



**Meetings of Sacramento  
City Council  
Redevelopment Agency  
Housing Authority  
Financing Authority**

**CITY COUNCIL**

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Raymond L. Tretheway III, District 1  
Sandy Sheedy, District 2  
Steve Cohn, District 3  
Robert King Fong, Vice-Mayor, District 4  
Lauren Hammond, District 5  
Kevin McCarty, District 6  
Robbie Waters, District 7  
Bonnie Pannell, District 8

# Agenda

**Tuesday, December 12, 2006**

**City Hall-915 I Street, 1<sup>st</sup> Floor Council Chamber**

*Published by the Office of the City Clerk (916) 808-7200*

**CHARTER OFFICERS**

Eileen Teichert, City Attorney  
Shirley Concolino, City Clerk  
Ray Kerridge, City Manager  
Tom Friery, City Treasurer

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**NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in racks inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950* (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff recommendations; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk. (25 cents per page)

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# AGENDA

**Tuesday, December 12, 2006**

***City Hall – 915 I Street- First Floor Council Chamber***

All items listed are heard and acted upon by the Sacramento City Council unless otherwise noted.

## **Open Session - 12:00 noon**

### **Roll Call**

**Closed Session (Read Closed Session Items – ask for public comment - 3 minute maximum)**

## **Recess to Closed Session**

### **City Council**

**a. Pursuant to Government Code section 54956.8 for a matter pertaining to real property negotiations. Authorization to negotiate with Susanne Westley of Capital Commercial Brokerage Services for the acquisition of an option to purchase properties with the following Assessor's Parcel Numbers: 007-0312-029; 007-0312-006; 007-0312-007; and 007-0312-008, and to negotiate with Bruce Alei of SMUD for the acquisition of an option to purchase the property with Assessor's Parcel Number 007-0312-009. The purpose is to confer with the City's chief negotiator, Bill Sinclair, regarding the price, terms and conditions of the option.**

## Reconvene to Open Session – 2:00 p.m.

### Roll Call

### Closed Session Report

The City Attorney shall determine if any actions taken by the City Council or legislative bodies in Closed Session shall require a reporting on those actions as required by Law (Government Code §54957.1 (a) (3) (B)).

### Special Presentations/General Communications

In addition to those items listed on the agenda, the Mayor may add additional ceremonial matters.

### Consent Calendar (Items 1 - 38)

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

1. **(Administrative Matter) Correction to the On-Call Master Consultant Services List for Public Facilities**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** approving the On-Call Master Consultant Services List for Public Facilities adding Beals Alliance for landscape architecture, and making other administrative corrections, and Repealing Resolution 2006-784.  
**Contact:** Brian Reilly, Interim Supervising Engineer, 808-8427; Cynthia Kranc, Facilities Manager, 808-2258, General Services Department.
2. **(City Council/Redevelopment/Housing Authority/ Financing Authority) Approval of Minutes for November 28, 2006**  
**Location:** (Citywide)  
**Recommendation:** Approve afternoon and evening City Council, Redevelopment Agency, Housing Authority and Financing Authority Minutes for November 28, 2006.  
**Contact:** Shirley Concolino, City Clerk, (916) 808-7200, Office of the City Clerk
3. **Open Application Period for Various Boards/Commissions/Committees**  
**Location:** (Citywide)  
**Recommendation:** Open an application period for: 1) Preservation Commission to fill seven (7) positions, opening December 13, 2006 with applications due January 12, 2007.  
**Contact:** Stephanie Mizuno, Assistant City Clerk, (916) 808-8093; Ruci Katia, Deputy City Clerk, (916) 808-7200, Office of the City Clerk.

[Consent Calendar](#) (continued from previous page)

**4. Open Application Period for Various Boards/Commissions/Committees**

**Location:** (Citywide)

**Recommendation:** Open an application period for: 1) Design Commission to fill seven (7) positions, opening December 13, 2006 with applications due January 12, 2007.

**Contact:** Stephanie Mizuno, Assistant City Clerk, (916) 808-8093; Ruci Katia, Deputy City Clerk, (916) 808-7200, Office of the City Clerk.

**5. Confirmation of Board and Commission Appointments**

**Location:** (Citywide)

**Recommendation:** Confirmation of board/commission appointments for the following: 1) Animal Care Services Citizens Advisory Committee – Patricia Wilcox (Category A) and Eugene E. Lukehart (Category B); 2) Capitol Area Development Authority – William Ishmael; 3) Development Oversight Commission – Brian F. Holloway (Category A), John D. Nunan (Category B) and Roger J. Valine (Category C); 4) General Plan Advisory Committee – Jennifer M. Daw and 5) Sacramento City/County Bicycle Advisory Committee – Jeffrey S. Rosenthal and John Gill.

**Contact:** Stephanie Mizuno, Assistant City Clerk, (916) 808-8093; Ruci Katia, Deputy City Clerk, (916) 808-7200, Office of the City Clerk.

**6. Agreement: 2007 North Natomas Transportation Management Association**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute an agreement with the North Natomas Transportation Management Association for services in the 2007 calendar year in the amount of \$192,000.

**Contact:** Mark Griffin, Fiscal Manager, (916) 808-8788, Carol Shearly, Director of Planning, (916) 808-5893, Planning Department.

**7. Agreement: Reimbursement of Certain Development Fees from Bond Proceeds**

**Location:** Natomas Meadows Development (Southeast corner of Del Paso Road and Gateway Park Boulevard (District 1))

**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute an agreement with Pardee Homes to reimburse certain development fees from bond proceeds.

**Contact:** Mark Griffin, Fiscal Manager, (916) 808-8788, Carol Shearly, Director of Planning, (916) 808-5893, Planning Department.

[Consent Calendar](#) (continued from previous page)

- 8. Agreement: Fulton Avenue Development Project (CB33)** (Continued from 12-5-06)  
**Location:** 3701 Fulton Avenue (District 2)  
**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute an agreement regarding conditions precedent to lease of land between the City and Mel Rapton, Inc. for the project.  
**Contact:** James R. Rinehart, Citywide Economic Development Manager, 808-5054, Economic Development Department.
- 9. Agreement: Samuel C. Pannell Meadowview Community Center Phase II**  
**Location:** 2450 Meadowview Road (District 8)  
**Recommendation:** Adopt a **Resolution** 1) authorizing the City Manager to execute Supplemental Agreement No. 5 to City Agreement No. 99-134 with Lee & Ro, Inc. in the amount of \$151,340; and 2) approving the continuation of monitoring and the operation of remediation systems.  
**Contact:** Brian Reilly, Interim Supervising Engineer, (916) 808-8427; Cynthia Kranc, Facilities Manager, (916) 808-2258, General Services Department.
- 10. Agreements: Temporary Employment Services**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** 1) authorizing the City Manager to execute one-year contracts beginning January 1, 2007 with Barnes Personnel, Pacific Staffing, and SearchPros Staffing for temporary employment services in an annual amount not to exceed \$600,000 each, with the option to extend for an additional period of two years in an annual amount not to exceed \$600,000 each; and 2) authorizing the City Manager to extend the contracts for an additional two years not to exceed the amount specified above, provided that sufficient funds are available to award the contracts.  
**Contact:** Geri Hamby, Director of Human Resources, (916) 808-7173; Gerrie Giffin, Human Resources Manager, Human Resources, (916) 808-5600, Human Resources Department.
- 11. Agreement: ECAPS (electronic Citywide Accounting and Personnel System) Project (AB81)**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute a professional services agreement with Pacific Group Consulting for quality assurance consulting services for the eCAPS Project (AB81), for an amount not to exceed \$353,208.  
**Contact:** Stephen R. Ferguson, Chief Information Officer, (916) 808-8600, Russell Fehr, Director of Finance, (916) 808-5832 Geri Hamby, Director of Human Resources, (916) 808-7173, Reina Schwartz, Director of General Services, (916) 808-7195, Office of the City Manager, Support Services.

[Consent Calendar](#) (continued from previous page)

**12. Agreement : Former Sacramento Symphony Music Collection**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute the Deposit Agreement with the California State University Sacramento (CSUS) Library designating them as the deposit and circulation site for the former Sacramento Symphony Music Collection through 2016.

**Contact:** Erika Kraft, Arts Education & Outreach Coordinator, (916) 566-3983; Rhyena Halpern, Manager, Sacramento Metropolitan Arts Commission Division, (916) 566-3989, Convention Culture and Leisure Department.

**13. Agreement: Retail Space at Capitol Garage**

**Location:** 1007 L Street (District 1)

**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute a 5-year lease agreement with a 5-year option with Wen-Hsing and Sophia Sun, dba Café Connection, for a market rate of \$1.85 per square foot, with monthly rent payments beginning at \$2,682.50 and a 3% annual increase for retail space located at 1007 L Street in Capitol Garage.

**Contact:** Howard Chan, Parking Services Manager, (916) 808-7488, Transportation Department.

**14. Agreement: Intermodal Project (PN: TV11)**

**Location:** I Street on-ramps to Interstate 5 (District 1)

**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute and approve the professional services agreement with Mark Thomas and Company in the amount of \$405,576.

**Contact:** Ted Davini, Senior Engineer, 808-8930; Nicholas Theocharides, Engineering Services Manager, 808-5065, Transportation Department.

**15. Agreement: Theatrical Stagecraft Labor and Equipment for the Sacramento Convention Center Complex [2/3 Vote Required]**

**Location:** (Districts 1 and 3)

**Recommendation:** Adopt a **Resolution** 1) suspending competitive bidding; and 2) awarding the non-professional services agreement for technical stagecraft labor and equipment for the Sacramento Convention Center Complex, including Memorial Auditorium and the Community Center Theater, to Sacramento Theatrical Lighting, Ltd. (STL) for an annual amount not to exceed \$150,000.

**Contact:** Tina McCarty, Administrative Officer, Convention Center (916) 808-8220, Convention Culture and Leisure Department.

[Consent Calendar](#) (continued from previous page)

**16. Agreement: Retail Space at Capitol Garage**

**Location:** 1015 L Street (District 1)

**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute ten-year lease agreements with two 5-year options with Teresa O'Reilly, dba Goodie Tuchews, and Janet Elliott, dba Downtown Mail & Shipping, at a market rate of \$1.90 per square foot with a 3% annual increase for retail space located at Capitol Garage.

**Contact:** Howard Chan, Parking Services Manager, (916) 808-7488, Transportation Department.

**17. Agreement: Sutter's Landing Regional Park Program (PN: LS12)**

**Location:** Northwest Side of Business 80 at Sutter's Landing Regional Park (District 3)

**Recommendation:** Adopt a **Resolution** 1) awarding a 3-year lease agreement to CBS Outdoor beginning January 1, 2007 for three city-owned billboard structures adjacent to Business 80 at Sutter's Landing Regional Park in the amount of \$1,125,000; 2) designating lease revenue to capital projects at Sutter's Landing Regional Park, and 3) authorizing the City Manager to adjust revenue and expenditure budgets for the program to account for the lease funds.

**Contact:** Lori Harder, Support Services Manager, 808-5172 Chris Slay, Program Analyst, 808-6344, Parks and Recreation Department.

**18. Contracts: Janitorial Services**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** 1) awarding interim contracts for janitorial services to Pride Industries and Universal Building Services in a total amount not to exceed \$189,000 for a contract period of up to 3 months.

**Contact:** Craig Lymus, Contract Office, (916) 808-5524, Finance Department.

**19. Contract: 12<sup>th</sup> and 13<sup>th</sup> Avenue Sewer Rehabilitation (PN: XN40)**

**Location:** 12<sup>th</sup> and 13<sup>th</sup> Avenue from Land Park Drive to the light rail tracks near Sacramento City College (Districts 4 & 5 )

**Recommendation:** Adopt a **Resolution** approving the contract plans and specifications for the project and awarding the contract to Insituform Technologies, Inc. for an amount not to exceed \$329,570.

**Contact:** Dave Brent, Engineering Manager, (916) 808-1420; Rick Batha, Supervising Engineer, (916) 808-1448, Utilities Department.

Consent Calendar (continued from previous page)

**20. Contracts: Park Landscape Maintenance Services**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** 1) awarding the contract for Park Landscape Maintenance Services IFB No. B071187029 to Roush Landscape Services in an annual amount not to exceed \$200,000 and a total amount not to exceed \$600,000; 2) awarding the contract for Park Landscape Maintenance Services IFB No. B071187030 to TruGreen LandCare in an annual amount not to exceed \$80,000 and a total amount not to exceed \$240,000; 3) awarding the contract for Park Landscape Maintenance Services IFB No. B071187031 to Dominguez Landscape Services, Inc. in an annual amount not to exceed \$145,000 and a total amount not to exceed \$435,000; 4) awarding the contract for Park Landscape Maintenance Services IFB No. B071187032 to Roush Landscape Services in an annual amount not to exceed \$190,000 and a total amount not to exceed \$570,000; and 5) authorizing the City Manager to exercise the options to extend the contracts subject to specified conditions.

**Contact:** Robert J. Fleming, Park Operations Manager, (916) 808-6301, Barbara Collins, Program Analyst, Procurement Services, (916) 808-7432.

**21. Contract: Tree Pruning and Removal Services FY 2007-2010 (IFB No. B071187038)**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** 1) awarding the contract for Tree Pruning and Removal Services to West Coast Arborists, Inc. for an amount not to exceed \$900,000 for an initial term of 18 months with the option to extend the contract for a second term of 24 months for an amount not to exceed \$1,100,000, for a cumulative total not to exceed \$2,000,000 for the two terms (42 months); 2) authorizing the City Manager to exercise the option to extend the contract subject to specified conditions.

**Contact:** Joe Benassini, Urban Forest Manager, (916) 808-6258, Barbara Collins, Program Analyst, Procurement Services, (916) 808-7432.

**22. Supplemental Agreement: Sacramento Convention Center Complex**

**Location:** (Districts 1 and 3)

**Recommendation:** Adopt a **Resolution** 1) authorizing the City Manager to execute Supplement No. 1 to City Agreement 2003-212 to allow Advantage Presentations Inc. to continue as the preferred provider of audio visual services at the Sacramento Convention Center Complex for a total of four additional years through 2010.

**Contact:** Tina McCarty, Administrative Officer, Convention Center (916) 808-8220, Convention Culture and Leisure Department.

[Consent Calendar](#) (continued from previous page)

**23. Supplemental Agreements: Audit Services**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute Supplemental Agreements No. 2 for City Agreements 2005-0046 and 2005-0047 with Macias, Gini & O'Connell, LLP in the amount of \$382,043 and \$132,329 to conduct the City's independent financial and compliance audits for two additional fiscal years.

**Contact:** Dennis Kauffman, Accounting Division Manager, 808-5843; Janet Riley, Principal Accountant, 808-1170, Finance Department.

**24. Supplemental Agreement: Art in Public Places Conservator Services (PN: MIA 66)**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution 1)** authorizing the City Manager to execute Supplement No. 1 to City Agreement 2006-090 with Gary Dinnen for APP Conservator services for an annual amount not to exceed \$25,000 with an option to extend for one additional one-year term.

**Contact:** Linda Bloom, Art in Public Places Administrator, (916) 566-3971, Convention, Culture and Leisure Department.

**25. Change Order: California Lilac Park Project (CIP LW66)**

**Location:** 601 Club Center Drive (District 1)

**Recommendation:** Adopt a **Resolution: 1)** authorizing the City Manager to execute and approve Change Order #2 to Contract 2006-103 in the amount of \$67,075.12 for the project.

**Contact:** J.P. Tindell, Interim Planning and Development Manager, (916) 808-1955, Parks and Recreation Department.

**26. Council Rules and Procedures (CRP)**

**Location:** (Citywide)

**Recommendation:** Review the revised Council Rules and Procedures and schedule adoption for January 4, 2007.

**Contact:** Shirley Concolino, City Clerk (916) 808-5442, Dawn Bullwinkel, Assistant City Clerk, (916) 808-7267, Office of the City Clerk.

**27. City Board and Commission Term Expiration List for 2007 (Maddy Act)**

**Location:** (Citywide)

**Recommendation:** Receive and file.

**Contact:** Stephanie Mizuno, Assistant City Clerk, (916) 808-7200, Shirley Concolino, City Clerk, (916) 808-7200, Office of the City Clerk.

[Consent Calendar](#) (continued from previous page)

- 28. Purchase: Increase Blanket Purchase Orders for Concrete [2/3 Vote Required]**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** 1) suspending competitive bidding; and 2) authorizing the City Manager to increase the blanket purchase orders (BPOs) for concrete purchase with Central Concrete Supply Co. Inc., Folsom Ready Mix, Inc., and Hanford Ready Mix for an additional \$100,000 for each vendor.  
**Contact:** Juan Montanez, Street Services Manager, (916) 808-2254; Gabriel Morales, Interim Operations General Supervisor (916) 808-2289.
- 29. Purchase: Fuel, Rental Cars, Various Automotive and Equipment Parts and Repair Services**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** 1) authorizing the City Manager or his designee, where advantageous to the City, to use State of California, Sacramento County, and Placer County contracts to procure fuel, rental cars, Voyager credit card services and various automotive and equipment parts and repair services from, Arata Equipment Company, Betts Trucks Parts, Capitol Clutch & Brake, Cell Energy, Cummins West Inc., Enterprise Rent-A-Car, Fleet Pride, Harrold Ford, Holt of California, Hunt & Sons, K&T Truck Repair, Lehr Auto Electric, Municipal Maintenance & Equipment Company, Pleasanton Truck and Equipment Company, Napa Auto Parts, Pape Machinery, Amrep Inc., Western Truck Parts, Voyager Fleet Systems, and Sacramento Truck Center; and 2) authorizing purchases in a combined amount not to exceed \$10.73 million through December 31, 2007, or until each contract is no longer available for use by the City of Sacramento.  
**Contact:** Keith Leech, Fleet Manager, 808-5869; Chris Stewart, Procurement Services Manager, 808-6202, General Services Department.
- 30. North Natomas Financing Plan**  
**Location:** North Natomas (District 1)  
**Recommendation:** Adopt a **Resolution** 1) repealing Nos. 2000-429 and 2004-890; and 2) approving the standard-form agreements for use in implementing the North Natomas Financing Plan.  
**Contact:** Sini Makasini, Administrative Analyst, (916) 808-7967; Mark Griffin, Fiscal Manager, (916) 808-8788, Planning Department.
- 31. 2007 Sacramento Hotel Corporation Operating Budget**  
**Location:** Convention Center Hotel (District 1)  
**Recommendation:** Adopt a **Resolution** approving the Sacramento Hotel Corporation 2007 operating budget.  
**Contact:** Nicole York-Johnson, Economic Development, (916) 808-8646; Clark Johnson, Accountant, 808-5058.

[Consent Calendar](#) (continued from previous page)

32. **Grant: FY 06/07 Gang Violence Suppression Multi-Component Program**  
**Location:** (Districts 4, 6 and 8)  
**Recommendation:** Adopt a **Resolution:** 1) authorizing acceptance of \$500,000 in grant funding from the State of California, Office of Emergency Services; and 2) increasing the Police Department's Grant Operating and Grant Revenue budgets in the amount of \$539,611.  
**Contact:** Daniel Hahn, Captain, 808-0301; Ken Bernard, Lieutenant, (916) 808-0312, Police Department.
33. **Proposition 50 Urban Water Urban Use Efficiency Program**  
**Location:** McKinley Park, 3330 McKinley Blvd. (District 3)  
**Recommendation:** Adopt a **Resolution** supporting McKinley Park Irrigation Infrastructure Improvements as the concept project for the Proposition 50 Water Urban Use Efficiency Program.  
**Contact:** Lori Harder, Support Services Manager, (916) 808-5172; Denise Curl, Administrative Analyst, (916) 808-6204, Parks and Recreation Department.
34. **(Pass for Publication) Annexation No. 13 to the North Natomas Neighborhood Landscaping Community Facilities District No. 99-02 (Hamptons 6 & 7)**  
**Location:** North Natomas (District 1)  
**Recommendation:** 1) Adopt a **Resolution** determining the results of the Special Mail Ballot Election; 2) pass for publication the Ordinance title as required by Sacramento City Charter 32c to be adopted on January 9, 2007.  
**Contact:** Ron Wicky, Program Specialist, (916) 808-5628; Mark Griffin, Fiscal Manager, (916) 808-8788, Planning Department.
35. **Hampton Park**  
**Location:** Hampton Drive at Kennedy Way (District 8)  
**Recommendation:** Adopt a **Resolution** 1) approving the name "Hampton Park;" and 2) approving the Hampton Park Master Plan.  
**Contact:** J.P. Tindell, Interim Planning & Development Manager, (916) 808-1955, Parks and Recreation Department.
36. **George Sim Community Center [2/3 Vote Required]**  
**Location:** (District 6)  
**Recommendation:** Adopt a **Resolution** 1) suspending competitive bidding and 2) authorizing the Department of General Services to implement a two-step qualification and selection process to hire a Design-Build team to complete remodel and expansion of the George Sim Community Center.  
**Contact:** David L. Morgan, Associate Architect (916) 808-82425; Brian Reilly, Interim Supervising Engineer, (916) 808-8427, General Services Department.

[Consent Calendar](#) (continued from previous page)

**37. Housing Case Fees and Penalties**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** placing liens on the properties for unpaid fees and penalties in the amount of \$14,398.25 and transmit these unpaid costs to the Sacramento County Auditor/Controller as special assessments against the properties.

**Contact:** Randy Stratton, Chief of Housing and Dangerous Buildings, (916) 808-6497, Code Enforcement Department.

**38. Armored Car Services [2/3 Vote Required]**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** 1) suspending competitive bidding for armored car services, 2) awarding a contract to Armored Transport Systems, Inc., for armored car services, and 3) authorizing the City Manager to extend the current contract with Armored Transport Systems, Inc. for one additional year, for a total contract award not to exceed \$132,203 and a total contract term of two years.

**Contact:** Brad Wasson, Revenue Division Manager, (916) 808-5844, Leslie Cox, Administrative Officer, Revenue Division, (916) 808-7827, Finance Department.

[Public Hearings \(Items 39 - 41\)](#)

Public hearings may be reordered by the Mayor at the discretion of the legislative bodies.

**39. Lot X (M06-044)** (Noticed on 11-27-06)

**Location:** Block bounded by Capitol Mall (N), N Street (S), 3<sup>rd</sup> Street (E), and Interstate 5 (W) (District 1)

**Recommendation:** Conduct a public hearing and upon conclusion, adopt 1) a **Resolution** amending the General Plan land use designation, and 2) a **Resolution** amending the Central City Community Plan land use designation for Lot X.

**Contact:** Michael York, Associate Planner, (916) 808-8239; Jeanne Corcoran, Senior Planner, (916) 808-5317. Development Services Department.

**40. Richards Boulevard Transit Village** (Noticed on 11-28-06)

**Location:** East of Sacramento River, South of American River, North of the Railyards area in Downtown Sacramento (District 1)

**Recommendation:** Conduct a public hearing and upon conclusion, adopt a **Resolution** designating the Richards Boulevard Transit Village Development District and declaring a portion of the Richards Boulevard Area Plan as the Richards Boulevard Transit Village Plan.

**Contact:** Fedolia "Sparky" Harris, Senior Planner, Department of Planning, (916) 808-2996, Jeeseong Chung, Assistant Planner, Department of Planning, (916) 808-8683, Planning Department.

[Public Hearings](#) (continued from previous page)

41. **Del Paso Nuevo Landscaping Community Facilities District (CFD) No. 2006-06**  
(Noticed on 11-17-06)  
**Location:** North Sacramento (District 2)  
**Recommendation:** Conduct a public hearing and upon conclusion adopt a **Resolution** establishing the CFD, providing for Levy of Special Tax and calling for a Special Election on January 9, 2007.  
**Contact:** Steven Sakakihara, Administrative Technician, (916) 808-8970; Ron Wicky, Program Specialist, (916) 808-5628. Planning Department.

[Staff Reports \(Item 42- 47\)](#)

Staff reports include an oral presentation including those recommending receive and file.

42. **Design Commission and Preservation Commission (M06-017)**  
**Location:** (Citywide)  
**Recommendation:** Review and provide direction on proposal to amend the selection criteria for the five (5) professional positions on both the Design Review and Preservation Commissions to allow for appointment of commissioners who neither own a business in the City nor are residents of Sacramento.  
**Contact:** William Crouch, Urban Design Manager (916) 808-8013; David Kwong, Current Planning Manager (916) 808-2691
43. **City Treasurer's Annual Report for the Fiscal Year 2005-2006**  
**Location:** (Citywide)  
**Recommendation:** Receive and file.  
**Contact:** Thomas P. Friery, City Treasurer, (916) 808-5168, Office of the City Treasurer.
44. **Future Use of Fire Station No. 4**  
**Location:** (Citywide)  
**Recommendation:** Adopt a Resolution of Intent stating 1) when Fire Station No. 4 is no longer needed by the City of Sacramento, the Council will give first consideration to leasing Fire Station No. 4 to the Pioneer Mutual Hook and Ladder Society for a nominal sum on the condition that Fire Station No. 4 will be use as a museum and open to the public; and 2) that at such time that lease negotiations with Pioneer Mutual Hook and Ladder Society for use of Fire Station No. 4 occur or thereafter, that use of the drill tower and utility shop will also be considered for inclusion in the lease, at such time that these facilities become surplus to the City's needs.  
**Contact:** Julius J. Cherry, Fire Chief, (916) 808-8100; Ray S. Jones, Assistant Chief, (916) 264-8100, Fire Department.

Staff Reports (continued from previous page)

**45. Pay and Display Report Back** (Continued from 12-5-06)

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** 1) approving the expansion of Pay & Display stations on City streets, 2) authorizing the City Treasurer to secure funding for purchasing additional Pay & Display stations, and 3) directing staff to report back on project funding and for approval of a purchase agreement for additional Pay & Display stations.

**Contact:** Howard Chan, Parking Services Manager, (916) 808-7488, Transportation Department.

**46. Agreements: Railyard Intermodal Site Acquisition and Track Relocation**

(Continued from 12-5-06)

**Location:** Railyards (District 1)

**Recommendation:** Adopt 1) a **Resolution** approving the Purchase and Sale Agreement for the acquisition of the Intermodal Transportation Facility site; 2) a **Resolution** approving the Track Relocation Financing Agreement subject to environmental review and future Council action 3) direct staff to proceed with negotiating a Development Agreement for Council approval for development of the Railyards project provided developer closes escrow on the Railyards Property.

**Contact:** Marty Hanneman, Assistant City Manager, (916) 808-7508, Dave Harzoff, Special Projects Manager, Economic Development, (916) 808-5385, Office of the City Manager

**47. Workshop – Department of Parks and Recreation**

**Location:** (Citywide)

**Recommendation:** Provide direction for priority Service Delivery Goals to be considered during the 2006/07 mid-year review and/or the 2007/08 budget process.

**Contact:** Janet Baker, Operations Manager, (916) 808-8234; Lori Harder, Support Services Manager, (916) 808-5172, Parks and Recreation Department.

Information Reports (Items 48 - 55)

These items are for information only and are not eligible for action at this time.

**48. Status Report on the Fall 2006 Planning Academy**

**Location:** (Citywide)

**Recommendation:** Receive and file.

**Contact:** Helen Selph, Assistant Planner, (916) 808-7852; Raymond Costantino, Assistant Planner, (916) 808-8826; Jim McDonald, Senior Planner, (916) 808-5723, Long Range Planning Department.

Information (continued from previous page)

- 49. Notification of final Map and Subdivision Improvement Agreement for Natomas Central Village G (P04-173)**  
**Location:** West side of Natomas Central Drive south of Del Paso Road (District 1)  
**Recommendation:** Receive and file.  
**Contact:** Jerry Lovato, Senior Engineering Technician, (916) 808-7018, Development Services Department.
- 50. Notification of final Map and Subdivision Improvement Agreement for Natomas Central Village I (P04-173)**  
**Location:** West side of Natomas Central Drive south of Del Paso Road (District 1)  
**Recommendation:** Receive and file.  
**Contact:** Jerry Lovato, Senior Engineering Technician, (916) 808-7018, Development Services Department.
- 51. Notification of final Map and Subdivision Improvement Agreement for Natomas Central Village J (P04-173)**  
**Location:** West side of Natomas Central Drive south of Del Paso Road (District 1)  
**Recommendation:** Receive and file.  
**Contact:** Jerry Lovato, Senior Engineering Technician, (916) 808-7018, Development Services Department.
- 52. Notification of final Map and Subdivision Improvement Agreement for Natomas Central Village K(P04-173)**  
**Location:** West side of Natomas Central Drive south of Del Paso Road (District 1)  
**Recommendation:** Receive and file.  
**Contact:** Jerry Lovato, Senior Engineering Technician, (916) 808-7018, Development Services Department.
- 53. Notification of final Map and Subdivision Improvement Agreement for Natomas Central Village L(P04-173)**  
**Location:** West side of Natomas Central Drive south of Del Paso Road (District 1)  
**Recommendation:** Receive and file.  
**Contact:** Jerry Lovato, Senior Engineering Technician, (916) 808-7018, Development Services Department.
- 54. Notification of final Map and Subdivision Improvement Agreement for Natomas Central Village P (P04-173)**  
**Location:** West side of Natomas Central Drive south of Del Paso Road (District 1)  
**Recommendation:** Receive and file.  
**Contact:** Jerry Lovato, Senior Engineering Technician, (916) 808-7018, Development Services Department.

Information (continued from previous page)

**55. Notification of final Map and Subdivision Improvement Agreement for Sheldon 20 (P04-219)**

**Location:** Northeast corner of Sheldon Road and Lewis Stein Road (District 8)

**Recommendation:** Receive and file.

**Contact:** Jerry Lovato, Senior Engineering Technician, (916) 808-7018, Development Services Department.

Public Comments- Matters Not on the Agenda

Council Comments-Ideas, Questions and Meeting/Conference Reports

Recess

Reconvene – 7:00 p.m. (see next page)

## Reconvene – 7:00 p.m.

### Roll Call

### Pledge of Allegiance

### Special Presentations/General Communications

- a. **Resolution(s) recognizing Parkway Elementary School and Edward Kemble Elementary School, and John Bidwell Elementary School for their Academic Performance Index (API) Achievement Gain.**
- b. **Fall 2006 Planning Academy Participants Presentation to Mayor and Council**
- c. **Recognition from Port Commission**

In addition to those items listed on the agenda, the Mayor may add additional ceremonial matters.

### Public Hearings (Items 56 and 57)

Public hearings may be reordered by the Mayor at the discretion of the legislative bodies.

56. **(Redevelopment Agency) 800 K & L Street Project** (Noticed on 11-28-06 and 12-1-06)

**Location:** Western portion of the half block between K Street and L streets along 8th Street in the Central Business District (District 1)

**Recommendation:** Withdrawn.

**Contact:** Michelle Nelson, Senior Economic Development Project Manager, (916) 808-7064, Leslie Fritzsche, Downtown Development Manager, (916) 808-5450, Economic Development Department.

57. **Sutter Medical Center Master Project (P03-090)** (Noticed on 11-28-06; Passed for Publication on 12-5-06, Published on 12-8-06)

**Location: Various properties bounded by 27<sup>th</sup> St and 29<sup>th</sup> St; K Street and N Street (District 3)**

**Recommendation:** Conduct a public hearing and upon conclusion adopt 1) a **Resolution** Certifying the Environmental Impact Report/Revised Environmental Impact Report, Mitigation Monitoring Plan and adopting Findings of Fact and Statement of Overriding Considerations for the Sutter Medical Center Master Plan Project; 2) a **Resolution** denying the appeal of Service Employees International Union – United Health Workers West and approving the Sutter Medical Center Master Plan Project; 3) a **Resolution** amending the General Plan land use map for various properties relating to the Sutter Medical Center Master Plan Project; 4) a **Resolution** amending the Central City Community Plan land use map for various properties relating to the Sutter Medical Center Master Plan Project; and 5) an **Ordinance** amending the districts established by the Comprehensive Zoning Code Title 17 of the City code relating to the Sutter Medical Master Plan Project.

## Public Hearings (continued from previous page)

**Contact:** Jeanne Corcoran, Senior Planner, (916) 808-5317; Lezley Buford, Environmental Planning Manager, (916) 808-5935, Development Services Department.

## Staff Reports (Item 58)

Staff reports include an oral presentation including those recommending receive and file.

### **58. General Plan Update Status Report**

**Location:** (Citywide)

**Recommendation:** Review General Plan Update status and comment on: 1) major trade-offs associated with future growth options; 2) public opinion survey; 3) Regional Master Plan Forum; 4) City Leadership Workshop; and 5) the Vision & Guiding Principles summary.

**Contact:** Desmond Parrington, Interim Senior Planner, (916) 808-5044; Thomas S. Pace, Interim Long Range Planning Manager, (916) 808-6848, Planning Department.

## Public Comments- Matters Not on the Agenda

## Council Comments-Ideas, Questions and Meeting/Conference Reports

## Adjournment

