently and is able to follow through to ensure that the job gets done. She is extremely hard working, very knowledgeable about transportation planning and policy, and will be a great asset to your committee. She understands the unique transportation needs of youth, women, low-income communities, and people with disabilities. Carolyn is a great active listener, and skilled at balancing diverse points of view from multiple stakeholders. She is a talented facilitator and is very experienced with conflict resolution and building consensus.

Sincerely,



Tawn Kennedy
People Power
703 Pacific Avenue
Santa Cruz, CA
95060

3-8-12



RECEIVED
CLERK'S OFFICE
CITY OF SACRAMENTO

City of Sacramento

Application for

Appointment to Boards/Commissions and Committees

012 MAR 12 A 8:30

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

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BOARD / COMMISSION OR COMMITTEE NAME: SACRAMENTO City/County BICYCLE ADVISORY Comm.

CATEGORY FOR WHICH YOU ARE APPLYING: city public at-large
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): _____
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: LANG FREDELEC JORDAN E-Mail: _____
Last First Middle

Home Address: _____
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: 5 Business in Council District No: _____
If Applicable

Home Telephone: 916- Business Telephone: same

Please state the reason you would like to be a member of this board/commission (or attach):

I am an active bicyclist, for both utilitarian & recreational purposes. I have been an advocate for better bicycle facilities throughout our region for many years. I have served on SacBAC for 3 years and I believe I have contributed well to the advisory committee's mission and activities during that time.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

Sacramento City/County Bicycle Advisory Committee Since May 2009

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No If yes, please explain:

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

F. JORDAN YING
APPLICANT NAME

FROM DATE: _____ BUSINESS NAME: _____

TO DATE: _____ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

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NO

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

NONE

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ F. Jordan Ying Date: 3-8-12
Type Name if Returning Via E-Mail or Print, Sign and Mail

DISCLOSURE AND REGULATORY REQUIREMENTS

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ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

None



City of Sacramento

Application for Appointment to Boards/Commissions and Committees

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO

2012 APR -3 P 2:22

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento City County Bicycle Advisory Committee
CATEGORY FOR WHICH YOU ARE APPLYING: City representative A
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): _____
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Marsh Blendo E-Mail: _____
Last First Middle
Home Address: Murieta Way Sacramento CA 95822
Street # Street Name City State Zip
Mailing Address (if different than home address): PO Box Sacramento CA 95819
Street # Street Name City State Zip
Resident of City Council District No: 5 Business in Council District No: _____
Home Telephone: 916 Business Telephone: 916

Please state the reason you would like to be a member of this board/commission (or attach):

I am currently a member. Having become proficient with work of the committee, I would like to continue my contributions. I believe I represent ~~and~~ a group of cyclists that needs greater representation on the committee. My perspectives as a female cyclist and as a non-car owner depend on bicycle transportation are very valuable to the committee.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

Sacramento City/County Bicycle Advisory Committee, Chair

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No If yes, please explain:

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

APPLICANT NAME _____

FROM DATE: _____ BUSINESS NAME: _____

TO DATE: _____ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ D. Noosh Date: 3/30/12
Type Name if Returning Via E-Mail or Print, Sign and Mail

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

GLEND A MARSH

Murieta Way
Sacramento, California 95822
916-

EDUCATION: M.S. Biological Conservation, California State University, Sacramento
B.S. Natural Resource Economics, University of California, Davis

ADDITIONAL TRAINING:

- Wetland Regulation & Mitigation
- Rulemaking and Administrative Procedures Act
- Foundations of Public Policy
- Forest Practice & Water Quality Regulations
- Chemistry of Environmental Contaminants
- CEQA; Certified Regulatory Programs
- The Work of Leadership
- Supervisory – Dept of Fish & Game

SYNOPSIS:

Over 20 years experience in planning, program and staff management, research, communication, and public policy. Over 10 years working as a natural resources and regulatory professional for the Departments of Water Resources, Fish and Game, and State Water Resources Control Board including writing and implementing regulations, data collection and evaluation, technical writing, and working with state and federal resource agencies, community groups, local officials, and nongovernmental organizations.

RELEVANT EXPERIENCE:

PROGRAM DEVELOPMENT, MANAGEMENT, AND SUPERVISION

California Department of Fish and Game, Senior Environmental Scientist & Environmental Program Manager, Sacramento, 2009 – present.

- Environmental Program Manager of Statewide Water Planning unit, oversee unit staffing, priorities, and changing program needs. Initiate program development strategies, including staffing and program reorganization to optimize and meet Department priorities. Interview, hire, and supervise engineering and scientific staff. Oversee 12 scientific, supervisory, and engineering staff in 7 distinct programs including regulatory, field data collection, and technical recommendations.
- Supervisor for California Environmental Quality Act (CEQA) Program, Timberland Conservation Program, and PG&E Habitat Conservation Plan projects at Habitat Conservation Planning Branch. Oversee work of 2 Environmental Scientists and 3 Staff Environmental Scientists. Responsible for personnel management, hiring, performance evaluation, workload planning and monitoring.
- Responsible for delivery of staff work products, including procedures and policies that will help DFG's statewide environmental review program efficiently and consistently implement Department CEQA regulations and responsible agency duties.
- Resolve controversial implementation of a complex salmon protection regulation. Working with DFG technical and regulatory staff, review the regulation and implementation actions; make findings and propose solution to executive level managers at DFG and the Department of Forestry and Fire Protection (Cal Fire).
- Deliver issue briefings, prepare talking points and presentations for Department Director and Deputy Directors. Respond to Budget Office and legislative data requests.

Community Organization, Founder and Chair, Sacramento, 2005 – 2010.

- Established a 900 member community organization in Sacramento; led the steering committee; developed and implemented community campaigns to create support for policy agenda; led constituent lobbying of members of Congress and gained support for policy position; trained and led 50 volunteers.

Friends for a Nonviolent World, Statewide Organizer, St. Paul, Minnesota, 2003-2004

- Directed Minnesota statewide grassroots campaign, building public and congressional support for policy initiative. Obtained public backing of 3 of 8 Minnesota Congress members, one Senator, city and state local elected officials. Conducted congressional briefings. Provided precinct caucus training to over 400 volunteers.

Pacific Gas and Electric Company, Supervisor, San Francisco, Modesto, 1989-1993

- Planned, organized, and directed the work of 40 customer service office employees. Directly responsible for customer credit, service requests, and bill payment functions. Reviewed phone, credit and service response volume reports and responsible for achieving volume and response targets for customer call center. Planned, organized, and directed the work of 15 meter readers. Directly responsible for employee safety, route completion, data collection accuracy. Responsible for personnel management including hiring, performance evaluations, disciplinary actions, daily line supervision, implementing PG&E's equal opportunity employment program, complying with requirements of bargaining unit contracts. Communicate and explain changes in employee or customer policies and procedures. Respond to management requests for information, data, and reporting.

POLICY AND REGULATIONS DEVELOPMENT

California Department of Fish and Game, Staff Environmental Scientist, Sacramento, 2007 – 2009.

- Analyze legislative bills and how the bill would affect the Department's budget, mission, and objectives. Write bill analyses. Represent DFG on multi-agency executive level workgroup making recommendations to legislative committee for new forestry legislation.
- Directed multi-disciplinary team of 9 DFG scientists conducting scientific literature review to develop new regulations to protect salmonids from timber harvesting impacts. Led multi-agency team in developing joint state agency (DFG & Cal Fire) regulatory proposal. Wrote Department recommendations for environmental protection, and compiled documentation summarizing rationale and science supporting the joint proposal. Coordinated input and activities of technical team and Department executive managers resulting in adoption of Department and Cal Fire's regulatory proposal. Represented Department in stakeholder and committee meetings of the Board of Forestry and Fire Protection. Addressed regulatory concerns and environmental issues of industry, public, and federal and state agencies by reviewing data and reports, attending site visits in the field, and developing alternative measures that still provided fish protection. Inspired confidence from Department & Cal Fire management and technical team staff.
- Revised salmonid restoration policy with DFG fisheries scientists and coordinated successful policy adoption by Board of Forestry and Fish and Game Commission.
- Co-authored Fisheries Branch environmental report for fish habitat requirements in forested watersheds. Submitted for publication.
- As Department liaison to the Board of Forestry & Fire Protection established and maintained cooperative working relationships with board members, industry representatives, environmental stakeholders, federal and state agencies.

California State Water Resources Control Board, Environmental Scientist, Sacramento, 2005 – 2007.

- Brief State Water Board members and make formal presentations to State Water Board regarding proposed Total Maximum Daily Load basin plan amendments.
- Reviewed CEQA environmental reports for Total Maximum Daily Loads. Ensured documents and administrative record met requirements for State Water Board adoption.
- Research and develop new statewide policy for wetland protection. Coordinate policy adoption and stakeholder communication, including CEQA scoping workshops.

TECHNICAL

California Department of Fish and Game, Staff Environmental Scientist, Sacramento, 2007 – 2009.

- Assisted in updating Wildlife Action Plan with climate change impacts and adaptation measures.
- Made presentation to Natural Resources Agency sponsored Interagency Forestry Working Group, focused on climate change, about DFG's priorities when incorporating carbon sequestration and fuel reduction projects into timber harvest plans.

California Department of Water Resources, Environmental Scientist, Sacramento, 2001 – 2003.

- Responsible for all data management activities for 25-year water quality monitoring dataset for the San Francisco Bay-Delta.

- Collected, analyzed and reported water quality data for the San Francisco Bay-Delta, Sacramento River and San Joaquin River for State Water Project compliance.
- Project manager for hydraulic evaluation of fish passage at 16 structures on 36 miles of the Calaveras River. Collected field data for hydraulic analyses, wrote proposals and work plans, monitored budget. Chaired interagency scientific and technical work team overseeing multiple field studies and evaluations in the river. Presented study results to stakeholder audiences using PowerPoint.
- Represented Fish Passage Improvement Program on interagency technical advisory committees (Calaveras River, Stanislaus River, Dry Creek).
- Directed staff working from multiple locations in researching and writing first-ever DWR report inventorying anadromous fish migration barriers in the Bay Area and Central Valley, and associated fishery and stream habitat conditions. Managed project team of engineers, biologists, and students.

U.S. Fish and Wildlife Service, 2003 - 2005.

- Researched and wrote first-ever report documenting historic presence of salmon in the Calaveras River.
- Analyzed hydrologic data and historic fish observation records and monitoring data. Compared hydrologic data to fish occurrence data to evaluate flow conditions required to allow fish migration into the river.

Master's Thesis Research, UC Davis, 1998-2000.

- Compared genetic diversity between multiple populations of listed California rare plant, *Senecio layneae*. Results used to develop U.S. Fish and Wildlife Service recovery plan for *S. layneae*.

PUBLICATIONS:

Marsh, G.D. and D.R. Ayres. 2002. Genetic structure of *Senecio layneae* (Asteraceae) a rare plant of the chaparral. *Madroño* 49:3 pp. 150-157.

Marsh, G. 2007. Historic and present distribution of Chinook salmon and steelhead in the Calaveras River. *San Francisco Estuary and Watershed Science*. Vol. 5, Issue 3 (July 2007), Article 3.

Marsh, G. 2003. Fish Passage Improvement. Bulletin 250. Department of Water Resources. Fish Passage Improvement Program. Sacramento, CA.

COMPUTER SKILLS:

Database management using Access

Data analysis and presentation using Excel, Word, PowerPoint, ArcView



City of Sacramento

Application for Appointment to Boards/Commissions and Committees

RECEIVED
CITY CLERK'S OFFICE
CITY OF SACRAMENTO

2012 APR -3 P 2:30

INSTRUCTIONS: Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento City/County Bicycle Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: _____

Description (if applicable)

Category Letter

Name of Company/Organization Being Represented (if applicable): _____

Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Greenberg Kevin M E-Mail: _____
Last First Middle

Home Address: street Sacramento ca 95816
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: 6 Business in Council District No: _____
Required If Applicable

Home Telephone: 916 Business Telephone: 916

Please state the reason you would like to be a member of this board/commission (or attach):

I love bikes! I want to be on your committee!
For the last 5 years I have put together, the now somewhat famous "East Sac Night Bright Bike Parade". Last year I had over 500 riders attend my annual free event. I was lucky to have some sponsorship this year from East Chamber of commerce and Steve Cohen... my point.. I love promoting bikes, bike awareness and the wonderful bike lanes we have here in greater Sacramento. Capitol Public Radio produced a multi-media piece on me and my passion for bikes. You can view the video on YouTube, Search " Kevin Greenberg" or here..... <http://www.youtube.com/watch?v=bhZ3oa6eKzo>

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No If yes, please explain:

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Greenberg, Kevin M
APPLICANT NAME

FROM DATE: BUSINESS NAME: _____

TO DATE: ADDRESS: _____
Street # Street Name City State

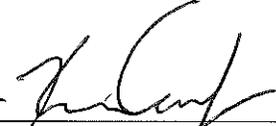
TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Kevin Greenberg -  Date: 3/27/2012
Type Name if Returning Via E-Mail or Print, Sign and Mail

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



City of Sacramento

Application for Appointment to Boards/Commissions and Committees

INSTRUCTIONS: Provide **all** information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento Area Bicycling Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: Public at-large A
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): _____
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Beebe Lee **E-Mail:**
Last First Middle

Home Address: 7th Ave Sacramento CA 95820
Street # Street Name City State Zip

Mailing Address (if different than home address):
Street # Street Name City State Zip

Resident of City Council District No: Six (6) **Business in Council District No:**
Required If Applicable

Home Telephone: 916- **Business Telephone:** 916-

Please state the reason you would like to be a member of this board/commission (or attach):

I would like to be a member of SABAC because I can add value and ideas to the discussion, while maintaining an open mind, and taking in a 360 perspective. I am a daily commuter, an amateur triathlete/cyclist. I ride 5-6,000 miles/year in the Sacramento area. 2 years ago I logged 1801 miles for May is Bike Month. In addition to my cycling experience I have a vast array of boards/committee/volunteer experience. I currently volunteer/serve: The Society for the Blind-Reader Program, California Network of Learning Professionals-Advisory Board, Office of Statewide Health Planning and Development-Upward Mobility Committee, California Statewide Training Officers-Policy Rewrite Committee, California Health and Human Services-Supervisors' Academy Administrative Team. I enjoy building consensus for the greater good.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

Calif Network Learning Professionals-building consensus for the greater good of Training Officers statewide.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No If yes, please explain:

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION:

Bachelor of Science, Business Administration Loma Linda Univ/La Sierra 1985

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM DATE: 11-21-2007 EMPLOYER NAME: Statewide Health Planning Development/State of California
TO DATE: Current ADDRESS: Street, Suite 359 Sacramento CA
Street # Street Name City State

DUTIES:

Training Officer responsible for the training and development of staff.

PRIOR EMPLOYER(S):

FROM DATE: _____ EMPLOYER NAME: _____
TO DATE: _____ ADDRESS: _____
Street # Street Name City State

DUTIES:

FROM DATE: _____ EMPLOYER NAME: _____
TO DATE: _____ ADDRESS: _____
Street # Street Name City State

DUTIES:

FROM DATE: _____ EMPLOYER NAME: _____
TO DATE: _____ ADDRESS: _____
Street # Street Name City State

DUTIES:

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: 01-05-2005 BUSINESS NAME: Beebe Wholesale Distribution
TO DATE: 10-29-2006 ADDRESS: 2527 Del Monte Ave West Sacramento CA
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

Wholesale distribution company.

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Lee Beebe

APPLICANT NAME

FROM DATE: _____ BUSINESS NAME: _____

TO DATE: _____ ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

None

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Lee Beebe
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 04-05-2012

DISCLOSURE AND REGULATORY REQUIREMENTS

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Yes No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Yes No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

None



City of Sacramento

Application for Appointment to Boards/Commissions and Committees

INSTRUCTIONS: Provide **all** information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

IMPORTANT: Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento City/County Bicycle Advisory Committee

CATEGORY FOR WHICH YOU ARE APPLYING: Committee Member
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): _____
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: McKenna Shannon G E-Mail: _____
Last First Middle

Home Address: O Street, Apt 13 Sacramento CA 95816
Street # Street Name City State Zip

Mailing Address (if different than home address): _____
Street # Street Name City State Zip

Resident of City Council District No: Four (4) Business in Council District No: _____
Required If Applicable

Home Telephone: 916- Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach):

I am interested in becoming a more active member in the Sacramento bicycling community, and I feel that a position within the SacBAC would allow me to fulfill that aspiration. I am a lifelong Sacramentan, a female, a bicycle commuter, and weekend road cyclist; and I feel that these attributes would prove to be helpful in assisting, advising, and implementing the Bikeway Master Plan. I've spent countless hours riding the American River Bike Trail through the years, and last autumn, I took up bicycle commuting. I truly believe that Sacramento can become a world-class bicycling city; the work of the SacBAC is essential in creating safe and accessible means for this goal and I would be honored to assist in achieving this goal for all Sacramentans.

Are you currently, or have you in the past, served on an advisory group? Yes No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Yes No If yes, please explain:

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION:

CSU, Sacramento - BA in History - 2009

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM DATE: 9/2011

EMPLOYER NAME: Sacramento News & Review

TO DATE: Present

ADDRESS: Del Paso Blvd Sacramento CA
Street # Street Name City State

DUTIES:

Accounts Receivable Specialist

PRIOR EMPLOYER(S):

FROM DATE: 10/2010

EMPLOYER NAME: Aldetec, Inc.

TO DATE: 9/2011

ADDRESS: 3560 Business Drive Sacramento CA
Street # Street Name City State

DUTIES:

Accounts Receivable/Customer Fulfillment

FROM DATE: 8/2002

EMPLOYER NAME: Backgrounds Online

TO DATE: 9/2008

ADDRESS: 1915 21st Street Sacramento CA
Street # Street Name City State

DUTIES:

Accounting & Finance Manager

FROM DATE:

EMPLOYER NAME:

TO DATE:

ADDRESS: _____
Street # Street Name City State

DUTIES:

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE:

BUSINESS NAME: _____

TO DATE:

ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -
APPLICATION FOR APPOINTMENT

Shannon McKenna
APPLICANT NAME

FROM DATE: BUSINESS NAME: _____

TO DATE: ADDRESS: _____
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: _____

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Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

N/A

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ SMCKENNA Date: 03/29/2012
Type/Name if Returning Via E-Mail or Print, Sign and Mail

DISCLOSURE AND REGULATORY REQUIREMENTS

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ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

N/A