



**REPORT TO  
Personnel and Public Employees Committee  
City of Sacramento**

**915 I Street, Sacramento, CA 95814-2604  
www.cityofsacramento.org**

**Discussion Calendar  
May 15, 2012**

**Honorable Chair and Members of  
The Personnel and Public Employees Committee**

**Title: Review of Applications and Conduct Interviews for Planning and Design  
Commission**

**Location/Council District:** (Citywide)

**Recommendation:** Review applications and nominate candidates.

**Contact:** Katia Ligaiviu, Deputy City Clerk, (916) 808-7604, Office of the City Clerk;  
David Kwong, Planning Director, (916) 808-2691, Community Development Department

**Presenters:** None

**Department:** City Clerk's Office / Community Development Department

**Division:** N/A

**Organization No:** 04001011

**Description/Analysis**

**Issue:** Review applications and/or conduct interviews to identify the most qualified candidates to nominate and forward to the Mayor for appointment.

**Policy Considerations:** None.

**Environmental Considerations:** None.

**Commission/Committee Action:** None.

**Rational for Recommendation:** To review applications to identify the most qualified individuals for nomination to the Mayor for appointment to the City's various advisory boards.

**Financial Considerations:** None.

**Emerging Small Business Development (ESBD):** None.



Respectfully Submitted by: \_\_\_\_\_

Katia Ligaiviu,  
Deputy City Clerk

Recommendation Approved:



\_\_\_\_\_  
Stephanie Mizuno,  
Assistant City Clerk

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**ATTACHMENT 1**

**Background:**

The following applicants are under consideration for positions on city boards and commissions.

<b>Board/Commission:</b>	Planning and Design Commission
<b>Available Positions:</b>	Four (4)
<b>Category Description(s):</b>	<p><b>Category C-1:</b> One (1) member shall have a demonstrated interest, training, or experience in master planning; land use or land use policy; housing policy; large scale construction; urban planning; urban design; or mid-and-high-rise urban, commercial, institutional and mixed-use projects.</p> <p><b>Category C-2:</b> Three (3) members shall have: (i) Demonstrated interest in urban design, landscape or architectural design, or physical development of the city and; (ii) Shall be qualified by training or professional experience and demonstrated leadership in any of the following <b>licensed</b> categories: architect, LEED or equivalent architect; landscape architect; contractor or engineer. A minimum of two (2) of these members shall be qualified in different categories.</p>
<b>Status of Incumbent:</b>	N/A

No.	Applicant Name	District	Category	Comments	Attendance
1	Alan G. LoFaso	4	C-1		Confirmed
2	Colin A. Bailey	5	C-1		Confirmed
3	Joseph Contreras	3	C-1		Confirmed
4	Kiyomi Burchill	4	C-1		Confirmed
5	Rommel E. Declines	8	C-1		Confirmed

No.	Applicant Name	District	Category	Comments	Attendance
1	Carl C. Lubawy	5	C-2	Architect/LEED Architect	Confirmed
2	Christopher Lovin	4	C-2	Architect/LEED Architect	Confirmed
3	Dustin Littrell	5	C-2	Architect	Confirmed
4	Edmonds Chandler	5	C-2	Architect/Landscape Arch.	Confirmed
5	James M. Fong	7	C-2	Architect	Confirmed
6	Joshua Divelbiss	3	C-2	Architect/LEED Architect	Confirmed
7	Meeta V. Lele	1	C-2	Architect/LEED Architect	Confirmed
8	Philip Harvey	4	C-2	Architect/LEED Architect	Confirmed
9	Sajeev Madhavan	1	C-2	Architect/LEED Architect	Confirmed



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** Sacramento City Planning and Design Commission

**CATEGORY FOR WHICH YOU ARE APPLYING:** Nominated by P & PE Committee/Cncl Mbr C-1/A

Description (if applicable)

Category Letter

Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_

Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: LoFaso Alan G. E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_ 24th Street Sacramento CA 95818  
Street # Street Name City State Zip

Mailing Address (if different than home address): Same  
Street # Street Name City State Zip

Resident of City Council District No: Four (4) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: (916) Business Telephone: (916)

Please state the reason you would like to be a member of this board/commission (or attach):

I have been interested in local government/community participation in recent years. In the last few years, I have become more involved in neighborhood land-use and quality-of-life issues, including more actively supporting local businesses, cultural activities, and neighborhood preservation. I have also taken leadership in neighborhood land use issues, and I was involved in organizing a neighborhood effort in 2010-11 resulting in a successful negotiated compromise. These experiences sustain my interest in the physical development of Sacramento and have given me additional confidence and knowledge to bring to local planning matters.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

2009 Sacramento Charter Review Committee; City Planning Commission (as of April 2012)

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

**BACKGROUND INFORMATION**

**You may also attach a resume** reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:** Please see attached resume

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES:

**PRIOR EMPLOYER(S):**

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES:

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES:

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES:

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Alan LoFaso

APPLICANT NAME

FROM DATE: \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_

TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No.

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

No.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Alan LoFaso  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 04-19-2012

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_

# ALAN LoFASO

24<sup>th</sup> Street • Sacramento, CA 95818 • (916)

## **EMPLOYMENT**

### **OFFICE OF BOARD OF EQUALIZATION MEMBER BETTY T. YEE**

*Chief Deputy, November 2005-present*

Responsible for the overall direction of Board Member Yee's Headquarters and San Francisco offices. Directs staff supporting California constitutional officer in decisions related to tax policy, legislative initiatives, and various tax appeal and administration matters.

### **OFFICE OF SENATOR CAROLE MIGDEN**

*Chief of Staff, December 2004-October 2005*

Directed legislative agenda and press relations for Senate Appropriations Committee Chairwoman, member of Senate leadership. Supervised 16 legislative, administrative and district staff. Oversaw legislation in most policy areas, including Taxation, Education, Health and Social Services, Labor, and Civil Rights.

### **OFFICE OF GOVERNMENTAL AFFAIRS, CALIFORNIA PUBLIC UTILITIES COMMISSION**

*Director, August 2002-December 2004*

Managed 5-member staff team. Coordinated agencywide legal and policy analysis of all legislative measures affecting Public Utilities Commission (PUC) jurisdiction (energy, telecommunications, transportation (rail and carriers), water utilities). Represented PUC to state legislators, administration officials, and at conferences and other public events. Testified before legislative committees.

### **OFFICE OF ASSEMBLY MEMBER CAROLE MIGDEN**

*Chief of Staff, January 1999-December 1999; November 2000-present*

*Senior Consultant, December 1997-January 1999; Principal Consultant, December 1999-November 2000*

Directed legislative agenda and press relations for Assembly Appropriations Committee Chairwoman, member of Assembly leadership. Supervise 14 legislative, administrative and district staff. Oversee legislation in most policy areas, including Energy, Taxation, Health and Social Services, Insurance and Financial Regulation, Judicial Administration, HMO Reform, Labor, Occupational Safety, and Civil Rights.

### **OFFICE OF ASSEMBLY MEMBER WALLY KNOX**

*Senior Consultant, January 1995-December 1999*

Managed legislation in Criminal Sentencing, Insurance, Health, Economic Development and Utilities issue areas. Organized legislative hearings. Drafted legislation, press releases, and other legislative documents.

### **OFFICE OF ASSEMBLY MEMBER TERRY B. FRIEDMAN Senior**

*Consultant, February 1994-December 1994*

Staffed legislation in Criminal Justice, Insurance, Health, Education, and HIV/ AIDS issue areas. Analyzed legislation for Assembly Labor and Employment Committee. Drafted legislation, press releases, letters.

# **ALAN LoFASO - PAGE Two**

24<sup>th</sup> Street » Sacramento, CA 95818 • (916)

## **AIDS PROJECT LOS ANGELES (APLA)**

*Senior Public Policy Specialist, February 1992-February 1994*

Represented large, non-profit human services provider with \$18 million per year budget. Testified before committees and other public meetings. Planned legislative and budget strategy. Developed HIV / AIDS health insurance reform legislation. Won enactment of legislation to expand prescription drug benefits for seriously ill individuals.

## **LOBBY FOR INDIVIDUAL FREEDOM AND EQUALITY (LIFE)**

*Legislative Advocate, April 1989-February 1992*

Lobbied for 80-member grassroots coalition of Lesbian/gay/HIV political groups and nonprofit service organizations. Planned association lobby days.

## **EDUCATION**

MCGEORGE SCHOOL OF LAW, UNIVERSITY OF THE PACIFIC J.D.,  
with distinction (top 20%), 2000

- o Roger J. Traynor Honor Society
- o Legislative Review Staff, MCGEORGE LA W REVIEW, 1998-99
- o Appellate Advocacy Honors Board, 1998-2000
- o Finalist, Top Oral Advocate Competition, 1998

UNIVERSITY OF CALIFORNIA, DAVIS

B.A., History, 1988

## **PROFESSIONAL LICENSE**

Member, State Bar of California, No. 212243

## **COMMUNITY ACTIVITIES**

2009 Sacramento Charter Review Committee: Member, 2009-10

Stonewall Democratic Club of Greater Sacramento: Political Action Chair, 2008-09;

Vice-President, 2009-2010

Democratic Party of Sacramento County: Parliamentarian, 2009-10; Controller, 2011-present

California Democratic Party: Chair, Legislation Committee, 2011-present

Newton Booth Neighborhoods Association: Vice President, 2011-12; President, 2012-present

**REFERENCES:** Available upon request.



January 11, 2012

Honorable Angelique Ashby, Chair  
Personnel and Public Employees Committee  
C/O Office of the City Clerk  
Historic City Hall  
915 I Street, Rm. 116  
Sacramento, CA 95814

Dear Council Member Ashby:

This letter is in reference to Alan LoFaso's application to serve on the City of Sacramento's Planning Commission. I had a unique opportunity to learn about some of Mr. LoFaso's planning attitudes and aptitudes during a fairly intense mediation process last summer and wanted to share some observations that might be useful to the City in its decision-making.

Mr. LoFaso was the lead person of a four-person negotiating team for the Newton Booth neighborhood on a residential infill development application at 24<sup>th</sup> and T. The Planning Commission requested City staff to try to work with the applicant and the neighbors after it was apparent there was much controversy and little agreement about the project at a Planning Commission hearing. My role became the informal mediator, working with the applicant and neighborhood team to try to find agreement.

It was a very time, issue and emotion intensive process, with several long sessions over about 2 months. The issues to resolve were diverse, including bad feelings between the parties from earlier stages of the process, complicated building and site design issues, intricate issues of planning policy and principle, and one of the most vexing and sensitive issues related to a basic factual question about existing conditions in the neighborhood that I've ever encountered in my 30+ year planning career. The odds were heavily stacked in favor of the process failing; and yet it succeeded, with a jointly supported modified proposal brought back to the Planning Commission which was approved and not appealed to the Council.

During this process, I spent many hours working with Mr. LoFaso, both in the meetings and in private conversations through his role as lead negotiator. I witnessed many traits that I believe would provide major benefits to the City if he were to serve on your Planning Commission. On process issues he clearly has a strong commitment to fairness, openness and inclusiveness. And he knows how to turn those values into action. He knows the details of the General Plan, the zoning code and was unusually good with the physical planning issues associated with the design challenges of the project, which were many and difficult. Most important to me, he clearly was committed to finding agreement. At several key sticking points in the process he took

Auburn  
Citrus Heights  
Colfax  
Davis  
El Dorado County  
Elk Grove  
Folsom  
Galt  
Isleton  
Lincoln  
Live Oak  
Loomis  
Marysville  
Placer County  
Placerville  
Rancho Cordova  
Rocklin  
Roseville  
Sacramento  
Sacramento County  
Sutter County  
West Sacramento  
Wheatland  
Winters  
Woodland  
Yolo County  
Yuba City  
Yuba County

Honorable Angelique Ashby, Chair

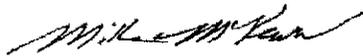
Page 2

January 11, 2012

the initiative to propose ideas that kept the process moving forward by gaining acceptance from both the applicant and the balance of his team.

I don't know who else will be in the rest of your applicant pool, so obviously am not qualified to compare Mr. LoFaso's qualifications to the others. But I can say without equivocation that based on an unusually challenging and sensitive planning experience with him that I am confident he would be a very strong Planning Commissioner for the City.

Sincerely,

A handwritten signature in black ink, appearing to read "Mike McKeever". The signature is fluid and cursive, with the first name "Mike" and last name "McKeever" clearly distinguishable.

Mike McKeever  
Chief Executive Officer

MM:ef

January 11, 2012

Honorable Angelique Ashby, Chair  
Personnel and Public Employees Committee  
c/o Office of the City Clerk  
Historic City Hall  
915 I Street, Rm. 116  
Sacramento, CA 95814

**RE: Application of Alan LoFaso: Sacramento City Planning Commission**

Dear Angelique:

I'm writing this letter to offer my strong recommendation of Alan LoFaso's application to serve as a member of the Sacramento City Planning Commission.

As you are aware, I worked with Alan as the Chair of the Sacramento Charter Review Committee. Alan made substantial contributions to the work product of the committee, offering thoughtful input and constructive engagement in the committee's process. His participation had a substantial impact on the committee's report and recommendations.

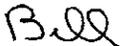
Alan demonstrated a superior knowledge and background regarding local government policy and decision making. Moreover, Alan was very generous with his time and took on additional work drafting report language and other tasks necessary to complete the committee's work timely and successfully.

Alan also brought a sensitivity to the importance of public input, in general, and neighborhood input, in particular, to the committee's process. Overall, Alan's focus on the broader mission and goals of the committee made his contributions particularly meaningful.

I know Alan will bring his energy, background, and work ethic to the objectives of the planning commission. Alan has the energy and capacity to apply the law, general plan, and city policies to carefully consider and balance the needs of applicants, neighborhoods, and other stake holders.

Thank you, in advance, for your careful consideration of my request.

Sincerely,



William H. Edgar





# NEWTON BOOTH NEIGHBORHOODS ASSOCIATION

NEWTON BOOTH : POVERTY RIDGE : ALHAMBRA TRIANGLE

P.O. BOX 188767 SACRAMENTO, CA 95818 . NEWTONBOOTH.COM

January 25, 2012

Honorable Angelique Ashby, Chair  
Personnel and Public Employees Committee  
c/o Office of the City Clerk  
Historic City Hall  
915 I Street, Rm. 116  
Sacramento, CA 95814

RE: NBNA support for Alan LoFaso's application to City Planning Commission

Dear Council Member Ashby:

As president of the the Newton Booth Neighborhoods Association (NBNA), I am writing on behalf of our board to express unanimous and enthusiastic support for the application by Alan LoFaso to serve as a member of the City of Sacramento Planning Commission.

Alan was recruited to our board in 2011 after earning widespread respect and appreciation for his role as a volunteer neighborhood representative and negotiator in a controversy over a development proposed for 24th and T Street. As *de facto* leader of the grassroots negotiating team, Alan skillfully and judiciously balanced the specific needs of the neighborhood with the broader goals of the General Plan. Because of Alan's tireless efforts, an agreement was reached; the project was approved; and the neighborhood's trust in the City planning process was not just left intact, it was invigorated. Indeed, so positively did the neighborhood feel in the wake of Alan's efforts, that the NBNA later presented SACOG's Mike McKeever, who mediated the negotiation, with an award. The City could not have wished for a more successful outcome--and Alan LoFaso made it happen.

Since joining the NBNA board at our request, Alan has continued to share his talents and intellect to the benefit of our community, and by extension, that of the City. As a lawyer and Chief Deputy to the Board of Equalization, Alan is a tireless observer and absorber of government processes from state to city, official and unofficial. Deeply analytical, he is not a collector of information, but a constant learner who seeks out information in order to gain new insight and understanding. Through his experience with 24th & T, Alan has a developed strong grasp of planning codes and keeps abreast of developments that impact the city.

As a board member, Alan listens and assesses before speaking. When he works toward a solution, he is guided by an abiding respect for rules tempered with a profound devotion to democracy and fairness. Alan LoFaso is the very ideal of a citizen statesman--and as such, an ideal candidate for an at-large seat on the Planning Commission.

Respectfully,

William P. Robertson  
President, NBNA

*The NBNA logo features a figure drawn from the public art work "Community" by sculptor Kristen Hoard. The work can be seen in its entirety on the traffic circle at S and 26th Street in Newton Booth.*



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: City Planning and Design Commission

CATEGORY FOR WHICH YOU ARE APPLYING: \_\_\_\_\_ C-1  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Colin Bailey A E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 6th Avenue Sacramento CA 95818  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Five (5) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: (916) Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

Please see attached resume and cover letter.

Are you currently; or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Please see attached resume and cover letter.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

I represent a party opposed to a development that may come before this Commission. I would anticipate recusing myself from voting on that item.



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Colin Bailey  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No. \_\_\_\_\_

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

\_\_\_\_\_

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Colin Bailey  Date: 04-19-2012  
Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_

# COLIN ANDREW BAILEY

6th Avenue · Sacramento · California · 95818 · (916)

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By electronic mail to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org).

April 19, 2012

Office of the City Clerk  
Historic City Hall  
915 I Street, Room 116  
Sacramento, CA 95814

Subject: Application to City of Sacramento's Planning & Design Commission

To Whom It May Concern:

It is with great excitement that I submit my application for a position on the City of Sacramento Planning and Design Commission. I believe I offer a set of professional skills and experiences uniquely well-suited to allow me to provide a community and regional equity perspective to the planning process that is fair and balanced.

As an experienced attorney, my areas of competence include the substantive areas of low-income housing, homelessness, tenant and disability rights, environmental justice and land use, among others, which overlap considerably with the purview of the Commission. Therefore, I bring a practitioner's broad, but technical, understanding of and sensitivity to the legal and political framework in which the Commission's work unfolds.

I am familiar with the hierarchy of land use laws from the federal and state level to the City's General Plan, zoning code, etc. I am also familiar with the rules governing the issuance of variances, conditional use permits, the Subdivision Map Act, Permit Streamlining Act, CEQA, the nexus requirements involved in exactions, dedications, and other conditions, Housing Element law, SB 375, and more. With this background, I am able to identify important issues and develop a complete public record by getting into the details of pending proposals with applicants and staff alike. When reciting the basis for a decision, I am also able to link the necessary findings of fact to factual evidence in the public record.

I have an interest, training, and experience in planning. As a legal services attorney, my work emphasizes land use policy and law. My coursework in graduate school included courses in land use at the UCLA School of Law, from which I received my J.D., and the UCLA School of Urban Planning.

Over the past seven years, I have had the pleasure of partnering closely with community-based groups on a wide range of campaigns, including, among several issue areas, rental housing inspection policy, housing element and general plan updates, environmental health and justice, food justice, and much more. I have completed a planning training offered by SACOG. Please see attached letter of support from SACOG Senior Planner Greg Chew.

Of particular relevance is my work as Chair of the Coalition on Regional Equity (CORE), which undertakes sophisticated policy and data analyses to advocate for land use policies and practices that advance equity and access to opportunity in the areas of transportation, sustainable communities, food systems, environmental justice, and more. I oversee and coordinate the work of the substantive work groups all of which undertake their work through the lens of regionalism and healthy and equitable land use and planning.

I serve on the boards of several community organizations, which focus on land use policies and practices in their mission to improve the quality of life in Sacramento. Please see page two of my resume for this list. As such, I am experienced working equally well with decision-makers, staff, and the public as part of an advisory group and I bring a vast network of positive working relationships with potentially interested parties in our community, which I anticipate could be engaged to great effect in support of high-quality decision-making that is responsive to the community the Planning Commission serves.

While I plan to transition from my legal services work over the next several months into a position in which I am better able to support my new family financially, in the meantime, I am certain that any conflicts arising from my employment, of which I only foresee one, can be dealt with easily and without concern in consultation with staff and the City Attorney's office.

In sum, I submit this application with great hope for the opportunity to continue to serve our City as a member of the Planning and Design Commission and continue to make Sacramento the most livable city. Thank you kindly for your consideration. I very much look forward to speaking with you.

Sincerely,

A handwritten signature in cursive script that reads "Colin Bailey". The signature is written in dark ink and is positioned above a horizontal line.

Colin Bailey

# COLIN ANDREW BAILEY

6th Avenue · Sacramento · California · 95818 · (916)

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## EDUCATION & FELLOWSHIPS

**University of California, Los Angeles School of Law** 2002-2005

J.D., Certificate in Program in Public Interest Law and Policy

- Participant in Critical Race Studies Concentration.
- *Honors & Activities:* Foundation of the State Bar of California Exceptional Merit Scholarship; UCLA School of Law Arthur N. Greenberg Departmental Scholarship; UCLA Public Interest Law Fund Co-Chair; Managing Editor, Journal of Environmental Law & Policy; legal writing teaching assistant.

**California Capitol Fellowship, Center for California Studies, Sacramento** 2000-2001

*Executive Fellow & Public Policy Analyst*

- Graduate seminar in Public Policy and Administration at California State University, Sacramento.
- Placed at California Environmental Protection Agency (Cal/EPA) as public policy analyst.

**University of California, Berkeley** 1995-1999

B.A., Anthropology, *High Distinction in General Scholarship*

## WORK EXPERIENCE

**Legal Services of Northern California (LSNC), Sacramento, California** 2005 – present

*Staff Attorney, SBN 239955*

- Provide legal representation and other no-cost, civil legal services to low-income clients and organizations.
- Provide training and other support for race-conscious community lawyering through Race Equity Project.
- Community lawyering advocacy includes areas of education, homelessness, affordable and fair housing, land use, environmental justice, transportation, public utilities, civil and human rights, and public benefits.
- Provide strategic and technical legal support to clients' legislative advocacy and organizing campaigns.
- Supervise landlord-tenant and criminal record "expungement" clinics; developed medical-legal partnerships.

**Coalition on Regional Equity (CORE), Sacramento, California** 2008 - present

*Chair, Steering Committee (elected chair in 2010)*

- Lead steering committee meetings and coordinate workgroups for broad-based coalition that advocates for equitable, healthy, and sustainable land use policies in the Sacramento region.
- Workgroups: Transportation Equity, Sustainable Communities (SB 375), Food Equity, and Env. Justice.

**The Capital Region Organizing Project (CROP), Sacramento, California** 2011 – present

*Lead Volunteer and Founder-to-be*

- Lead ongoing effort to create institutional membership-based, power-building organization to advance regional equity in partnership with Gamaliel Foundation.

**Northern United Legal Aid Workers, Sacramento, California** 2005 – 2011

*Chief Union Negotiator, Bargaining Team, UAW Local 2320*

- Lead union's collective bargaining negotiations with employer to improve benefits and working conditions.

**Asian Pacific American Legal Center (APALC), Los Angeles, California** 9/2004 – 2/2005

*Labor Law Research Assistant*

- Conducted comprehensive evaluation of AB 633 ("anti-sweatshop labor" statute) implementation.
- Collected and analyzed data from case files at the Department of Labor Standards Enforcement.
- Drafted recommendations for policy reform and improved agency practice.

- Hopi Appellate Court Project, Los Angeles, California** 8/2004 – 12/2004  
*Judicial Law Clerk, Hopi Appellate Court, Hopi Native American Indian Reservation, Keams Canyon, Arizona*
- Evaluated litigants' briefs and arguments in light of Hopi cultural norms and customs.
  - Prepared written legal analyses on questions of state, federal, international, and tribal law.
  - Provided support to Hopi Justices during Appellate Court's Fall 2004 session at Hopi reservation.
- Communities for a Better Environment, South East Los Angeles, California** 6/2004 – 8/2004  
*Environmental Justice Intern, Legal Department*
- Provided support to low-income, communities of color in support of environmental justice campaigns.
  - Prepared and presented comments on proposed regulations to state and federal administrative agencies.
  - Researched and contributed to writing of legal briefs for CEQA and Prop 65 litigation.
  - Engaged in statewide coalition-building and lobbying efforts.
- Share the Wealth Coalition, Los Angeles, California** 2/2004 – 9/2004  
*Housing & Homelessness Clinic Co-Founder and Student Coordinator*
- Created and coordinated homelessness and housing law clinic in Skid Row with supervision from LAFLA.
- World Health Organization (WHO), Geneva, Switzerland** 6/2003 – 8/2003  
*Intern, Office of Health & Human Rights, Director General's Office*
- Reported on proposed resolutions of the Sub-Commission on the Promotion and Protection of Human Rights and their policy implications.
  - Contributed to research and writing of WHO publications: Migration, Health & Human Rights; Mental Health & Human Rights; Human Rights Day Report.
- Camino Nuevo Charter Academy, Los Angeles, California** 2001 – 2002  
*Director of Operations (administrator/manager) & Part-Time Instructor*
- Managed support staff, facilities maintenance, and budget.
  - Developed support systems for newly chartered middle school in low-income, community of color.
  - Implemented and coordinated free school lunch and literacy programs; conducted "life skills" sessions.
- California Environmental Protection Agency (Cal/EPA), Sacramento, California** 2000 – 2001  
*Policy Analyst, California Executive Fellowship Program*
- Monitored committee hearings and prepared policy and budget briefings for Secretary and Undersecretary.
  - Participated in Coastal Water Quality, Indoor Air Quality, Brownfields, and Environmental Justice interagency working groups and researched trailer bill language for Governor's water quality initiative.
  - Convened stakeholder meetings among agency's boards, commissions, and offices for budget-related bills.
- Blach Intermediate School, Los Altos, California** 1991 – 2000  
*Part-Time Instructor, Los Altos School District, & Co-Curator, Blach Mural Gallery and Covington Musée*
- Taught mural art to middle school and high school students and co-curated public mural art gallery.

## BOARDS AND COMMITTEES

- Advisory Board Member, Local Human Rights Lawyering Project** Jan. 2012 - present
- Advise development of national program to provide human rights advocacy training and support in legal aid.
- Member, Sierra Club Legal Committee, Mother Lode Chapter** 2008 - present
- Evaluate and decide whether to initiate or otherwise participate in private environmental protection litigation.
- Member, Civil Policy Group, National Legal Aid and Defender Association (NLADA)** 2008 - 2011
- Set nationwide policy for members of national legal aid trade organization; contributed to subcommittees.
- Board Member, Sacramento Yolo Mutual Housing Association (SYMHA)** 2011 - present
- Board Member, Alchemist Community Development Corporation** 2010 - present
- Inaugural Advisory Board Member, New Leaders Council, Sacramento Chapter** 2009 - 2011
- Steering Committee, Campaign to Legalize Urban Chicken Keeping (CLUCK)** 2009 - 2011

## PUBLICATIONS

1. *Instituting a Race-Conscious Practice in Legal Aid: One Program's Effort*, Mona Tawatao, Colin Bailey, Gary Smith, and Bill Kennedy, *Clearinghouse Review: Journal of Poverty Law and Policy* (May/June 2008)
2. *Framing in Race-Conscious, Antipoverty Advocacy: A Science-Based Guide to Delivering Your Most Persuasive Message*, Bill Kennedy, Emily Fisher, and Colin Bailey, *Clearinghouse Review: Journal of Poverty Law and Policy* (Jan./Feb. 2010)
3. *Backyard Hens Coming Home to Roost in Sacramento?*, Colin Bailey, Sacramento Lawyer Magazine (May/June 2011)
4. *Toward a Human Rights Framework in Homelessness Advocacy: One Legal Services Program's Experience Bringing Clients Face-to-Face With The United Nations*, Mona Tawatao and Colin Bailey, *Clearinghouse Review: Journal of Poverty Law and Policy* (Sept./Oct. 2011)
5. *Manufacturing Intent: A Guide to the Theory and Practice of Racial Impact Statements*, Colin Bailey, forthcoming in *Clearinghouse Review: Journal of Poverty Law and Policy* (Winter 2012)

## LECTURES

1. *Innovations in the Use of Human Rights in Anti-poverty Advocacy*, Stanford School of Law, Pr. Juliet M. Brodie's Poverty Law, Policy, and Practice course (March 2012)
2. *Race-Conscious, Community Lawyering in Complex, Multi-Forum Advocacy: An Environmental Justice Case Study*, UC Berkeley (Boalt Hall) School of Law, Pr. Mary Louise Frampton's Public Interest Administrative and Legislative Law and Advocacy course (February 2012)
3. *Civil Rights and Racial Justice Lawyering*, University of California at Los Angeles (UCLA) School of Law, Los Angeles, CA (September 2011)
4. *Race-Conscious Public Interest Lawyering*, University of California at Los Angeles (UCLA) School of Law, Los Angeles, CA (September 2011)
5. *Framing a Social Justice Message*, Center for Regional Change, University of California at Davis, Davis, CA (June 2011)
6. *Social Cognition Science and Implicit Bias: Believing is Seeing*, Center for Regional Change, University of California at Davis, Davis, CA (June 2011)
7. *Multi-Forum Environmental Justice Advocacy: A Case Study*, UC Davis, Pr. Jonathan London's Environmental Justice undergraduate course, Davis, CA (April 2010)
8. *Race-Conscious, Community Lawyering in Complex, Multi-Forum Advocacy: An Environmental Justice Case Study*, UC Berkeley (Boalt Hall) School of Law, Pr. Mary Louise Frampton's Public Interest Administrative and Legislative Law and Advocacy course (April 2010)
9. *Instituting a Race-Conscious Practice in Legal Aid: One Program's Effort*, co-keynote address and plenary with Dr. John Powell and Kimberly Thomas Rapp, 2008 National Legal Aid and Defender Association (NLADA) Litigation and Directors Conference, San Francisco, CA (June 2008)

## TRAININGS & PRESENTATIONS

1. *Tools for Building the Human Right to Housing*, panel discussion with Eric Tars, Tabinda Riaz, and Shawn Boehringer, NLADA Centennial Conference, Washington, D.C. (Dec. 2011)
2. *Engaging the Next Generation of Legal Aid Leaders in High Quality and Broad-based Advocacy*, panel discussion with Bob Capistrano, Jacqui Bowman, Hannah Lieberman, and Patty Prunehuber, NLADA Substantive Law Conference, Chicago, IL (July 2010)
3. *Community Benefits Agreements in a Slow Economy*, panel discussion with Ben Beach, Greg Countess, and Andrew Kashyap, NLADA Litigation and Directors of Advocacy Conference, Chicago, IL (July 2010)
4. *Using Advances in Cognitive Science to Frame Arguments in Legal Services Advocacy*, with Bill Kennedy and Gillian Sonnad, NLADA Substantive Law Conference, Chicago, IL (July 2010)
5. *The Use of 'Frames' in Race Equity Advocacy*, with Bill Kennedy, NLADA Annual Conference, Denver, CO (Nov. 2009)
6. *Understanding Social Cognition and Unconscious Bias in Antipoverty Advocacy*, with Bill Kennedy, Bay Area Legal Aid, Oakland, CA (July 2009)
7. *Building and Supporting Capacity for Systemic Change Efforts Now and into the Future*, panel discussion with Jacquelynne Bowman, Zoe Cronin, and Sylvia Caley, 2009 NLADA Annual Conference, Denver, CO (Nov. 2009)
8. *Race-Based Advocacy in Your Legal Aid Program: The Race Equity Project*, presenter and thought leader, NLADA Civil Impact Leadership V Conference: Radical Collaboration for Racial Justice, Wash., D.C. (March 2009)
9. *A Conversation with Emerging Advocacy Leaders*, panel discussion with Andrea Luquetta, Sara Jackson, Carolina Africano, Zoe Cronin, Linda Allard, and Ellen Hemley, NLADA Annual Conference, Washington, D.C. (Nov. 2008)
10. *Structural Racism, Mapping, and Race-Based Advocacy*, with Juan Ancino and Sotivear Sim, Legal Aid Association of California, Directors of Litigation and Advocacy, Statewide Meeting, San Francisco, CA (Oct. 2008)
11. *Developing Effective Community Benefit Agreements*, panel discussion with Ben Beach, Julian Gross, and Greg Countess, 2008 NLADA Litigation and Directors Conference, San Francisco, CA (June 2008)
12. *A Conversation with Emerging Advocacy Leaders*, panel discussion with Rachel Shannon Brown, Andrew Houston, Michelle Natividad Rodriguez, Megan McLeod, Ingrid Nava, and Ross Dolloff, 2008 NLADA Litigation and Directors Conference, San Francisco, CA (June 2008)
13. *Race-Conscious Advocacy: Implicit Bias, Structural Racism, Framing, and Mapping*, with Bill Kennedy and Mona Tawatao, Neighborhood Legal Services, full-day, program-wide training, Pacoima, CA (May 2008)

**LANGUAGE** ~ Conversant in oral and written Spanish.

**INTERESTS** ~ Avid soccer player, cyclist, gardener, karaoke singer, Salsa dancer, and mural artist.



April 16, 2012

Office of the City Clerk  
Historic City Hall  
915 I Street, Room 116  
Sacramento, CA 95814

To Whom It May Concern:

I am writing to recommend Colin Bailey for an appointment to the Sacramento City Planning Commission. I believe Colin would make an excellent commissioner and contribute significantly to the City's planning process.

Colin and I serve on the Board of Directors for the Sacramento Mutual Housing Association. Since joining, Colin has been instrumental in strategic discussions about the direction of the organization. In addition, he has provided a perspective on the design and policy implications of the affordable housing developments undertaken by the organization. Colin also understands the perspective of the regulating agencies and local government, the future low-income tenants, the party developing the property, and the other stakeholders, including adjacent property owners. For every meeting, Colin is well-prepared and has reviewed the staff reports thoroughly before making remarks.

In his role for Legal Services of Northern California, Colin has been tracking the development of the Regional Housing Needs Allocation (RHNA) process, which is managed by SACOG. He has shown an acute awareness of the state RHNA and Housing Element laws on both the legal and technical aspects. His collaborative nature allows him to understand the delicate balance of creating and implementing fair public policy with multiple interested stakeholders. He is also very astute to site specific design standards and can offer contributions to finding creative resolutions. Colin continuously keeps current on planning and policies issues and development projects. He has attended educational training workshops on planning offered by SACOG and/or the local chapter of the American Planning Association.

As a practicing planner, I believe Colin would add richly to the Planning Commission's discussions and would offer a fair, balanced, and measured viewpoint. I strongly recommend him as a candidate to serve on the Sacramento City Planning Commission.

Please feel free to contact me at (916) 340-6227 or at [gchew@sacog.org](mailto:gchew@sacog.org), if you have any questions.

Sincerely,

Gregory R. Chew, AICP  
SACOG Senior Planner

Auburn  
Citrus Heights  
Colfax  
Davis  
El Dorado County  
Elk Grove  
Folsom  
Galt  
Isleton  
Lincoln  
Live Oak  
Loomis  
Marysville  
Placer County  
Placerville  
Rancho Cordova  
Rocklin  
Roseville  
Sacramento  
Sacramento County  
Sutter County  
West Sacramento  
Wheatland  
Winters  
Woodland  
Yolo County  
Yuba City  
Yuba County

# T|L|G Thomas Law Group

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SACRAMENTO, CALIFORNIA 95814

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E-mail: [info@thomaslaw.com](mailto:info@thomaslaw.com)  
<http://www.thomaslaw.com>

April 16, 2012

**Re: Letter of Recommendation for Colin Bailey  
City of Sacramento Planning and Design Commission**

To Whom It May Concern:

I have had the pleasure of working closely with Colin Bailey over the past nearly five years on pro bono matters in his capacity as an antipoverty attorney with Legal Services of Northern California. I write to recommend Colin strongly for the position of commissioner with the City of Sacramento Planning and Design Commission.

I have come to know Colin as a very capable legal and policy analyst and strategist and a fair-minded individual whose good nature and thoughtfulness are immediately apparent to all with whom he interacts. Our collaboration over the years has involved litigation, mediation, negotiation, lobbying at the local, regional, and state levels of government, media relations, capacity-building with community organizations, community coalition-building, and advising our clients on how best to navigate very complex dynamics. Throughout, Colin has exhibited intelligence, initiative, and leadership, a willingness and ability to listen to and engage respectfully and meaningfully with everyone, a keen understanding of regional and local planning and land use practices and policies, and a whole host of capacities, too numerous to list, that make him an exceptional candidate for the City Planning and Design Commission.

Additionally, few people have demonstrated as great a commitment to bettering our Sacramento community as has Colin. In addition to dedicating himself to serving Sacramento's most vulnerable individuals at great personal financial sacrifice, he volunteers his time on the boards of several community organizations making positive change for the people of Sacramento, including a low-income, supportive housing developer, a community development corporation focusing its efforts on food equity issues in Oak Park and beyond, an organization dedicated to housing the homeless, and a coalition of organizations dedicated to promoting healthy, equitable, and sustainable development throughout the Sacramento region.

To Whom It May Concern  
April 16, 2012  
Page 2

For these reasons and more, I strongly recommend Colin Bailey for an appointment to the City Planning and Design Commission. Should you have any questions, I can be reached by phone at (916) 287-9292 during business hours or by e-mail at [tthomas@thomaslaw.com](mailto:tthomas@thomaslaw.com).

Sincerely,

A handwritten signature in cursive script, appearing to read "Tina Thomas", written in black ink.

Tina A. Thomas  
Thomas Law Group

Brian L. Augusta  
1553 36<sup>th</sup> Street  
Sacramento, CA 95816

April 17, 2012

To Whom It May Concern:

I am writing to strongly recommend Colin Bailey for a position on the City of Sacramento Planning and Design Commission. I have known Colin personally and professionally for over six years, and I think he possesses both the vision and the skills to be an excellent Commissioner.

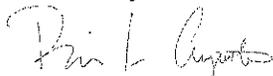
As a legislative advocate on affordable housing and land use matters and a former attorney with Legal Services of Northern California, I have come to know Colin Bailey through his work locally on a number of important local policy issues. I believe him to have the professional, legal, intellectual, public speaking, and interpersonal skills necessary to be a very successful Planning Commissioner. He has a vision of a community that grows together, and the problem solving skills to bring people together.

As a member of the board of directors for the Sacramento Housing Alliance, the sponsoring agency for the Coalition on Regional Equity (CORE), I have most closely observed Colin in his capacity as chair of the steering committee for CORE. CORE approaches land use from the perspective of health, equity, sustainability, and regionalism and Colin exercises a powerful command of these topics, especially as they relate to the sustainable communities strategy, transportation and housing planning, food systems, regional development, and much more. He has a strong understanding of the role of planning in developing livable communities and a commitment to helping move our community forward.

In short, I believe Colin would be an outstanding addition to the Planning Commission and would bring a host of positive analytical and people skills, strong relationships with stakeholders in our community, and unique insights into development patterns in Sacramento and the region.

I hope you will consider him. If you have any questions about his qualifications, please do not hesitate to contact me at (916) 541-3395.

Sincerely,



Brian L. Augusta



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide **all** information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** Design and Planing Commission

**CATEGORY FOR WHICH YOU ARE APPLYING:** Mayor's appointee, At-large or any District  
Description (if applicable) Category Letter

Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_

Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Contreraz Joseph J E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_ bowmen Ave. Sacramento ca 95833  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: 916- Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach):

As of this January I had been on the Planning Commission for the last 6 years. During that time I learned a lot about Sacramento and what it can be. I was the Commission's Rep. on the Sacramento Heritage Board and last year I was Vice-Chair for the Commission. I helped move forward many projects such as the Rail Yard, the 700&800 blocks on J & K St., Delta Shores and the Curtis Park Rail yard Project. In 2005 I won a National Award for Neighborhood Redevelopment and Leadership Development. I am a strong advocate for Business, Communities and the great Neighborhoods Sacramento has. With my experience on the Commission I know I can help Sacramento move forward and become the city that everyone wants to visit.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

NeighborWorks Sacramento Region. Helped Develop my Neighborhood Redevelopment & Leadership skills

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION:

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 8-19-08 EMPLOYER NAME: ITC Service Group, Inc.  
TO DATE: 04-18-2012 ADDRESS: Greenback Lane Suite 201 Citrus Heights Ca  
Street # Street Name City State

DUTIES:

**PRIOR EMPLOYER(S):**

FROM DATE: 9-11-72 EMPLOYER NAME: AT&T  
TO DATE: 12-15-01 ADDRESS: 2605 Mercantile Dr. Rancho Cordova Ca  
Street # Street Name City State

DUTIES:

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES:

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES:

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Joseph J Contreras  
APPLICANT NAME

FROM DATE: \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_

TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

NO

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

NONE

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Joseph J Contreras  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 04-18-2012

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Planning and Design Commission

CATEGORY FOR WHICH YOU ARE APPLYING: C-1 (At-Large Member) C-1  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Burchill Kiyomi E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 11th Street, Floor 3 Sacramento CA 95811  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Four (4) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: (650) (cell) Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

Please see Attachment 1.

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO  
2012 APR 17 A 9:59

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Please see Attachment 2.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

\_\_\_\_\_



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Kiyomi Burchill

APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No.

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

No.

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Kiyomi Burchill  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 04-15-2012

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_

## **Attachment 1: Statement of Interest**

City of Sacramento  
Planning and Design Commission  
Category C-1 (At-Large)  
**Kiyomi Burchill**

---

Chair Ashby and Members of the Personnel and Public Employees Committee:

After completing my first year as an At-Large Member of the City Planning Commission, I seek an appointment as an At-Large Member of the recently consolidated Planning and Design Commission.

By consolidating the Planning and Design Commissions, the Council has taken a significant step to streamlining an important set of city approvals. The new Planning and Design Commission will facilitate a more efficient process for decision making on land use entitlements that spur local economic activity. In addition, this Commission will play a critical role in realizing the City's vision for economic development, strong neighborhoods, and livability as described in Sacramento's 2030 General Plan.

I will contribute a record of active participation on the City Planning Commission, and knowledge of City ordinances, the General Plan, and other policies adopted by the City Council that guide our land use decisions.

In addition, I will bring a professional background in housing policy. For three years, I served as Senate President pro Tempore Darrell Steinberg's chief advisor on housing policy. As we embark on a new process for updating the Housing Element under SB 375 (Steinberg), I believe my background will equip me to contribute to the development of a balanced Housing Element that appropriately plans for the housing needs of our community.

Finally, in order to stagger these appointments, it is at your discretion to appoint two of the At-Large Members for terms ending July 1, 2014 and two for terms ending December 31, 2015. I request your consideration to be appointed for the longer term, ending December 31, 2015.

I have been honored to serve on the City Planning Commission, and I would welcome the opportunity to continue to serve, now on the Planning and Design Commission.

Please contact me if you have any questions about my qualifications for this appointment or interest in serving on this commission.

Sincerely,



**Kiyomi Burchill**

## Attachment 2: Background Information

City of Sacramento  
Planning and Design Commission  
Category C-1 (At-Large Member)  
**Kiyomi Burchill**

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### **COMMUNITY LEADERSHIP**

**City of Sacramento Planning Commission, Commissioner** 3/11-  
Meet with applicants and neighbors to understand their perspectives on proposed projects. Review staff reports and assess staff recommendations. Actively participate in commission meeting discussions. Vote on land use entitlements and recommendations to the City Council. Serve as At-Large Member, nominated by the Personnel and Public Employees Committee.

**Sacramento County Young Democrats, Past President (2009) and Board Member (2010)** 11/07-  
As President, led Executive Board team, developed meeting agendas, and presided over monthly general body meetings.

**New Leaders Council Sacramento, Co-Founder and Advisory Board Member** 1/09-  
Launched Sacramento chapter of leadership program for young professionals.

**My Sister's House, Advisory Board Member** 7/06-  
Support work of domestic violence shelter for Asian and Pacific Islander American (APIA) women and children.

**Asian Pacific Islander Capitol Association, President (2008), Member** 7/06-  
Headed membership organization of 100+ APIA legislative staff and public affairs professionals.

**Southside Park Neighborhood Association, Member** 1/09-

**Urban Land Institute, Member** 5/11-

### **EDUCATIONAL BACKGROUND**

**University of Southern California, Price School of Public Policy, Los Angeles, CA**  
*Master of Public Administration (MPA)*, May 2011

- Relevant coursework in local government administration, public finance, and Geographic Information Systems (GIS).

**City of Sacramento Planning Academy, Planning Academy Graduate**, November 2008

- One of approximately 30 community leaders selected to complete annual 10-week program on land use, urban planning, and design review.
- Specific topics included regional planning, the California Environmental Quality Act (CEQA), zoning, the 2030 General Plan, design review, historic preservation, transportation planning, and economic development.

**Stanford University, Stanford, CA**

*Bachelor of Arts (BA) in Political Science and Comparative Studies in Race and Ethnicity*, June 2006

## Attachment 2: Background Information

City of Sacramento  
Planning and Design Commission  
Category C-1 (At-Large Member)  
**Kiyomi Burchill**

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### **PROFESSIONAL EXPERIENCE**

**California Health and Human Services Agency, Assistant Secretary, Program and Fiscal Affairs** 1/12-

**Office of Senate President pro Tempore Darrell Steinberg, Policy Consultant** 11/06-12/11  
Served as Senator's chief advisor on housing policy and finance, among other issue areas. Analyzed and made recommendations to the Senator related to legislation, the budget, and oversight.

**Senate Democrats, Political Campaign Staff** 9/10-11/10,  
Produced direct mail for candidates for State Senate (2008, 2010) and assisted in coalition building for the Yes on Propositions 1A-1E campaign (2009). 3/09-5/09, 9/08-11/08

### **RECOGNITION**

**Progressive Leadership Award, New Leaders Council Sacramento, May 2011:** Award reads, "In recognition of valuable contributions to the Sacramento community."

STATE CAPITOL  
ROOM 205  
SACRAMENTO, CA 95814  
TEL (916) 651 4006  
FAX (916) 323-2253

DISTRICT OFFICE  
1020 N STREET ROOM 576  
SACRAMENTO, CA 95814  
TEL (916) 651 1526  
FAX (916) 327-9754

# California State Senate

SENATOR  
**DARRELL STEINBERG**  
PRESIDENT PRO TEMPORE  
SIXTH SENATE DISTRICT

STANDING COMMITTEES  
SENATE RULES  
CHIEF  
APPROPRIATIONS  
PUBLIC SAFETY



April 3, 2012

Office of the City Clerk  
Historic City Hall  
915 I Street, Room 116  
Sacramento, CA 95814

To Whom It May Concern:

It is with great pleasure that I recommend Kiyomi Burchill for an appointment to the recently consolidated Planning and Design Commission for the City of Sacramento. Since March 2011, Kiyomi has served as a member of the City Planning Commission. I was honored to support her application when she applied to her current term in December 2010, and I wholeheartedly support her application to continue to serve, now on the Planning and Design Commission.

For three years, until December 2011, Kiyomi served as my chief advisor on housing policy. In my role as President pro Tempore of the California Senate, I relied on Kiyomi's analysis, interpretation, and recommendations related to housing policy. During those three years, she was involved with every major state bill and budget item related to housing. As a result, Kiyomi brings a strong professional background in infill development, permanent supportive housing, housing element law, and affordable housing finance, among other housing policy areas.

Additionally, Kiyomi has cultivated a strong working knowledge of land use and planning. In May 2011, she received a Master of Public Administration (MPA) from the University of Southern California Price School of Public Policy, where she took coursework in planning and local government. Throughout 2011, Kiyomi also participated in numerous community workshops, including a series of Planning Commission 101 Workshops sponsored by the Sacramento Area Council of Governments (SACOG). Finally, prior to joining the Commission, Kiyomi graduated from the City of Sacramento's Planning Academy, which provided her with a strong foundation.

During her first year on the City Planning Commission, Kiyomi has been an active and consistent participant in Commission meetings. I am certain her exemplary work ethic, dependability, and problem solving nature will allow her to make a meaningful contribution to the Planning and Design Commission.

Office of the City Clerk  
April 3, 2012  
Page 2

I have every confidence that the City of Sacramento would be well served by the continued service of Kiyomi Burchill. Please do not hesitate to call me with any questions regarding her qualifications for this commission or our work together.

Sincerely,

A handwritten signature in black ink, reading "Darrell Steinberg". The signature is written in a cursive, flowing style with a large, sweeping flourish at the end.

**DARRELL STEINBERG**  
Senate President pro Tempore

DS:kd



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

## Application for Appointment to Boards/Commissions and Committees

2017 APR -5 A 10:02

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Planning & Design Commission

CATEGORY FOR WHICH YOU ARE APPLYING: City Resident Category A or C-1  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Declines, Rommel E. E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Whitmore St. Sacramento, CA 95758  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Eight (8) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: 916 Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I would like to be part of the planning commission because I believe that community involvement is essential to a strong vibrant community. I also enjoy hearing the different plans and issues that are raised in planning and how it affects our community. I believe that I have diligently prepared and read documents during the time I have spent on the current planning commission. I humbly request to continue serving on the commission in behalf of the residents of the City of Sacramento

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Rommel E. Declines Sr.  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

N/A

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Rommel E. Declines Sr.  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 03/22/2012

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

N/A



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide **all** information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** Planning & Design Commission

**CATEGORY FOR WHICH YOU ARE APPLYING:** Commissioner C-2  
Description (if applicable) Category Letter

Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Lubawy Carl C E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 10th Avenue Sacramento CA 95817  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Five (5) Business in Council District No: Three (3)  
Required If Applicable

Home Telephone: 916- Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach):

As an architect working and living in Sacramento for the past 27 years, I have witnessed a positive growth in Sacramento as related to lifestyle, amenities, culture and opportunity. As past President of the AIA Central Valley Chapter, I supported the City's undertaking of realigning the planning approval process in belief that conflicting decisions sometimes made independently by these boards, will be eliminated. Having worked as an architect on some of the City's most relevant, recent projects such as Alexan Midtown, Sutter Brownstones, 800 J Lofts, I understand the need for planning leadership, community participation, and objective decision-making that will continue to implement appropriate land uses and projects that advance the visions for a diverse, economically sustained, city.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

AIACV; Region Builders

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Carl C. Lubawy  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Carl C Lubawy  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 04/24/2012

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_



Carl C. Lubawy, AIA  
Vice President  
Principal, Studio Leader  
LPAS, Inc.

Carl Lubawy, AIA, is the Principal for LPA Sacramento, Inc.'s urban infill/mixed use/office-retail studio. His 30 years of diversified experience includes residential, senior living, hospitality, health care, office, and industrial projects. His past projects include the *R Street Market*, Sacramento, CA; *800J Lofts*, Sacramento, CA; *Alexan Midtown*; *Sutter Brownstones*; *California State lottery Headquarters*; *2020 Gateway Towers*. Additionally, as an owner of LPAS, Carl oversees the firm's business development operations in orchestrating marketing strategies, budgets, and market sectors' client base.

Mr. Lubawy has actively been involved with LEED (Leadership in Energy and Environmental Design) since 2001. Having trained in multiple levels of LEED Workshops, Mr. Lubawy became a LEED 2.0 Accredited Professional in September 2002. Since becoming an Accredited Professional, Carl has successfully integrated elements for sustainable design into several of his studio's building projects, including credits such as Brownfield redevelopment, alternative transportation, storm water management, optimizing energy performance, building reuse, recycled materials, and day-lighting.

**Education:**

Architectural Association, London, England, 1971  
Bachelor of Architecture, Miami University, Oxford, OH, 1972

**Registration:**

Licensed Architect, State of California C-9883  
LEED™ 2.0 Accredited Professional since September, 2002

**Organizations:**

Member of American Institute of Architects Central Valley Chapter  
Committee Member of Region Builders Green Committee  
Member Relations Committee, Sacramento Area Commerce and Trade Organization (SACTO)



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** Planning and Design Commission

**CATEGORY FOR WHICH YOU ARE APPLYING:** Architect / LEED Architect C2  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Lovin Christopher M E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 21st Street Sacramento CA 95818  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Four (4) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: 530- Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach):

As we proceed deeper into the 21st century and emerge from the worst financial disaster in 80 years I find Sacramento on the verge of its next great growth period. As a Citizen born here and an Architect and a LEED Accredited Professional practicing here I feel the responsibility to lend a voice to the conversations that will help shape this evolution. New opportunities to grow our City are proposed daily; requiring careful consideration so that we continue developing our built environment efficiently and sustainably while at the same time preserving the heritage that we all cherish. The decisions made in the coming years will mold our city for generations to come. I would be humbly appreciative to be given the opportunity to participate in the discussion.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

\_\_\_\_\_

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

\_\_\_\_\_



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Christopher M. Lovin  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

No

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Christopher M. Lovin  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: April 16, 2012

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO  
APR 11 10 16 AM '16

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: PLANNING & DESIGN COMMISSION

CATEGORY FOR WHICH YOU ARE APPLYING: CITY RESIDENT - ARCHITECT C-2  
Description (if applicable) Category Letter

Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: LITTRELL DUSTIN L E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 4th Ave Sacramento CA 95817  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Five (5) Business in Council District No: Five (5)  
Required If Applicable

Home Telephone: \_\_\_\_\_ Business Telephone: (916)

Please state the reason you would like to be a member of this board/commission (or attach):

I've been involved with the Redevelopment Advisory Committee in Oak Park as well as the City's Planning and Design Review process, both a presenter and as a member of the general public. I thoroughly enjoyed these experiences and look to contribute to the City's future prosperity. I've been engaged in the design community and connected with my peers through the AIA Central Valley chapter by serving as an Assoc. Director at the chapter and now as a licensed architect and active member. I've come to realize the importance of having both the education and experience to support good design in our city as well as empower others to do the same. While the decisions that must be made by the board are not always easy, it's vital to encourage continued growth and promote good work. I've had the pleasure of knowing and working along side Brian Sehnert and Bob Chase at the AIACV and share their commitment to Sacramento.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

I served on the Oak Park Redevelopment Advisory Committee until it was dissolved and as a member of the Oak Park Neighborhood Association in the past.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

I'm a licensed architect with a small practice in Sacramento. I may have future projects that could be required to present to the Planning & Design Commission.

**BACKGROUND INFORMATION**

**You may also attach a resume** reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:** B Arch - Kansas State Univ. College of Architecture Planning & Design (May 2002), Semester Abroad Program - University of Liverpool (2001), Graduate of Sacramento's "Planning Academy" (It's final year)

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 6/2011 EMPLOYER NAME: Popp Littrell Architecture + Interiors (My Partnership)  
TO DATE: Current ADDRESS: Freeport Blvd #163 Sacramento CA  
Street # Street Name City State  
DUTIES: Architect

**PRIOR EMPLOYER(S):**

FROM DATE: 3/2010 EMPLOYER NAME: DL DesignLab (My Practice)  
TO DATE: 5/2011 ADDRESS: 3516 4th Ave Sacramento CA  
Street # Street Name City State  
DUTIES: Designer

FROM DATE: 10/2007 EMPLOYER NAME: Stafford King Wiese Architects / Reid Architects  
TO DATE: 1/2010 ADDRESS: 622 20th Street Sacramento CA  
Street # Street Name City State  
DUTIES: Design & Drafting

FROM DATE: 12/2005 EMPLOYER NAME: Vrilakas Architects  
TO DATE: 9/2007 ADDRESS: 1221 18th Street Sacramento CA  
Street # Street Name City State  
DUTIES: Design & Drafting

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: 3/2010 BUSINESS NAME: DL DesignLab  
TO DATE: 5/2011 ADDRESS: 3516 4th Ave Sacramento CA  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

Design & Drafting

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

DUSTIN LITRELL  
APPLICANT NAME

FROM DATE: 6/2011

BUSINESS NAME: Popp Littrell Architecture + Interiors

TO DATE: Current

ADDRESS: Freeport Blvd #163 Sacramento CA  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: Architecture & Interiors

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

NO

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

NONE

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Dustin Littrell  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 4/17/2012

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2017 APR 19 P 3:17

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Planning & Design Commission  
CATEGORY FOR WHICH YOU ARE APPLYING: licensed LANDSCAPE ARCHITECT C-2  
Description (if applicable) Category Letter

Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Chandler Edmonds # E-Mail: \_\_\_\_\_  
Last First Middle  
Home Address: \_\_\_\_\_ 6th Avenue Sacramento CA 95817  
Street # Street Name City State Zip  
Mailing Address (if different than home address): \_\_\_\_\_ 20th Street Sacramento CA 95811  
Street # Street Name City State Zip  
Resident of City Council District No: 5 Business in Council District No: 4  
Required If Applicable  
Home Telephone: 916- \_\_\_\_\_ Business Telephone: 916- \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

**\* PLEASE REFER TO ATTACHED MEMORANDUM FOR ADDITIONAL INFORMATION IN SUPPORT OF THIS APPLICATION.**  
I believe that establishing a high standard of quality in design will be essential to the future viability & marketability of the City of Sacramento. I also believe that applicants and the community deserve reasoned, objective review of proposed projects & policies.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

City of Sacramento Design Commission (Chair) • CONSISTENCY

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

I operate a landscape architectural practice in Sacramento, and must therefore be aware of and mitigate for potential conflicts of interest as I have done during my time on the Design Commission.

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: BACHELORS OF LANDSCAPE ARCHITECTURE, CAL POLY, SAN LUIS OBISPO

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

CURRENT EMPLOYER:

FROM DATE: MAY 1, 2006 EMPLOYER NAME: LOFTGARDENS LANDSCAPE ARCHITECTURE  
TO DATE: - CURRENT - ADDRESS: 20TH STREET SACRAMENTO CA  
Street # Street Name City State

DUTIES: MANAGING PARTNER, PRINCIPAL LANDSCAPE ARCHITECT

PRIOR EMPLOYER(S):

FROM DATE: 9/1/2004 EMPLOYER NAME: THE HLA GROUP  
TO DATE: 4/30/2012 ADDRESS: 20TH STREET SACRAMENTO CA  
Street # Street Name City State

DUTIES: SENIOR LANDSCAPE DESIGNER / LANDSCAPE ARCHITECT

FROM DATE: 1/1/2010 EMPLOYER NAME: CITY BLOOM PROPERTIES, INC.  
TO DATE: - CURRENT - ADDRESS: 5 ST., 101-228 SACRAMENTO CA  
Street # Street Name City State

DUTIES: PURCHASE, IMPROVEMENT, & MANAGEMENT OF RENTAL PROPERTY. PRESIDENT/CEO

FROM DATE: EMPLOYER NAME:  
TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: MAY 1, 2006 BUSINESS NAME: LOFTGARDENS -AKA- LOFTGARDENS LANDSCAPE ARCHITECTURE HABITECTURE OULSCAPES  
TO DATE: - CURRENT - ADDRESS: 20TH ST SACRAMENTO CA  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

LANDSCAPE ARCHITECTURE & DESIGN

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

EDMONDS H. CHANDLER III  
APPLICANT NAME

FROM DATE: JAN 1, 2010 BUSINESS NAME: CITY BLOOM PROPERTIES, INC.

TO DATE: - CURRENT - ADDRESS: 5 ST, 101-228 SACRAMENTO CA  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: REAL PROPERTY ACQUISITION & INVESTMENT

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No.

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Edmonds H. Chandler III Date: 4/19/12  
Type Name if Returning Via E-Mail or Print, Sign and Mail

DISCLOSURE AND REGULATORY REQUIREMENTS

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

ACCOMMODATION INFORMATION

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



Loftgardens Landscape Architecture  
@ the Green Living Center  
919 Twentieth Street  
Sacramento, CA 95811  
| 916.!

CRLA 5397

April 19, 2012

City of Sacramento, City Clerk's Office  
Historic City Hall, 1<sup>st</sup> Floor  
915 I Street  
Sacramento, CA 95814

## Supplemental information

**Regarding: Application for a position on the City Planning & Design Commission**

*Please state the reason you would like to be a member of this board/commission:*

I have served on the the City Design Commission since its inception in 2007, most recently as Chair. In that time I have come to fully appreciate the benefit of reasoned and objective review of proposed projects, for the benefit of both applicants and of members of the community participating in the public review process. I would be honored by the opportunity to continue to serve my community in bringing my professional experience and insight to this process.

In addition I believe my participation would help to provide a level of consistency in the review process as we integrate design and planning review functions into a consolidated commission. I have a strong working relationship with City design review staff that will be useful in serving on the new commission.

*Additional information about Edmonds H. Chandler III*

- Licensed Landscape Architect, with a particular interest in urban design
- Active member of ULI Sacramento, currently serving as Vice-Chair of the Young Leaders Group subcommittee
- Local small business owner
- Eagle Scout

If you have any questions regarding the information provided on the application or in this supplemental information statement, please feel free to contact me at your convenience. I look forward to continuing to be of service to the City of Sacramento.

Regards,  
-Ed

A handwritten signature in black ink that reads "Edmonds H. Chandler III". The signature is written in a cursive style with a horizontal line at the end.

Edmonds H. Chandler III, CRLA 5397, LEED® AP BD+C



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

2012 APR 19 P 12:10

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. Return this completed application form to: Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Planning & Design Commission

CATEGORY FOR WHICH YOU ARE APPLYING: Licensed Architect C-2  
Description (if applicable) C-7871 (California) Category Letter

Name of Company/Organization Being Represented (if applicable): N/A  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Fong, James Michael E-Mail:   
Last First Middle

Home Address: Frates Way, Sacramento, CA  
Street # Street Name City State Zip 95831-1961

Mailing Address (if different than home address): Same as above  
Street # Street Name City State Zip

Resident of City Council District No: Greenhaven District #7 Business in Council District No: N/A  
Required If Applicable

Home Telephone: (916) Business Telephone: (530)

Please state the reason you would like to be a member of this board/commission (or attach):

To continue my community service to the City of Sacramento,  
Served under Mayor Ann Rudin: Architectural Review Board  
Served under Mayor Phil Isenberg: Planning Commission (two terms)  
Served under Mayor Heather Fargo: Design Commission  
Served under Mayor Kevin Johnson: Design Commission, 2nd term

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

I am presently on the City of Sacramento Design Commission.

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain: (2nd term)

N/A.

James Fong  
APPLICANT NAME

BACKGROUND INFORMATION

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

see attached resume for community service.

EDUCATION:

AA Degree Sacramento City College, 1962  
Bach. of Architecture, UC Berkeley, 1968  
MBA Real Estate & Urban Land Economics, 1983

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.  
Post Graduate Studies, Urban Planning, UC Davis, 1980

CURRENT EMPLOYER:

FROM DATE: 1988 - EMPLOYER NAME: Design & Construction Management, University of California - Davis  
TO DATE: Present ADDRESS: Cousteau Pl., Davis, CA 95618

DUTIES:

Sr. Architect / Sr. Constr. Administrator / Construction Management

PRIOR EMPLOYER(S):

FROM DATE: 1971 - EMPLOYER NAME: EMKado Associates  
TO DATE: 1987 ADDRESS: 1601 Garden Hwy., Sacramento, CA

DUTIES:

Architect / Project Manager / Construction Management

FROM DATE: - EMPLOYER NAME: -  
TO DATE: - ADDRESS: -

DUTIES:

-

FROM DATE: - EMPLOYER NAME: -  
TO DATE: - ADDRESS: -

DUTIES:

-

BUSINESS ENTERPRISES: List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: N/A BUSINESS NAME: N/A  
TO DATE: - ADDRESS: -

TYPE OF BUSINESS OR SERVICE RENDERED:

N/A

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

James Fang  
APPLICANT NAME

FROM DATE: N/A BUSINESS NAME: N/A

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: N/A

FELONY CONVICTIONS: A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

CIVIL ACTIONS: List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ James Fang Date: 4/18/12  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Mr. James Fang, AIA, NCARB, ICC  
**DISCLOSURE AND REGULATORY REQUIREMENTS**

City Code Section 2.40.060: Conflict of Interest Disclosure - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

City Code Section 2.40.010: Attendance - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

City Resolution 2007-653: Mandatory Ethics Training - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

None

**Experience**

40 years

**Education**

Associate of Arts  
Sacramento City College, 1962

B.A. Architecture  
UC Berkeley, 1968

Post grad studies, Urban Planning  
UC Davis, 1980

MBA – Real Estate, 1983  
Urban Land Economics

**Registration**

Licensed Architect, AIA  
California C7871

NCARB License 29609

International Code Council  
ICC License 1026339

State of California  
Safety Assessment Program  
OES Emergency Services  
License SAPV10416

State of California  
Disaster Response Team  
CALBO License SA 1412

**Registration**

CVCAIA  
American Institute of Architects

AICP  
American Institute of Planners

CVCCSI  
Construction Spec. Institute

**Experience Summary**

James Fong has 40 years of experience in architecture, planning, inspection, project management, and construction management in a wide variety of project types. James started his career as an associate architect intern, working on commercial, institutional, retail, and residential projects, hence laying a solid practical foundation for his future architectural career. Experiences during this time included programming, design development, working drawings, construction administration, estimating, coordination, and construction inspection. Since 1988, James held numerous responsible positions in the University of California system that presented unique challenges associated with integrating physical plan realities with the needs of research laboratories and other higher education missions.

James has maintained an exceptional level of working relationships with project managers, University representatives, executive architects, engineers, and contractors regarding construction matters. James has consulted with assigned project managers on work items that impact the project schedule. With his service oriented attitude (as illustrated by his many achievement awards), technical knowledge, and dedication to his work, he continues to maintain a high level of performance that is demanded of a senior architect / senior construction administrator.

As for coordination and leadership, James has continued his role as mentor to other A&E MEP's, construction administrators, PM's and APM's. He listens and answers their questions related to their assigned projects and interacts with the UC Davis Community and Facilities Operations & Maintenance Group.

As a continuing member on the UCD Campus Emergency Operations Center (EOC) program, and upon the recommendation of the University, James has attended the Integrated Emergency Management Course (IEMC) at the Emergency Management Institute, FEMA Regional Office so that he could be further trained in managing emergencies.

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**Selected Project Experience**

**Senior Architect / Senior Construction Administrator, Office of Architects & Engineers; University of California, Davis.** Construction Manager/Owner's Representative or Assistant Owner's Representative on many capital improvement projects. Interacted daily with contractors, architects, and departmental, campus or university wide personnel. Responsible

**Community Service**

Sacramento City  
Design Commission  
Past Chairman and Member

Sacramento City  
Planning Commission  
Past Chairman and Member

California State University,  
Sacramento  
Part-time Faculty  
Facilities Management Program  
Planning, Design, & Construction

California  
Board of Architectural Examiners  
Exam Commissioner  
Design Exam Grader

California OES  
Disaster Response Team  
Member

for keeping projects on time and on budget, often attending to several projects concurrently. Versed in coping with very heavy workload and frequent interruptions. Used planning, design, engineering, budgeting, and scheduling tools daily. Provided solutions for changed conditions and defective designs in a time critical setting. Keeping actions within legal constraints of contract law. Establishing schedules and budgets. Having knowledge of University policies and procedures. Select consultants and inspection/testing laboratories. Coordinate in-house and outside consultants. Coordinate with state agencies, University Environmental Health and Safety, University Office of the President and General Council. Experienced in BSL3 (Bio-Safety Lab) and BSL4 (Bio-Safety Lab) laboratories at the Veterinary Teaching Hospital and Primate Center. James has extensive experience in H7 and H8 Occupancy type construction.

**Consulting Architect in private practice; Sacramento, California.** Consultant providing planning and architectural design services. Design of residences, conversion of industrial buildings to retail and office spaces, institutional, retail and commercial buildings. Day-to-day management of consultant practice. Supervising 18-to-25 people and several projects simultaneously. Designed and supervised construction and project administration on many institutional and industrial projects. Consultant on urban planning and land use development projects.

**Associate Land Planner, Consulting Land Planner in private practice; San Francisco, California.** Consultant providing urban and land use planning. Planning, design, and construction of master plans for city and county general plans. Reviewed Environmental Quality and EIR planning documents. Participated in Planning Commission and design review commission hearings.

**Architectural Intern, Consulting Landscape Architect in private practice; Walnut Creek, California.** While a full-time student, supervised 10 student employees and was responsible for operation from design to construction. During his studies at UC Berkeley, James worked after school and on weekends and every summer building models and working on construction documents. Surveying and construction inspection experience was gained.



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

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**IMPORTANT:** Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** Planning and Design Commission

**CATEGORY FOR WHICH YOU ARE APPLYING:** Resident nominated by the PPE Committee C-2  
Description (if applicable) Category Letter

Name of Company/Organization Being Represented (if applicable): n/a  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Divelbiss Joshua J E-Mail: -  
Last First Middle

Home Address: Messina Drive Sacramento Ca 95819  
Street # Street Name City State Zip

Mailing Address (if different than home address): n/a  
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: Four (4)  
Required If Applicable

Home Telephone: 916- Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach):

I would like to be a part of the Planning and Design Commission to positively influence future development within the City of Sacramento. I believe future projects should exhibit a sensibility towards walkable, bike friendly, transit oriented, sustainable development, including projects which are dense, designed based on contextual regionalism and the Congress for the New Urbanism principles. I am a licensed architect in the state of California and a LEED Accredited Professional. I am a member of the American Institute of Architects and currently employed by Stantec Architecture in Sacramento. I have expertise and an interest in the built environment with an emphasis on building facade design and sustainable building design.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

I practice architecture in the City of Sacramento and may in the future have projects which require review by the Planning and Design Commission.

**BACKGROUND INFORMATION**

**You may also attach a resume** reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Bachelor of Architecture, University of Southern California

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 08-30-2010 EMPLOYER NAME: Stantec Architecture, Inc.  
TO DATE: Current ADDRESS: J Street, Studio 100 Sacramento Ca  
Street # Street Name City State

DUTIES: Assisted Design Lead and Project Managers in design, development, and current construction of the future Net-Zero IFFD Platinum 350,000sf Sacramento Municipal Utility District's East Campus - Operations Center. Assisted Project

**PRIOR EMPLOYER(S):**

FROM DATE: 08-01-2008 EMPLOYER NAME: Ehrlich Architects  
TO DATE: 08-01-2010 ADDRESS: 10865 Washington Boulevard Culver City Ca  
Street # Street Name City State

DUTIES: Project Manager for the new construction of a 250,000sf Los Angeles Unified School District High School.

FROM DATE: 02-01-2007 EMPLOYER NAME: Chong Partners / Stantec Architecture, Inc.  
TO DATE: 08-01-2008 ADDRESS: 1201 J Street, Studio 100 Sacramento Ca  
Street # Street Name City State

DUTIES: Assisted Design Lead in the design of several medium sized projects located throughout Sacramento including CADA's East End Gateway Site 2 & 3 mixed-use housing projects.

FROM DATE: 05-15-2004 EMPLOYER NAME: LPA, Inc.  
TO DATE: 02-01-2007 ADDRESS: 1548 Eureka Road, Suite 101 Roseville Ca  
Street # Street Name City State

DUTIES: Assisted Design Lead and Project Managers on K-12 Educational and Class-A Office Building projects located throughout California including Heron K-8 School located in Natomas.

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: BUSINESS NAME: n/a  
TO DATE: ADDRESS: n/a  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

[Empty box for business type]

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Divelbiss, Joshua J.  
APPLICANT NAME

FROM DATE: BUSINESS NAME: n/a

TO DATE: ADDRESS: n/a  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: [ ]

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

n/a

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

n/a

**I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:**

Signature: /s/ Joshua J. Divelbiss Date: 04-19-2012  
Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

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**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

[ ]

# JOSHUA J.

# DIVELBISS | AIA | LEED® AP 916.

## EDUCATION

1999-2004

**University of Southern California**, Los Angeles, California  
Bachelor of Architecture

2003

**Universita di Roma**, Rome, Italy

Professor Michele Furnari - Rome Field Studies in Architecture and Urbanism

2003

**Politecnico di Milano**, Como, Italy

Professor Giuseppe Filiputti, Amedeo Petrilli, Federico Bucci - Design Studio

## EXPERIENCE

08.2010 - Current

**Stantec Architecture**; Sacramento, California;

Position: Architect

Civic / Cultural:

Elk Grove Civic Center Masterplan - Collaboration with Zaha Hadid

Public:

Sacramento Municipal Utility District

East Campus Operations Center - 52AC, 350K SF (SD-CA)

08.2008 - 08.2010

**Steven Ehrlich Architects**; Culver City, California;

Position: Architect / Project Manager

Education:

Los Angeles Unified School District

South Region HS #7 Revisions - 245K SF (SD-CA)

02.2007 - 08.2008

**Chong Partners Architecture / Stantec Architecture**; Sacramento, California;

Position: Designer / Project Designer

Residential:

CADA Housing - 16th & O - 84 Units (SD-CD)

Mercy Residential Housing - 20 Units (Pre-Design)

Civic / Cultural:

Yee Fow Center - 30-Story - 550K SF (Pre-Design)

Citrus Heights Community Center - 32K SF (Pre-Design)

Healthcare:

Kaiser Roseville - Emergency Department / Radiology (CA)

06.2004 - 02.2007

**LPA, Inc.**; Roseville, California;

Position: Technical Designer

Corporate:

The Irvine Company - 2900 Main 12-Story - 150K SF (SD-CD)

Turner Development - Riverwalk 4-Story - 100K SF (DD-CD)

Education:

Alameda Unified School District - Phase II & III Modernizations (SD-CD)

Natomas Unified School District -

Heron K-8 School Revision (SD-CA)

Heron K-8 Gymnasium (SD)

## SPEAKING ENGAGEMENTS

2010

AIA Central Valley - Function; Form Parametric Design + Architecture

## COMMUNITY INVOLVEMENT

2011 - 2012

Daybreak Camp Master Planning Committee

2011 - 2012

Cosumnes River College - Architecture Course Mentor

2011

Hands on Sacramento - Sacramento Homeless Count 2011

2010 - 2012

Roseville City School District - 2nd Grade Guest Presenter - Topic: Architecture

## AWARDS AND AFFILIATIONS

2011

Member - American Institute of Architects

2009

Registered Architect - State of California - License #C32301

2006

LEED Accredited Professional

2004

2004 U.S. Green Building Council Design Competition - Finalist

2002

AIA Monterey Housing Competition - Honorable Mention (Phase One)

2002

Avi Efraim Gesundheit Traveling Fellow



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide **all** information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** Planning & Design Commission

**CATEGORY FOR WHICH YOU ARE APPLYING:** City Residents nominated by the Personnel C-2  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_
- Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

**Applicant Name:** Lele Meeta V E-Mail: \_\_\_\_\_  
Last First Middle

**Home Address:** El Arado Way Sacramento CA 95822  
Street # Street Name City State Zip

**Mailing Address (if different than home address):** \_\_\_\_\_  
Street # Street Name City State Zip

**Resident of City Council District No:** Five (5) **Business in Council District No:** \_\_\_\_\_  
Required If Applicable

**Home Telephone:** \_\_\_\_\_ **Business Telephone:** \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

As a proud resident of Sacramento and a practicing architect I am interested in the shaping of the built environment and its effects on the commerce and culture of the city. I would like the opportunity to get involved in the processes that are essential to achieve and maintain healthy and supportive communities. Over the past 6 years I have been actively involved in the design and construction of commercial projects in Sacramento. This has given me insights, not only into the needs of the building users, but also in the significance of intelligent and sustainable growth that the planning and building regulations strive to achieve.

I am a Licensed Architect and a LEED Accredited Professional.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

\_\_\_\_\_

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

\_\_\_\_\_

**BACKGROUND INFORMATION**

**You may also attach a resume** reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Masters in Architecture, Georgia Institute of Technology, Atlanta, GA  
Bachelors in Architecture, CEPT University, Ahmedabad, India

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: 03-20-2006 EMPLOYER NAME: RMW architecture & interiors  
TO DATE: Present ADDRESS: 3rd St, Ste 101 Sacramento CA  
Street # Street Name City State

DUTIES: As Project Architect, manage commercial architecture projects from conceptualization through construction

**PRIOR EMPLOYER(S):**

FROM DATE: 05-03-2004 EMPLOYER NAME: Leo A Daly Architecture  
TO DATE: 05-03-2006 ADDRESS: 10 Tenth Street, Suite 200 Atlanta GA  
Street # Street Name City State

DUTIES: Assisted in design of various public projects including an airport and a university library in downtown Atlanta

FROM DATE: EMPLOYER NAME:  
TO DATE: ADDRESS:  
Street # Street Name City State

DUTIES:

FROM DATE: EMPLOYER NAME:  
TO DATE: ADDRESS:  
Street # Street Name City State

DUTIES:

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: BUSINESS NAME:  
TO DATE: ADDRESS:  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Meeta Lele  
APPLICANT NAME

FROM DATE: \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_

TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature:  /s/ Meeta Lele  
Type Name If Returning Via E-Mail or Print, Sign and Mail

Date:  04-17-2012

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:



# City of Sacramento

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO

## Application for Appointment to Boards/Commissions and Committees

MAR 19 A 9 26

**INSTRUCTIONS:** Provide **all** information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** Planning & Design Commission

**CATEGORY FOR WHICH YOU ARE APPLYING:** City residents nominated by PP&E C-2  
Description (if applicable) Category Letter

Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Harvey Philip J. E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: 14th Street Sacramento CA 95814  
Street # Street Name City State Zip

Mailing Address (if different than home address): Same  
Street # Street Name City State Zip

Resident of City Council District No: Four (4) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: (916) Business Telephone: (916)

Please state the reason you would like to be a member of this board/commission (or attach):

See Attached

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

See Attached

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:



CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Philip J. Harvey  
APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

None

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

None

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Philip J. Harvey

Date: April 18, 2012

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

**Please state the reason you would like to be a member of this board/commission:**

I have been a resident and an architect living and working in Sacramento for over 32 years. During that time I have lived in many parts of the City and worked on many important planning and architecture projects that have helped define our community. I have also served the City of Sacramento in capacities as a board and commission member for over 18 years, which include over 6 years on the Board of Directors of Sacramento Heritage, Inc. and 12 years as a Commissioner on the City Planning Commission. I have found my service to the City and the citizens of Sacramento to be rewarding both personally and professionally. As a member of the Planning & Design Commission I will bring the experience, knowledge, and leadership that will help to make the new Commission a success for the future of Sacramento.

My involvement in service to this community as a Planning Commissioner and other affiliations on public agency boards and committees has greatly impacted both my personal and professional growth. Those opportunities have included many rewarding experiences with citizens, neighborhood groups, City staff, and City officials. Through my years of public service I have found many valuable friends and associates who have enhanced my life. My service to Sacramento has provided me with opportunities to return some of the value to my community that the City of Sacramento has provided to me throughout my life. Through my work in public service I have been able to give back to Sacramento the knowledge, experience, and leadership skills I have gained as a public servant. Appointment to the Planning & Design Commission will enable me to continue in my own personal dedication to my community.

Our city is facing challenging times with great complexities but we are also presented with great opportunities. With the formation of the new Planning & Design Commission the City Council has taken an important and positive step to streamline the development process in Sacramento. I believe, however, that this streamlining is being done without compromising the quality of the planning, urban design, and architectural projects that make up the urban form of Sacramento. I have fully supported and have for many years been an advocate of the City Council's direction combining the Planning Commission and the Design Commission into the new Planning & Design Commission. I believe that bringing new citizens of our community onto the new Commission with new viewpoints and life experiences will be a positive contribution to Sacramento's future. The consolidation and creation of the new Commission is an important step in helping the City to meet the challenges of the future. The new Commission presents us with an opportunity that will help us develop Sacramento as the most livable and sustainable city possible.

In addition to my strong belief in change and the positive input that new Commissioners will bring to the Commission I also believe that a continuity of knowledge and leadership will be important to the success of the Planning & Design Commission. Placing members on the Planning & Design Commission with the knowledge of process, the ability to look for new ways to make

Sacramento a better place for everyone, and with proven project review, policy review, and decision-making abilities will help make the Planning & Design Commission a success. I will provide that continuity and will dedicate my continued involvement as a Commissioner to work with my fellow Commissioners to make the Planning & Design Commission a success for all of Sacramento. My strong conviction of the positive possibilities the new Planning & Design Commission represents for Sacramento and my wish to be a part of this important change contributes greatly to my desire to be appointed as a Commissioner for a better future for our city. I will bring proven leadership and knowledge that will be necessary for the success of the new commission.

In addition to my work as a public servant my professional experience as a registered architect, planner, and urban designer make me have a strong desire to contribute to the urban environment of Sacramento. I will bring my professional experience to the Planning & Design Commission to forge a positive direction for the development of the City of Sacramento. As evidenced in the resume attached to this application I have, throughout my professional career, been involved in master planning projects, land use policy, housing policy, urban planning projects, urban design projects, and commercial, institutional, residential, and mixed-use projects. As a member of consultant teams comprised of architects, engineers, consultants, community members, and regulatory agency representatives I have worked effectively to move projects forward and develop consensus for successful project completion meeting the often complex and diverse goals of the participants and stakeholders. I am dedicated to working with the citizens of Sacramento, the Community Development Department, the City Council, and my fellow Commissioners to face the challenges of the years ahead with effective leadership and my demonstrated ability to work with all of the diverse members of our community. I will implement the established policies of the City of Sacramento and the 2030 General Plan to develop the most sustainable and green city possible. I am proud to have been recognized for my leadership abilities by my fellow Planning Commissioners through my unanimous election as Chair of the Planning Commission for 2012. I will dedicate my experience and leadership abilities to provide the critical leadership necessary to move the new Planning & Design Commission forward as an effective body working for all of Sacramento.

I would greatly appreciate the opportunity to continue my service to Sacramento on the new Planning & Design Commission.

**Are you currently or have you in the past served on and advisory group?**

Yes

**If yes, state the name of the group and how that service supports your application.**

- **City of Sacramento Planning Commission, Chair 2012:** I have served as a Planning Commissioner for over 12 years including my current term for which I

am the 2012 Chair of the Planning Commission. My experience as a Commissioner and as the Chair of the Commission is directly related to the position that is the subject of the application. As a Commissioner I worked with individual citizens, neighborhood groups, City staff, and City officials to develop and implement planning policy, forge coalitions between diverse groups to bring to fruition better projects our community, and I have worked with many people to enhance the physical environment of our City. I believe my experience on the Planning Commission will enable me to I will bring the experience and leadership that will be critical to the ultimate success of the new Planning & Design Commission

- **Sacramento Heritage, Inc. Board of Directors:** As a member and Chair of the Board of Directors of Sacramento Heritage, Inc. I worked with the Sacramento Housing and Redevelopment Agency, City Planning Department, City Economic Development Department, and many citizens and neighborhood groups including the historic preservation community to implement the historic restoration of significant historic structures in Sacramento. My experience on Sacramento Heritage, Inc. is directly related to the new Planning & Design Commission providing me with architecture design review and knowledge in the planning, design, restoration, and the fundamental importance of historic structures in our urban environment.
- **Historic Governors Mansion Foundation Board of Directors:** As a current member of the Board of Directors of the Historic Governors Mansion Foundation I work to support this important California Historic State Park in Sacramento. The Foundation is dedicated to the preservation, enhancement, and continued operation of this important historic site in the Mansion Flats Neighborhood of downtown Sacramento which is the neighborhood in which I reside. My involvement on the Foundation Board of Directors includes Chair of the Building and Grounds Committee that works with the landscape, architectural design, preservation, and State Parks professionals who work tirelessly to maintain and promote this important and historical structure in our city. My position on this Foundation allows me to help connect the California State Parks system with the City of Sacramento and we work to further enhance the visibility of the Historic Governors Mansion to Sacramento. As we move forward in a new era in State Parks where local public support of such facilities will be important to maintaining such important icons to our history and culture, I see many opportunities to work with the City of Sacramento, citizens, neighborhood groups, and City officials to enhance the life experiences of our City and fold the unique history of Sacramento into our community.
- **Art Selection Committee Member, Dixieanne Greenstreet Project:** As a member of the Dixieanne Greenstreet Art Selection Committee: I worked with leaders in the community, with the District 2 Council Member and her staff, and with City officials and staff to enhance the first ever greenstreet to be constructed in Sacramento. This design review and art selection experience afforded me further opportunities to work to enhance our neighborhoods through art and sustainable design of public infrastructure. My experience on this project has

provided me with the knowledge and understanding of how this unique infrastructure can help other areas of Sacramento. I have developed an understanding of what we can all accomplish working together to design and implement a "greener" future for our city.

- **Land Park Amphitheater Restoration and Renovation Steering Committee:** Working with the Council Member's office, Land Park neighborhood residents, leaders of the Land Park Community Association, City and Sacramento City College staff, the historic preservation community, and members of the building trades unions the steering committee has been developing facility programming direction, master planning, and design for the restoration and renovation of the historic amphitheater in Land Park. The goal of this diverse and broad based group is to bring to Sacramento a modern outdoor performance facility that recognizes and enhances the historic amphitheater in Land Park. As we move forward on this project we will be seeking private funding and in-kind donations to construct the facility so that the amphitheater project will not tax limited City revenues. The new amphitheater as envisioned will even have the potential to provide additional revenues to maintain Land Park and enable the park to continue as an important jewel in Sacramento's park system.

## Philip James Harvey, Architect

California Registered Architect, License Number C-14714

14<sup>th</sup> Street  
Sacramento, California 95614

Telephone: 916.

E-Mail:

- 
- Demonstrated leadership and consensus building abilities as a member of the City Planning Commission for over 12 years and as the 2012 Chair of the City of Sacramento Planning Commission.
  - Professional experience as a California Registered Architect in planning, urban design, and architecture for projects built in the urban environment including mixed-use, in-fill and Brownfield commercial, residential, and institutional projects.
  - Experience on regulatory bodies and implementation boards for public agencies and review authorities.
  - Accomplished networking skills with regulatory officials and agencies, project teams, and design professionals.
  - Experienced in regulatory and entitlement processing for projects including environmental review for CEQA and NEPA.
  - 32+ years in master planning, urban design, architectural design, and real estate development.
  - Extensive list of contacts gained from community involvements and over 32 years of residency and professional activity in the design and real estate development professions in the Sacramento community.
  - Education and professional background in the architecture, planning, and development industry.

### Professional Experience

#### Senior Vice President of Development

#### Petrovich Development Company

Sacramento, California

November 2003 to Present

- **Environment:** A privately owned development company specializing in retail, mixed-use, urban infill, and urban housing development. Report directly to the President of the company.
- **Job Description:** Direction and administration of project planning, urban design, architectural design, and entitlement processing. Responsibilities include project consultant selection, master planning and urban design, project architectural design, entitlement document production and administration, and project representation to community members, regulatory officials, jurisdictional agencies, and review bodies. Working with all members of the company to incorporate specific market and leasing input into project planning and design to meet market requirements and community expectations. Involvement in projects includes from inception to completion of construction.
- **Summary of Accomplishments:**
  - Project design development and direction
  - Project entitlement review and approvals

Mitigation programs  
Project Construction

**Vice President and Director of Business Development  
LPA Sacramento, Inc.**

October 1996 to November 2003

- **Environment:** A 65 person architecture, planning, landscape architecture, and commercial interior design company specializing in office buildings, retail projects, mixed-use projects, urban infill developments, and multi-family housing developments, higher education projects, and administrative projects for private industry clients and public agencies. For 3.5 years I was a shareholder in the company and reported directly to the President of the company.
- **Job Description:** Leadership, direction, administration, and client development on master planning, urban design, architectural design, and entitlement projects. Responsibilities included project consultant selection, project design, entitlement document production and administration, project representation with officials, regulatory agencies, and review bodies. Working with all members of the company to incorporate specific market and leasing input into project design to meet market requirements. Involvement in projects included project inception to completion of construction and as a Project Principal provided team leadership on a variety of projects including commercial, residential, institutional, urban design, mixed-use, and mid and high-rise urban projects
- **Summary of Accomplishments:**  
As Director of Business Development for the firm oversaw the marketing efforts for the company and developed strategies to move the firm into new markets including planning and urban design projects, commercial projects, mixed-use infill projects, and post secondary education facilities. During seven years guided the marketing efforts of the company to increase gross revenues from \$2.5 million dollars and 25 employees to \$8.5 million and 65 employees and worked.

Project master planning, urban design, and architectural design  
Entitlement review and approvals  
Community involvement and project representation  
Mitigation programs  
Project Construction

**Director of Business Development  
Vitiello + Associates, Inc.**

October 1985 to October 1996

- **Environment:** A 25 person architecture, planning, and commercial interior design company specializing in office buildings, retail, mixed-use, urban infill, and multi-family housing developments for private industry clients, education clients, and projects for public agencies.
- **Job Description:** Direction and administration of project design and entitlement processing, directed project teams, and direct responsibility to clients for project development and delivery. Responsibilities include project consultant selection, project design, entitlement document production and administration, project representation with

neighborhood groups, officials, regulatory agencies, and review bodies. Working with all members of the company to incorporate specific market and leasing input into project design to meet market requirements. Involvement in projects includes inception to completion of construction.

- **Summary of Accomplishments:**

As Director of Business Development oversaw the marketing efforts for the company and developed strategies to move the firm into new markets including planning and urban design projects, mixed-use infill projects and post secondary education facilities.

Project entitlement review and approvals  
Community involvement and project representation  
Mitigation programs  
Project construction document preparation and bidding  
Project construction overview on behalf of clients

## Education

- **California Polytechnic State University**, San Luis Obispo, California  
Bachelor of Science in Architecture, Graduated 1979
- **El Dorado High School**, Placerville, California, Graduated 1973

## Agency, Commission, and Board Affiliations

### Present

- **City of Sacramento Planning Commission:** Current Planning Commissioner and Chair, member for a total of over 12 years, first appointed to the Planning Commission by Mayor Jose Serna
- **Historic Governors Mansion Foundation Board of Directors:** Current Board Member and Chair of the Building and Grounds Committee
- **Old Sacramento State Historic Park Master Plan Update:** Advisory and Steering Committee Member working with California State Parks, the planning consultant team, and the community of Sacramento to update the master plan for the State Historic Park
- **Land Park Amphitheater Restoration and Renovation Steering Committee:** Currently working with the City of Sacramento, neighborhood association, Sacramento City College, and the building trades unions for the restoration and renovation of the historic amphitheater in Land Park to provide Sacramento with a unique outdoor performance venue.

### Past

- **Sacramento Heritage, Inc. Board of Directors**, Board Member for 6 years, Chairman of the Board for 3 years, appointed by Mayor Ann Rudin
- **California State Railroad Museum Foundation, Board of Directors**, Board Member for 8 years, member of the Executive Committee of the Board and member of the Steering Committee for the Railroad Technology Museum.

# **T|L|G** Thomas Law Group

TINA A. THOMAS  
ASHLE T. CROCKER  
AMY R. HIGUERA  
CHRISTOPHER J. BUTCHER  
MICHELE A. TONG

455 CAPITOL MALL, SUITE 801  
SACRAMENTO, CALIFORNIA 95814

Telephone: (916) 287-9292  
Facsimile: (916) 737-5858  
E-mail: [info@thomaslaw.com](mailto:info@thomaslaw.com)  
<http://www.thomaslaw.com>

April 16, 2012

**RE: Letter or Recommendation for Phil Harvey  
City of Sacramento Planning and Design Commission**

To Whom It May Concern:

I am writing this letter in support of Philip Harvey's application to the City of Sacramento for a position as Commissioner fulfilling the requirements for Category C-2 on the new Planning and Design Commission. I have known Mr. Harvey for over 20 years and I have worked with him on projects where he has served as a consultant architect, a planner, and a developer representative on a variety of urban design and planning projects. I have also had the pleasure to work with Mr. Harvey as a Planning Commissioner through my work as an advocate and an applicant to the City of Sacramento representing many projects for clients. In the many times that I have appeared before Mr. Harvey in his capacity as a Planning Commissioner he has consistently been professional and provided leadership as an effective participant in the review and entitlement processing projects.

During the many years I have known Mr. Harvey he has always provided the highest level of knowledge in urban design, planning, and design of projects. As an architect and planner he has been involved in the master planning and design of large and medium scale urban mixed-use projects that have and will continue to contribute to the positive development of Sacramento. He has worked successfully on a diversity of project types including commercial, institutional, and mixed-use projects both as a planner, an urban designer, an architect, and as a developer representative. Mr. Harvey has demonstrated his effectiveness on projects that have and will become positive developments for the community enhancing the daily lives of the citizens of Sacramento.

Through his work on the City Planning Commission Mr. Harvey has brought his interest and expertise in maintaining the highest level of planning and design standards to Sacramento. He has consistently worked with the various segments of our community to bring forth the best projects possible to enhance the urban environment of Sacramento. In his work as a Planning Commissioner Mr. Harvey has demonstrated a high level of leadership and knowledge in the areas of experience required by Commissioners on the new Planning and Design Commission including urban design, master planning, land use policy, housing policy, architectural design, construction, and community involvement and leadership. Mr. Harvey's leadership abilities and

To Whom It May Concern  
April 16, 2012  
Page 2

his work as a consensus builder will be beneficial to the new Commission as it takes on the duties of both planning and design review for the City of Sacramento.

Mr. Harvey is a registered architect in California and it is important that I strongly believe Mr. Harvey meets or exceeds the criteria required by the City for the Category C-2 position he is now seeking on the new Planning and Design Commission for the City of Sacramento. I wholeheartedly endorse Philip Harvey for the position of Commissioner and I hope that the members of the City Council and the Mayor will appoint him to that position.

Should you have any questions, I can be reached by phone at (916) 287-9292 during business hours or by e-mail at [tthomas@thomaslaw.com](mailto:tthomas@thomaslaw.com).

Sincerely,

A handwritten signature in black ink, appearing to read "Tina A. Thomas", with a long, sweeping horizontal stroke extending to the right.

Tina A. Thomas

# TAYLOR & WILEY

A PROFESSIONAL CORPORATION

## ATTORNEYS

2870 GATEWAY OAKS DR., SUITE 200  
SACRAMENTO, CALIFORNIA 95833

TELEPHONE: (916) 929-5545

TELEFAX: (916) 929-0283

JOHN M. TAYLOR  
JAMES B. WILEY  
JESSE J. YANG  
KATE A. WHEATLEY  
MATTHEW S. KEASLING

OF COUNSEL  
KATHLEEN R. MAKEL

April 17, 2012

Members of the City Council  
City of Sacramento  
915 I Street, First Floor  
Sacramento, CA 95814

Members of the City Council:

Phil Harvey has asked that I write to you in support of his candidacy for reappointment to the Planning Commission and I am pleased to do so.

I have known Phil for many years in a variety of capacities, including that of planning commissioner. In that capacity, he has always exhibited intelligence and professionalism. His background as an architect and now, as part of a development company, have also contributed to his ability to render decisions which are well grounded in professional planning principles as well as architectural knowledge. Put simply: as a commissioner, he has done his job and done it well.

Phil's extensive background and experiences will also serve the City well as it moves forward to the newly reformulated Planning Commission. He has the qualities of a leader and will undoubtedly employ those well in conjunction with the reformulated Planning Commission as it "gets off the ground."

I accordingly strongly encourage you to reappoint Phil Harvey to the Planning Commission.

Sincerely,



John M. Taylor



DEPARTMENT OF PARKS AND RECREATION  
Capital District State Museums and Historic Parks  
111 "I" Street  
Sacramento, California 95814

Ruth Coleman, Director

April 16, 2012

Sacramento City Council - Personnel & Public Employees Committee  
(Council Members A. Ashby, R. Fong, K. McCarty, B. Pannell)  
Sacramento City Hall  
915 "I" Street  
Sacramento, California 95814

Dear Council Members:

I am writing to support the appointment of Philip J. Harvey to the Sacramento Planning & Design Commission. I have known and worked closely with Mr. Harvey for over a decade in my professional capacities as the Executive Director of the California State Railroad Museum Foundation, the Museum Director of the California State Railroad Museum for California State Parks, and currently as the District Superintendent for the Capital District, California State Parks.

Mr. Harvey possesses qualities that make him an excellent candidate for the new Planning & Design Commission. His knowledge about architectural design, planning, entitlement processing and environmental review, and urban design issues are unsurpassed. I am aware of the qualification requirements of the position as a Commissioner on the new Planning & Design Commission. Mr. Harvey, who is a registered architect in California, brings with him enthusiasm and experience in master planning, land use, land use policy, large-scale urban planning, urban design, land-use policy, housing policy, and design and construction of urban, commercial, institutional, and mixed-use projects in Sacramento and throughout Northern California.

In terms of teamwork and leadership, Phil has been a key member of cooperating nonprofit organizations upon which State Parks depends for support to maintain our State Parks in the Sacramento area. His leadership has served the people of California well in challenging economic times for our State. Our staff often relies on his expertise to advise us on projects of importance to both State Parks and the Sacramento Region such as those in the Railyards, Governor's Mansion and Old Sacramento. Mr. Harvey is a recognized leader in the community, and enjoys productive and positive relationships at all levels. He is well-respected, and treats others with respect. His treatment of our staff is appreciated far and wide throughout State Parks, and his work always serves the best interests of the projects we all care about.

Sacramento City Council  
Page Two  
April 16, 2012

I believe he would be a great asset to the City of Sacramento as a commissioner. Mr. Harvey has served over 17 years in service to the City of Sacramento on Sacramento Heritage, Inc. and the City Planning Commission where he is currently the Chairman for 2012, elected unanimously by his fellow Commissioners. I believe the reformulated Planning & Design Commission will benefit greatly from his knowledge and expertise, as will the City of Sacramento and the public we all serve.

I urge you to join me in supporting Phil Harvey and approving his application for a Category C-2 position on the new City of Sacramento Planning & Design Commission.

Please feel free to contact me if I can provide any further information in support of Mr. Harvey.

Sincerely,

A handwritten signature in cursive script that reads "Catherine A. Taylor". The signature is written in black ink and includes a long horizontal flourish at the end.

Catherine A. Taylor  
District Superintendent

cc: Philip J. Harvey



**BACKGROUND INFORMATION**

**You may also attach a resume** reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

Master's in Architecture/Urban Design, Bachelor's in Architecture

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: April 2003 EMPLOYER NAME: Nacht and Lewis Architects  
TO DATE: Present ADDRESS: Q Street, Suite 100, Sacramento, CA 95811  
Street # Street Name City State

**DUTIES:**

Project Architect / Project Manager, LEED Accredited professional - Building Design and Construction

**PRIOR EMPLOYER(S):**

FROM DATE: April 2001 EMPLOYER NAME: Hidell and Associates  
TO DATE: Feb 2003 ADDRESS: 3300 Kellway Drive, Carrollton, TX  
Street # Street Name City State

**DUTIES:**

Job Captain, Designer for Architectural design projects

FROM DATE: Jan 1999 EMPLOYER NAME: PBK Architects  
TO DATE: March 2001 ADDRESS: 5600 MacArthur Blvd, Irving, TX  
Street # Street Name City State

**DUTIES:**

Intern Architect, Job Captain, Designer for Architectural design projects

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

**DUTIES:**

\_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: \_\_\_\_\_ BUSINESS NAME: Diya Global LLC  
TO DATE: \_\_\_\_\_ ADDRESS: Isador Lane, Sacramento, CA  
Street # Street Name City State

**TYPE OF BUSINESS OR SERVICE RENDERED:**

Import/Export

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Sajeev Madhavan, AIA, LEED AP

APPLICANT NAME

FROM DATE: \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_

TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

N/A

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Sajeev Madhavan  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 04-17-2012

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

N/A

# Sajeev Madhavan, AIA, LEED AP, BD+C

Isador Lane  
Sacramento, CA 95835

E.mail:

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## SUMMARY

- Architect with Master's Degree in Urban Design and over 15 years of diverse working experience in programming, Schematic Design, Design Development, Construction Documents and Construction Support for architectural and urban design projects.
- Proficient in AUTOCAD-2009 / 2010, REVIT 2010-2011, MS-OFFICE, ADOBE PHOTOSHOP and other Design (solid modeling) and Drafting software with specialization in graphics and rendering.
- LEED Accredited professional with hands-on experience on multiple projects. Currently undergoing Mechanical-Electrical certification regarding Energy management in Buildings.
- Licensed US Architect with State of California – Reg. No. C30488 (2005)
- Proficient in Lean Design Principles and Guideline and as active participant in Lean Construction Institute (LCI) chapter meetings and working sessions
- Active Member of American Institute of Architects (AIA), Central Valley Chapter – Member of AIA Design Awards Committee 2008, 2010
- Goal oriented team player with well-developed communication and interpersonal skills.

## EDUCATION

Master of Architecture (M.Arch, Urban Design)

**University of Oklahoma, Norman, Oklahoma.**

Aug 1997-Dec 1998

Bachelor of Architecture, (B. Arch)

**University of Kerala, India.**

Sep 1990-July 1996

## PROFESSIONAL EXPERIENCE

**Nacht and Lewis Architects, Sacramento, CA**

**April 2003 – Present**

*Project Architect/Project Manager*

- Nacht & Lewis is a leading architectural firm in Northern California and the Central Valley, designing innovative solutions for both private and public sector design for 88 years. Their experience includes design of commercial and governmental facilities, K-12 educational facility design; higher education including universities, healthcare and senior living facility expertise; and on justice and correctional projects with CDCR. Involved as project architect, responsibilities range from initial programming to close-out of multiple complex projects. Currently working as an interim project manager for CDCR- correctional projects leading a team of five design technicians and delegating responsibilities.
  - **Allan Hancock Community College District**
    - Industrial Technology Building and P.E Athletic Fields – Design Build
  - **California Department of Corrections & Rehabilitation (various CA locations)**
    - Salinas Valley State Prison - LEED® Silver Certified by the USGBC
    - California State Prison, Los Angeles County EOP, Lancaster, CA - LEED® Silver track
    - California Medical Facility – 64 Bed Intermediate Care Facility, Vacaville, CA - LEED® Silver track
    - California Institute for Women – 45 Bed Acute/Intermediate Care Facility, Corona, CA - LEED® Silver track
  - **City of Sacramento, Sacramento, CA**
    - North Natomas Public Library - LEED® Gold Certified by the USGBC
    - Sacramento City 911 Dispatch and Training Facility
  - **County of Sacramento, Sacramento, CA**
    - 911 Dispatch and Training Center
    - Public Defender Office Tenant Improvements – Juvenile Courthouse
  - **Los Rios Community College District**
    - American River College - Natomas Center
    - Cosumnes River College - Instructional Library and Learning Center
  - **Natomas Unified School District, Sacramento, CA**
    - Inderkum High School – CHPS Certified High Performance School

- **Mount Diablo Unified School District, Concord, CA**
  - District-Wide Measure C Modernization projects & HVAC Upgrade Program
  
- **University of California, Davis, Davis, CA**
  - CNRPC Childhood Health & Disease Facility
  - Tupper Hall 3rd & 4th Floor Lab Remodel, NIH1
  - Tupper Hall 4<sup>th</sup> Floor Lab Remodel, NIH-2
  - Tupper Hall 3<sup>rd</sup> Floor Lab Remodel, NIH-3
  - Hutchinson Hall Life Science Lab Remodel
  - Chemistry Annex 4th Floor Lab Remodel
  - Tupper Hall 2nd Floor Lab Remodel Schematic Design/Feasibility Study

**Hidell Associates and Architects, Carrollton, TX****April 2001 – March 2003***Intern Architect/Design Architect*

- Working in an architectural design firm that successfully completed 1.4 million square feet in Libraries, more than 100 Educational facilities, notable Religious buildings and other projects ranging in scope, sizes and complexity. Responsibilities include production of drawings ranging from design development and construction documents. This requires the delegation of responsibilities to team members, coordination with Structural, MEP, Civil, and Landscape consultants, the supervision and making of construction documents and AutoCAD management. Other responsibilities include issuing ASI to sub-contractors, making drawings and answering RFI's, checking submittals and shop drawings, site inspection and field survey.

**PBK Architects, Inc., Dallas, TX****Jan 1999 – March 2001***Intern Architect/Job Captain*

- Working in an architectural design firm, which specializes in educational facilities and having projects ranging in scope, sizes and complexity. Responsibilities include production of drawings ranging from schematic design, design development, data, and construction documents. Other responsibilities include checking submittals, shop drawings, site inspection and field survey.

**University of Oklahoma, Norman****Jan 1998 - Dec 1998***Graduate Teaching Assistant*

- Worked half time with the School of Architecture, assisting the students in graphic software's with Department of Architecture, worked as an assistant for Interior Design Department in helping students to complete their Cap-stone project using graphic and visualization soft wares, worked with the Department of Construction Science department in developing a web based course.

**JMA Architects, Trivandrum, India****July 1996 - July 1997***Design Architect*

- Independently managed the design of various urban design projects, ranging from University Campuses to Urban Housing projects. Responsibilities included making the schematic design, design development, computer drawings and presentation boards.

**M.P. Associates, Inc., Trivandrum, India****Jan 1990 - Nov 1995***Draftsman/Designer*

- Worked part-time with a major architectural firm, which managed various projects with the Department of Tourism, designing hotels, resorts, and theme parks. Responsibilities varied from drafting in paper/ink, making presentation boards in the initial stages and finally were in charge of the computer drafting division.

**UNIVERSITY SERVICES**

Graduate Teaching Assistant, Dept. of Architecture (Fall 97-Spring 98)

**AWARDS**

Award winner for the best Urban Design thesis done for Master's degree by Columbia University, 97-98.

**REFERENCES**

Furnished upon request