



**REPORT TO  
Personnel and Public Employees Committee  
City of Sacramento**

**915 I Street, Sacramento, CA 95814-2604  
www.cityofsacramento.org**

**Discussion Calendar  
July 19, 2012**

**Honorable Chair and Members of  
The Personnel and Public Employees Committee**

**Title: Review of Applications for Sacramento Sports Commission**

**Location/Council District: (Citywide)**

**Recommendation:** Review applications and nominate candidates.

**Contact:** Katia Ligaiviu, Deputy City Clerk, (916) 808-7604, Office of the City Clerk;  
John McCCasey, Executive Director, (916) 808-2400, Sacramento Sports Commission

**Presenters:** None

**Department:** City Clerk's Office

**Division:** N/A

**Organization No:** 04001011

**Description/Analysis**

**Issue:** Review applications and/or conduct interviews to identify the most qualified candidates to nominate and forward to the Mayor for appointment.

**Policy Considerations:** None.

**Environmental Considerations:** None.

**Commission/Committee Action:** None.

**Rational for Recommendation:** To review applications to identify the most qualified individuals for nomination to the Mayor for appointment to the City's various advisory boards.

**Financial Considerations:** None.

**Emerging Small Business Development (ESBD):** None.



Respectfully Submitted by: \_\_\_\_\_

Katia Ligaiviu,  
Deputy City Clerk

Recommendation Approved:



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Stephanie Mizuno,  
Assistant City Clerk

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**ATTACHMENT 1**

**Background:**

The following applicants are under consideration for positions on city boards and commissions.

<b>Board/Commission:</b>	Sacramento Sports Commission
<b>Available Positions:</b>	Two (2)
<b>Category Description(s):</b>	<b>Category A:</b> Public-at-large
<b>Status of Incumbents:</b>	<b>Michael Ault &amp; Pamela Johns</b> – Both re-applying and Applications attached.

<b>Residency Requirement(s):</b>	City Residency Not Required
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No.	Applicant Name	District	Category	Comments	Interviewed
1	Alisa M. Reinhardt	Rescue	A		Yes
2	Michael T. Ault	4	A	incumbent	No
3	Pamela N. Johns	3	A	incumbent	Yes

P&PE Interviews - Held 06-19-12

Applicant Name: Pamela Johns  
Applying For: Sac. Sports Commission  
Incumbent: Yes  
~~ Current Chair of the Sports Commission  
~~ Avid sports fan and athlete.



Applicant Name:	Alisa Reinhardt
Applying for:	
Select...	
Incumbent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
<ul style="list-style-type: none"><li>• APPLYING FOR: Sacramento Sports Commission</li><li>• Graduate of McGeorge Law School.</li><li>• Degree in Public Policy with an emphasis on international sports law.</li><li>• Has grown up in Sacramento.</li><li>• Lived in Los Angeles and would like to bring ideas from that area to Sacramento.</li></ul>	



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Applicant Name: Michael Ault  
Applying For: Sacramento Sports Commission  
Incumbent: Yes  
Interviewed: No. Was out of town.

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P&PE Interviews - Held 06-19-12

Applicant Name: Pamela Johns  
Applying For: Sac. Sports Commission  
Incumbent: Yes  
~~ Current Chair of the Sports Commission  
~~ Avid sports fan and athlete.



Applicant Name:	Alisa Reinhardt
Applying for:	
Select...	
Incumbent?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
<ul style="list-style-type: none"><li>● APPLYING FOR: Sacramento Sports Commission</li><li>● Graduate of McGeorge Law School.</li><li>● Degree in Public Policy with an emphasis on international sports law.</li><li>● Has grown up in Sacramento.</li><li>● Lived in Los Angeles and would like to bring ideas from that area to Sacramento.</li></ul>	

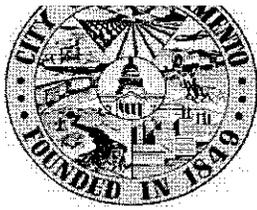


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Applicant Name: Michael Ault  
Applying For: Sacramento Sports Commission  
Incumbent: Yes  
Interviewed: No. Was out of town.

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# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF SACRAMENTO  
2012 JUN 15 10:25 AM

**INSTRUCTIONS:** Provide all information requested. Attachments must be single sided on 8.5x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento Sports Commission

CATEGORY FOR WHICH YOU ARE APPLYING: Public at large A  
Description (if applicable) Category Letter

- Name of Company/Organization Being Represented (if applicable): \_\_\_\_\_  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Reinhardt Alisa M E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: \_\_\_\_\_ Foxmore Lane Rescue CA 95672  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: One (1) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: (916) Business Telephone: \_\_\_\_\_

Please state the reason you would like to be a member of this board/commission (or attach):

I would like to be a member of the Sacramento Sports Commission because I am extremely interested in how our city can become a destination point for sporting events and teams. I recently graduated from McGeorge School of Law with a Certificate in Public Law and Policy with an emphasis in International Sports and Entertainment Law, which demonstrates my deep personal interest in the subject. Additionally, my most recent position was with the California Assembly Committee on Arts, Entertainment, Sports, Tourism and Internet Media. During my time with this Committee I became even more interested and experienced in sports issues as they relate to Sacramento. I have a lot of ideas on how to promote Sacramento to various sports enterprises.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

**EDUCATION:**

JD, University of the Pacific, McGeorge School of Law  
Bachelor of Arts, Communication & Political Science, University of Southern California

**WORK EXPERIENCE:** List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES: \_\_\_\_\_

**PRIOR EMPLOYER(S):**

FROM DATE: 01/2012 EMPLOYER NAME: Assembly Committee on Art, Entertainment, Sports, Tourism  
TO DATE: 04/2012 ADDRESS: N Street, Room 152 Sacramento CA  
Street # Street Name City State

DUTIES: Various research and analytical duties relating to legislation; wrote a comprehensive paper on NCAA Reform.

FROM DATE: 08/2010 EMPLOYER NAME: University of the Pacific, McGeorge School of Law  
TO DATE: 05/2011 ADDRESS: 3200 5th Avenue Sacramento CA  
Street # Street Name City State

DUTIES: Acted as a class note-taker for students with disabilities.

FROM DATE: 07/2007 EMPLOYER NAME: Red Bull North America  
TO DATE: 09/2009 ADDRESS: 1740 Stewart Street Santa Monica CA  
Street # Street Name City State

DUTIES: Part of the public relations team. Developed ideas and executed strategies for brand and promotional events.

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

\_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Alisa Reinhardt

APPLICANT NAME

FROM DATE: BUSINESS NAME: \_\_\_\_\_

TO DATE: ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

No

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

N/A

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: /s/ Alisa Reinhardt  
Type Name if Returning Via E-Mail or Print, Sign and Mail

Date: 06/11/2012

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION:

\_\_\_\_\_

**EDUCATION****University of the Pacific, McGeorge School of Law, Sacramento, CA**

Juris Doctor, conferred May 2012

*Capital Certificate in Public Law & Policy: Emphasis in International and Comparative Law and Regulation, Emphasis in Entertainment and Sports Law*

- Student Bar Association, Vice President (2011–2012) & Secretary (2010–2011)
- McGeorge International Law Society, Treasurer (2011–2012)
- Public Legal Services Society (2009–2011)
- McGeorge Women's Caucus (2009–2011)
- Summer Study Abroad Program, London (Summer 2011)
  - Coursework: International Entertainment Law, International Sports Law
- Summer Study Abroad Program, Guatemala (Summer 2011)
  - Coursework: Comparative Free Speech and Access to Information in the Americas, Legal Spanish
- Summer Study Abroad Program, Guatemala (Summer 2010)
  - Coursework: International Trade Law, Spanish Immersion Program
- McGeorge Student Ambassador & International Student Mentor
- California Initiative Analysis of Measure 1487 published 4/13/2012

**University of Southern California, Los Angeles, CA**

Bachelor of Arts in Political Science, Bachelor of Arts in Communication, May 2009

- Football Ambassador (2007-2009)

**LEGAL/WORK EXPERIENCE****California Assembly Committee on Arts, Entertainment, Sports, Tourism and Internet Media, Sacramento, CA**

Legal Extern, January 2012–April 2012

- Researched possible legislation, drafted statutory language, analyzed bills, tracked legislation, and compiled material for hearings.

**McGeorge Community Legal Services Immigration Clinic, Sacramento, CA**

Legal Intern, August 2011–December 2011

- Aided clients with various United States Citizenship & Immigration Services applications and supporting documentation, and also assisted multiple clients at the Yuba City Detention Center regarding the immigration consequences of crime.

**California Rural Legal Assistance, Stockton, CA**

Legal Intern, Employment Law Clinic, November 2011

- Helped clients with any claims they may have had against employers for wrongful termination, discrimination, or refusal to pay.

**Opening Doors, Inc., Sacramento, CA**

Intern, Anti-Human Trafficking Department & Immigration Program, June 2010–May 2011

- Completed application and memorandum to gain BIA partial accreditation for supervisor, researched T- and U-visa requirements and assisted in gathering necessary documentation for clients, participated in case management, and created an immigration program framework for our office ranging from client intake forms to confidentiality agreements.

**Naturalization Fair, Sacramento, CA**

Immigration Services Volunteer, McGeorge School of Law, November 2010 & 2011 *and*  
Immigration Services Volunteer, Asian Resources, Inc., April 30, 2011

- Assisted clients with completing N-400 Applications for Naturalization, answered general immigration questions, and helped manage the overall program.

**Sacramento Clean Slate Day, Sacramento, CA**

Legal Intern, Record Expungement Clinic, April 16, 2011

- Aided clients with records expungement issues ranging from drug offenses to violent convictions, wrote two declarations, and researched qualifications for expungement.

**Legal Services of Northern California, Sacramento, CA**

Legal Intern, Landlord/Tenant Clinic, September 2010–April 2011

- Worked with numerous clients who had housing issues ranging from uninhabitable premises to evictions, wrote pleadings related to unlawful detainers, and conducted landlord/tenant legal research.

**Rural Education and Access to the Law (REAL) Justice Bus Trip, Visalia & Fresno, CA**

Legal Intern, Consumer Debt Clinic & Earned Income Tax Credit Clinic, March 23–24 2010

- Interviewed clients about financial issues ranging from foreclosure to medical debt and gave advice after consulting with a supervising attorney.

**Red Bull North America, Los Angeles, CA**

Public Relations Team, July 2007–May 2009

- Worked in a team environment developing ideas and executing strategies for brand awareness, athlete recognition, and promotional events.

**Los Angeles City Council—Office of Mayor Antonio Villaraigosa, Los Angeles, CA**

Environmental Resources Project Intern, May 2007–August 2007

- Conducted comprehensive research on the projects of various environmental groups throughout the United States and presented the information in an organized fashion to my supervisor.

**The Meyer Group, Sacramento, CA**

Administrative Office Assistant, August 2005–December 2005

- Worked in a very busy real estate office managing the front desk, answering phones, and interacting with clients and the public to represent our office.

**VOLUNTEER EXPERIENCE**

**Sacramento County Youth Soccer Association, Sacramento, CA**  
Assistant Coach U-10 girls, August 2010–March 2011

**2008 Presidential Campaign, Los Angeles, CA**  
Obama Campaign Intern, September 2008–November 2008

**Thunder Road Pictures—Warner Brothers, Los Angeles, CA**  
Movie Production Intern, May 2007–August 2007



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide all information requested; use blue or black ink; any attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, 1<sup>st</sup> Floor, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are optional. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

BOARD / COMMISSION OR COMMITTEE NAME: Sacramento Sports Commission

CATEGORY FOR WHICH YOU ARE APPLYING: Commissioner  
Description: \_\_\_\_\_ Category Letter: \_\_\_\_\_

Name of Company/Organization Being Represented (if applicable): Downtown Sacramento Partnership  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Ault Michael T E-Mail: \_\_\_\_\_  
First Middle

Home Address: \_\_\_\_\_  
Street # Street Name City State Zip Westworth Ave Sacramento CA 95822

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: 4 Community Planning Area No.: \_\_\_\_\_  
District

Home Telephone: 916- Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach):  
Support for economic development benefits associated w/ recruitment of regional sporting events.

Are you currently, or have you in the past, served on an advisory group? Circle: Yes / No If yes, state the name of the group and how that service supports your application (or attach).

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group? Circle: Yes / No

If yes, please explain: \_\_\_\_\_

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: BA

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM: MO 7 DAY 1 YR 97 EMPLOYER NAME: Downtown Sacramento Partnership  
TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: 9th Street, Ste 400  
DUTIES: Exec Director Sac CIA 95814

**PRIOR EMPLOYER(S):**

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
DUTIES: \_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
DUTIES: \_\_\_\_\_

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
DUTIES: \_\_\_\_\_

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM: MO \_\_\_ DAY \_\_\_ YR \_\_\_ BUSINESS NAME: \_\_\_\_\_  
TO: MO \_\_\_ DAY \_\_\_ YR \_\_\_ ADDRESS: \_\_\_\_\_  
TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

APPLICANT NAME \_\_\_\_\_

FROM: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_ BUSINESS NAME: \_\_\_\_\_

TO: MO \_\_\_\_ DAY \_\_\_\_ YR \_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED: \_\_\_\_\_

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction: NO

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment: NO

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature: \_\_\_\_\_  
(original signature is required)

Date: 6/8/12

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member? Circle: Yes / No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days? Circle: Yes / No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: \_\_\_\_\_



# City of Sacramento

## Application for Appointment to Boards/Commissions and Committees

**INSTRUCTIONS:** Provide **all** information requested. Attachments must be single sided on 8.5 x 11 paper. If you will be representing an organization, you must include a letter from the organization recommending you as their representative. Note: All information provided on this form is a public record. **Return this completed application form to:** Office of the City Clerk, Historic City Hall, 915 I Street, Rm. 116, Sacramento, CA 95814. Tel: (916) 808-7200.

**IMPORTANT:** Letters of recommendation are **optional**. If you choose to include a letter it must be submitted as part of this application. Letters will not be accepted after your application is filed with the City Clerk's Office.

**BOARD / COMMISSION OR COMMITTEE NAME:** Sacramento Sports Commission

**CATEGORY FOR WHICH YOU ARE APPLYING:** Commissioner A  
Description (if applicable) Category Letter

Name of Company/Organization Being Represented (if applicable): City of Sacramento  
 Company/Organization Authorization Letter Attached (if applicable to qualifications of category)

Applicant Name: Johns Pamela N E-Mail: \_\_\_\_\_  
Last First Middle

Home Address: Sandburg Drive Sacramento CA 95819  
Street # Street Name City State Zip

Mailing Address (if different than home address): \_\_\_\_\_  
Street # Street Name City State Zip

Resident of City Council District No: Three (3) Business in Council District No: \_\_\_\_\_  
Required If Applicable

Home Telephone: 916- Business Telephone: 916-

Please state the reason you would like to be a member of this board/commission (or attach):

I am currently serving as the Chair of the Sacramento Sports Commission and would like to continue working to attract a wide range of sports events and activities to the Sacramento region.

Are you currently, or have you in the past, served on an advisory group?  Yes  No If yes, state the name of the group and how that service supports your application (or attach).

Sacramento Sports Commission

Do you, or an immediate family member, have any relationship (professional, financial, other) that may present a potential conflict of interest for this advisory group?  Yes  No If yes, please explain:

**BACKGROUND INFORMATION**

You may also attach a resume reflecting experience, community activities or other qualifications not listed below that would be helpful to the Council in evaluating your application.

EDUCATION: BS in City and Regional Planning - Cal Poly San Luis Obispo  
Urban Design - Czechoslovakia Technical University

WORK EXPERIENCE: List names, addresses and dates of employment for the last five (5) years. Attach additional sheets of paper if needed.

**CURRENT EMPLOYER:**

FROM DATE: April 2001 EMPLOYER NAME: PMC  
TO DATE: Current ADDRESS: Prospect Park Drive Rancho Cordova CA  
Street # Street Name City State

DUTIES: Principal in charge of planning, design, and facilitation services

**PRIOR EMPLOYER(S):**

FROM DATE: March 2001 EMPLOYER NAME: CBA  
TO DATE: January 2000 ADDRESS: \_\_\_\_\_ Roseville CA  
Street # Street Name City State

DUTIES: Planning Consultant

FROM DATE: January 1993 EMPLOYER NAME: City of Folsom  
TO DATE: December 1999 ADDRESS: \_\_\_\_\_ Folsom CA  
Street # Street Name City State

DUTIES: City Planner

FROM DATE: \_\_\_\_\_ EMPLOYER NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

DUTIES:

**BUSINESS ENTERPRISES:** List business name including fictitious name and address of any business enterprises currently or previously owned or operated.

FROM DATE: \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_  
TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

CITY OF SACRAMENTO -  
APPLICATION FOR APPOINTMENT

Pam Johns  
APPLICANT NAME

FROM DATE: \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_

TO DATE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
Street # Street Name City State

TYPE OF BUSINESS OR SERVICE RENDERED:

**FELONY CONVICTIONS:** A felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.

Have you ever been convicted of a felony? If yes, please indicate for each conviction, the date of the conviction, the location of the court of conviction, and the exact denomination of the offense resulting in conviction:

**CIVIL ACTIONS:** List each civil action, if any, in which punitive or exemplary damages have been assessed against you, indicating in each instance the date of the trial, court judgment and the location of the court which rendered the judgment:

I DECLARE, UNDER PENALTY OF PERJURY THAT ALL STATEMENTS IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE:

Signature:       /s/ Pamela Johns       Date:       June 11, 2011        
Type Name if Returning Via E-Mail or Print, Sign and Mail

**DISCLOSURE AND REGULATORY REQUIREMENTS**

**City Code Section 2.40.060: Conflict of Interest Disclosure** - If a Statement of Economic Interests Form 700 is required for this position (see announcement), the form must be filed with the Office of the City Clerk prior to beginning service. The City Clerk will provide appointees with the filing form and instructions. Official status to serve will be delayed until the form is filed with the Office of the City Clerk.

**City Code Section 2.40.010: Attendance** - Board/commission members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings. If appointed, will you be able to attend meetings regularly and devote the time necessary to fulfill your duties as a member?  Yes  No

**City Resolution 2007-653: Mandatory Ethics Training** - Board/commission members are required to satisfy the local ethics training requirement mandated by Government Code Sections 53234 et seq. and may be removed if proof of attendance is not filed with the Office of the City Clerk within 60 days of appointment. Appointees will be provided with an on-line training resource. If appointed, will you be able to complete the training within 60 days?  Yes  No

**ACCOMMODATION INFORMATION**

PLEASE IDENTIFY ANY SPECIALIZED ACCOMMODATIONS NEEDED FOR EQUAL PARTICIPATION: