



**Meetings of Sacramento  
City Council  
Redevelopment Agency  
Housing Authority  
Financing Authority**

# Agenda

**Thursday June 21, 2007**

**City Hall-915 I Street, 1<sup>st</sup> Floor Council Chamber**

*Published by the Office of the City Clerk (916) 808-7200*

## CITY COUNCIL

Heather Fargo, Mayor  
Raymond L. Tretheway III, District 1  
Sandy Sheedy, District 2  
Steve Cohn, District 3  
Robert King Fong, District 4  
Lauren Hammond, District 5  
Kevin McCarty, Vice-Mayor, District 6  
Robbie Waters, District 7  
Bonnie Pannell, District 8

## CHARTER OFFICERS

Eileen Teichert, City Attorney  
Shirley Concolino, City Clerk  
Ray Kerridge, City Manager  
Tom Friery, City Treasurer

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## NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in racks inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950* (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff recommendations; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk. (25 cents per page)

Meetings are broadcast live on Metrocable, Channel 14, AT&T Broadband on Comcast, SureWest, and Channel 15, Strategic Technologies Cable Systems and rebroadcast on the Saturday following the date of the meeting. (Check Listings). Meetings are also closed captioned for hearing impaired viewers. Live videostreams and indexed archives of meetings are available via the internet. Visit [http://www.cityofsacramento.org/webtech/streaming\\_video/live\\_council\\_meetings.htm](http://www.cityofsacramento.org/webtech/streaming_video/live_council_meetings.htm).

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# AGENDA

**Thursday, June 21, 2007**

**City Hall – 915 I Street- First Floor Council Chamber**

All items listed are heard and acted upon by the Sacramento City Council unless otherwise noted.

## Open Session – 6:00 p.m.

### Roll Call

### Special Presentations/General Communications

- a. **Proclamation recognizing June 2007 as National Homeownership Month**
- b. **Resolutions commending KaBOOM and Ameriquest for the Max Baer Park Playground Rebuild**
- c. **Resolution recognizing Harkness Elementary School Cupstackers**

In addition to those items listed on the agenda, the Mayor may add additional ceremonial matters.

## Consent Calendar (Items 1 - 28)

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

1. **(City Council/Redevelopment Agency/Housing Authority/Financing Authority) Approval of Council Minutes**

**Location:** (Citywide)

**Recommendation:** Approve the afternoon and evening City Council, Redevelopment Agency, Housing Authority and Financing Authority Minutes for June 5, 2007.

**Contact:** Shirley Concolino, City Clerk, (916) 808-7200, Office of the City Clerk.

2. **Confirmation of Board and Commission Appointments**

**Location:** (Citywide)

**Recommendation:** Confirmation of board/commission appointments: 1) Transportation Programming Guide Community Advisory Committee – Scott D. Clark (Category D); 2) Sacramento Army Depot Redevelopment Advisory Committee – Bernardo Hubbard (Category A), Carl Stein (Category A), Michael O'Brien (Category B-1) and Carl Pinkston (Category B-5).

**Contact:** Stephanie Mizuno, Assistant City Clerk, (916) 808-8093; Ruci Katia, Deputy City Clerk, (916) 808-7200, Office of the City Clerk.

[Consent Calendar](#) (continued from previous page)

**3. Open an Application Period for Various Boards and Commissions**

**Location:** (Citywide)

**Recommendation:** Open an application period for the Small Business Development and Employment Advisory Board, to open 06/22/07 with applications due 07/20/07.

**Contact:** Stephanie Mizuno, Assistant City Clerk, (916) 808-8093; Ruci Katia, Deputy City Clerk, (916) 808-7200, Office of the City Clerk.

**4. Agreement: General Plan Community Convention**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute a professional services agreement with Valley Vision, Inc. in the amount of \$125,000 to prepare the General Plan Community Convention.

**Contact:** Susanne Cook, Associate Planner, 808-5375; Thomas Pace, Long Range Planning Manager, 808-6848, Planning Department.

**5. Agreements: City's Triple R Adult Day Program**

**Location:** Midtown – Ethel MacLeod Hart Senior, Greenhaven – Asian Community Center, North Sacramento – Woodlake Elementary School ( District 2, 3, 7)

**Recommendation:** Adopt a **Resolution** 1) authorizing the City Manager to execute an agreement with the Del Oro Caregiver Resource Center to subsidize the cost of participants of the program; 2) authorizing the City Manager to execute an agreement with the Regents of the University of California on behalf of the School of Medicine UC Davis Care Management to subsidize the cost of participants of the program.

**Contact:** Sylvia Fort, Recreation Manager, (916) 808-8381; Rosanne Bernardy, Recreation Superintendent, (916) 808-1590, Parks and Recreation Department.

**6. Agreement: Sacramento Archives and Museum Collection Center (SAMCC) Master Plan**

**Location:** (District: 1)

**Recommendation:** Adopt a **Resolution** 1) transferring \$150,000 from the SAMCC operating budget to the Archives Improvement and Maintenance Capital Improvement Project (PN: MA96) and 2) authorizing the City Manager to award a professional services agreement to Pfeiffer Partners Architects, Inc., in an amount not to exceed \$220,000 for the SAMCC Archives Master Plan.

**Contact:** Rebecca Bitter, Program Manager, (916) 808-5047, Department of Convention, Culture and Leisure

**7. Agreement: Nine Monthly Parking Permits at Capitol Garage**

**Location:** 11<sup>th</sup> and L Streets (District 1)

**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute a parking agreement with the California School Employee's Association (CSEA) for nine monthly parking permits at Capitol Garage, at a rate of 120% of the prevailing monthly parking rate for a term of 5 years with one 5-year option.

**Contact:** Howard Chan, Parking Services Manager, (916) 808-7488, Transportation Department.

[Consent Calendar](#) (continued from previous page)

- 8. Agreement: East End Garage**  
**Location:** 16<sup>th</sup> Street & Capitol Avenue (District 3)  
**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute a parking agreement with the State of California whereby the City will operate the State's garage at the East End Complex for a period of 2 years with two 2-year options.  
**Contact:** Howard Chan, Parking Services Manager, (916) 808-7488, Transportation Department.
- 9. Agreement: Leisure Enrichment Services**  
**Location:** Various Locations (Districts 1, 4 & 6)  
**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute a twenty-four month professional services agreement with Miss Becky's Corporation - Tiny Tots Program to provide leisure enrichment services for an amount not to exceed \$400,000.  
**Contact:** Janet Baker, Operations Manager, (916) 808-8234; Alan Tomiyama, Division Manager, (916) 808-8958, Parks and Recreation Department.
- 10. Agreement: Leisure Enrichment Services**  
**Location:** Various Locations (Districts 1 & 4)  
**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute a thirty-six month professional services agreement with Joanna McVay- Joanna's Kids "R" to provide leisure enrichment services for an amount not to exceed \$150,000.  
**Contact:** Janet Baker, Operations Manager, (916) 808-8234; Alan Tomiyama, Division Manager, (916) 808-8958, Parks and Recreation Department.
- 11. Agreement: Professional Services in Support of the Water Forum Successor Effort**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute an agreement with Roderick M. Hall for an annual amount not to exceed \$65,000 to manage selected projects, administering grants and contracts, coordinating with governmental agencies, stakeholders and consultants, preparing scopes of work, proposals and reports and attending meetings on behalf of the Water Forum Successor Effort, that is staffed and managed by the City-County Office of Metropolitan Water Planning (CCOMWP) with the option to extend for additional one year terms, up to a total agreement term of five years that includes the initial term and all extensions.  
**Contact:** Kathy Howard Administrative Analyst, (916) 808-1995, Sarah Foley, Program Manager, (916) 808-1997, Utilities Department.

[Consent Calendar](#) (continued from previous page)

12. **Agreement: Professional Services in Support of the Water Forum Successor Effort (WFSE)**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute a City Agreement with Jonathan Goetz for an annual amount not to exceed \$160,000 to provide technical assistance to the WFSE in the area of water supply and water resource issues on behalf of the Water Forum Successor Effort, that is staffed and managed by the City-County Office of Metropolitan Water Planning (CCOMWP).for an initial term of one year, with the option to extend for additional one year terms, up to a total agreement term of five years that includes the initial term and all extensions.  
**Contact:** Kathy Howard Administrative Analyst, (916) 808-1995, Sarah Foley, Program Manager, (916) 808-1997, Utilities Department.
13. **Agreement: Professional Services in Support of the Water Forum Successor Effort**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute an agreement with HDR Engineering Inc. for an amount not to exceed \$360,000 to provide hydrologic and aquatic analyses to the City-County office of Metropolitan Water Planning on behalf of the Water Forum Successor Effort.  
**Contact:** Kathy Howard Administrative Analyst, (916) 808-1995, Sarah Foley, Program Manager, (916) 808-1997, Utilities Department.
14. **Agreement: Professional Services in Support of the Water Forum Successor Effort**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute a professional services agreement with California State University, Sacramento (CSUS), Center for Collaborative Policy (CCP) for an amount not to exceed \$125,279 to facilitate / mediate services for the City-County Office of Metropolitan Water Planning (CCOMWP) on behalf of the Water Forum Successor Effort.  
**Contact:** Kathy Howard Administrative Analyst, (916) 808-1995, Sarah Foley, Program Manager, (916) 808-1997, Utilities Department.
15. **Supplemental Agreement: 20<sup>th</sup>/28<sup>th</sup> Street Union Pacific Railroad (UPRR) Crossing Project (PN: TK87)**  
**Location:** 20<sup>th</sup> Street at UPRR crossing just north of C Street (District 3)  
**Recommendation:** Adopt a **Resolution:** 1) authorizing the City Manager to execute Supplemental Agreement No. 1 to City Agreement # 2006 -1335 with Wood Rodgers, Inc. in an amount not to exceed \$10,000 to prepare engineering plans and construction documents for the project, and 2) resetting the City Manager's signature authority.  
**Contact:** Saed Hasan, Senior Engineer, (916) 808-7923; Tim Mar, Supervising Engineer, (916) 808-7531, Transportation Department.

[Consent Calendar](#) (continued from previous page)

**16. Supplemental Agreement: North Natomas Regional Park Project (CIP LX66)**

**Location:** North Park Drive (District 1)

**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute Supplemental Agreement No. 4 to City Agreement No. 2006-0244 with Callander and Associates in an amount not to exceed \$44,350 for the project.

**Contact:** J.P. Tindell, Planning and Development Manager, (916) 808-1955, Parks and Recreation Department.

**17. Contract: Refuse Truck Acquisition**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** 1) awarding a one-year contract to Sacramento Truck Center, the lowest responsible and responsive bidder, for the purchase of 21 refuse trucks in a total amount not to exceed \$4,595,823, with two one-year renewal options to purchase up to an additional 16 refuse trucks for an amount not to exceed \$3,646,079; 2) authorizing the Office of the City Treasurer to secure funding for the acquisition of an initial quantity of 21 refuse trucks, and approve, execute, and deliver related financing documents; and 3) authorizing the Finance Director to amend the Solid Waste and Fleet Management expenditure budgets to reflect the refuse truck procurement and financing as secured by the Office of the City Treasurer for the 21 refuse trucks.

**Contact:** Keith Leech, Fleet Manager, 808-5869, Christopher Stewart, Procurement Services Manager, 808-6202, General Services Department.

**18. Contract: Discovery History Museum Escalator Modernization (CE21) [2/3 Vote Required]** (Continued from 5-29-07; 6-5-07, 6-12-07)

**Location:** (101 I Street, District 1)

**Recommendation:** Adopt a **Resolution** 1) suspending competitive bidding as in the best interests of the City; and 2) authorizing the City Manager or his designee to execute a construction contract with Kone, Inc. in an amount not to exceed \$296,480.

Contact: Tony Alexander, General Supervisor, (916) 808-6360; Cynthia Kranc, Facilities Manager, (916) 808-2258., General Services Department.

**19. Contracts: Picnic Improvements for Belle Coolegge Park (CIP LR92), Lawrence Park (CIP LY31) and Woodbine Park (CIP LY21)**

**Location:** Belle Coolegge Park - 5699 Land Park Drive /Council District 4; Lawrence Park - 5130 McGlashan Street /Council District 5; Woodbine Park - 2430 52<sup>nd</sup> Avenue (District 5)

**Recommendation:** Adopt a **Resolution** 1) approving the contract specifications for the parks; and 2) authorizing the City Manager to execute the contract with Solo Landscaping for Picnic Improvements for the parks for an amount not to exceed \$241,707.

**Contact:** J.P. Tindell, Planning & Development Manager, (916) 808-1955, Parks and Recreation Department.

[Consent Calendar](#) (continued from previous page)

20. **Contract: National Pollutant Discharge Elimination System (NPDES) Del Paso Regional Park Wetland Construction Project**  
**Location:** Del Paso Regional Park (District 2)  
**Recommendation:** Adopt a **Resolution** awarding the contract to North Star Construction and Engineering Inc. for the construction of the project in an amount not to exceed \$526,900.  
**Contact:** David L. Brent, Engineering Manager, (916) 808-1420; Bill Busath, Supervising Engineer, (916) 808-1434, Utilities Department.
21. **Change Order #4: Granite Regional Park Project (CIP LV97)**  
**Location:** Granite Regional Park (District 6)  
**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute Change Order #4 to CO2005-164 in an amount not to exceed \$268,128 between the City of Sacramento and West Fork Construction for the project.  
**Contact:** J.P. Tindell, Planning and Development Manager, (916) 808-1955, Parks and Recreation Department.
22. **Cooperative Purchase Agreement: Wheelchair Accessible Bus**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** 1) approving the use of the cooperative purchase agreement between the State of California and Creative Bus Sales for the purchase of one wheelchair accessible bus; and 2) authorizing the City Manager or the City Manager's authorized designee to issue the required purchase order under the agreement for the purchase of one wheelchair accessible bus in an amount not to exceed \$103,000 from Creative Bus Sales.  
**Contact:** Keith Leech, Fleet Manager, 808-5869; Christopher Stewart, Procurement Services Manager, (916) 808-6202, General Services Department.
23. **Cooperative Purchase Agreement: Rental Car Services, Equipment Parts, and Repair Services** (Continued from 6-12-07)  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution:** 1) approving the use of a Cooperative Purchase Agreement between the State of California and Enterprise Rent-A-Car for rental car services; 2) approving the use of a Cooperative Purchase Agreement between the County of Sacramento and K&T Truck Repair, Inc. for equipment parts and repair services; and 3) authorizing the City Manager to issue FY2007/08 purchase orders under these agreements for rental car services with Enterprise Rent-A-Car in an amount not to exceed \$375,000, and equipment replacement parts and repair services with K&T Truck Repair, Inc. in an amount not to exceed \$700,000 through December 31, 2007.  
**Contact:** Keith Leech, Fleet Manager, (916) 808-5869; Christopher Stewart, Procurement Services Manager, (916) 808-6202, General Services Department.

[Consent Calendar](#) (continued from previous page)

24. **Parking Enforcement Citation and Arrest Authority**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** granting citation and arrest authority to new Parking Enforcement Officers in the Parking Services Division within the Department of Transportation.  
**Contact:** Howard Chan, Parking Services Manager, (916) 808-7488, Transportation Department.
25. **FY2007/08 Operating Budget for the Sacramento City-County Office of Metropolitan Water Planning (CCOMWP)**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** to approve the FY2007/08 Operating Budget for the CCOMWP.  
**Contact:** Kathy Howard Administrative Analyst, (916) 808-1995, Sarah Foley, Program Manager, (916) 808-1997, Utilities Department.
26. **Midtown Sacramento Property and Business Improvement District (PBID) – Initiate Proceedings FY 2007/08** (Continued from 6-5-07, 6-12-07)  
**Location:** Midtown Sacramento (Districts 1, 3, 4)  
**Recommendation:** Adopt a **Resolution** of Intention establishing the Midtown Sacramento Property and Business Improvement District.  
**Contact:** Sini Makasini, Administrative Analyst, (916) 808-7967; Mark Griffin, Fiscal Manager, (916) 808-8788, Planning Department.
27. **Summary Vacation: Public Road and Highway Easement at Natomas Field Subdivision South of Arena Boulevard** (Continued from 6-12-07)  
**Location:** 25 feet of the most eastern portion of Parcel 1 in the Natomas Field Development as indicated by Sacramento County Public Road and Highway Easement (District 1)  
**Recommendation:** Adopt a **Resolution** vacating the public road and highway easement and reserving to the City a public service easement.  
**Contact:** Jerry Lovato, Senior Engineering Technician, (916) 808-7918; Thomas Adams, Engineering Technician, (916) 808-7929, Development Services Department.
28. **FY2006/07 Adjustments to the Development Services Fund (Fund 258)**  
**Location:** (Citywide)  
**Recommendation:** Adopt a **Resolution** 1) authorizing the liquidation of prior year encumbrances in the Development Services Department and appropriation of these funds to General Fund Administrative Contingency; 2) authorizing the Finance Director to utilize the value of the liquidated encumbrances to adjust transfers from the Development Services Fund to the General Fund as necessary to address projected shortfalls in the Development Services Fund; and 3) defunding the North Area Corporation Building (BC21) project in Fiscal Year (FY) 2006/07.  
**Contact:** Leyne Milstein, Budget Manager, (916) 808-8491, Finance Department.

## Public Hearings (Item 29)

Public hearings may be reordered by the Mayor at the discretion of the legislative bodies.

- 29. Minor Permit Label Program and Building Permit Inspections (M06-057)** (Noticed on 6-5-07, passed for publication on 5-22-07, published on 5-25-07)  
**Location:** (Citywide)

**Recommendation:** Conduct a public hearing and upon conclusion adopt 1) a **Resolution** approving the Environmental Exemption per the California Environmental Quality Act Section 15061 (b) (3); and 2) an **Ordinance** amending Section 15.08.190 regarding Building Permit Inspections and adding Chapter 15.10 to the Sacramento City Code to provide an alternative process for permits for minor repairs, replacements or installations.

**Contact:** Chris Dougherty, Assistant Planner, (916) 808-5680; Beth Maynard, Building Inspector, (916) 808-8961, Development Services Department.

## Staff Reports (Items 30 - 34)

Staff reports include an oral presentation including those recommending receive and file.

- 30. Historic Places Grant Program (M07-006)**  
**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** 1) directing the Finance Department to establish a new Historic Places Fund; 2) authorizing the release of \$1 million to the Historic Places Fund; 3) authorizing the appropriation of \$250,000 in Historic Places Funds to a new Historic Places Grant Program; 4) authorizing the appropriation of \$400,000 in Historic Places Funds to the Sacramento Valley Station Historic Renovation Project (CF44); 5) authorizing use of the remaining Historic Places Fund for a new Historic Landmarks Assistance grant/loan program with grants/loans to be awarded at the discretion of the City Council; 6) authorizing the City Manager to negotiate Historic Landmarks Assistance grant/loan contracts for City Council approval; 7) adopting the Historic Places Grant Program goals, objectives, criteria and procedures; and 8) authorizing the Development Services Department and Sacramento Heritage, Inc. to implement the Historic Places Grant Program.

**Contact:** Roberta Deering, Senior Planner, (916) 808-8259; Greg Schulte, Program Manager (916) 808-7116; Cynthia Kranc, Facilities Manager, (916) 808-2258, Development Services and General Services Departments.

Staff Reports (continued from previous page)

**31. Agreements: Wireless Broadband Network Services**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** 1) approving the agreement for the Design, Deployment and Operation of Wireless Broadband Network in Sacramento between the City and Sacramento Metro Connect, LLC (SMC); 2) approving the Anchor Tenancy service agreement between the City and SMC for wireless broadband network services to City offices and employees; 3) directing staff to bring to Council for approval zoning code amendments and a revocable permit agreement for the installation and implementation of a citywide wireless broadband network.

**Contact:** Stephen R. Ferguson, Chief Information Officer, (916) 808-8600, Dean Peckham, Senior Project Manager, (916) 808-7063, Thanh V. Vo, IT Project Manager, (916) 808-7988, Information Technology and Economic Development Departments.

**32. Agreement: Jibboom Street Power Station Site** (Continued from 6-12-07)

**Location:** River District (District 1)

**Recommendation:** Adopt a **Resolution** authorizing the City Manager to execute an agreement with the Sacramento Museum of History, Science and Technology for the Exclusive Right to Negotiate(ERN) for a one year term for the redevelopment and reuse of the site.

**Contact:** Rachel Hazlewood, Senior Project Manager, 808-8645; Jim Rinehart, Economic Development Manager, (916) 808-5054, Economic Development Department.

**33. Submission of Remap Application to Federal Emergency Management Agency (FEMA) for the Natomas Basin**

**Location:** (Citywide)

**Recommendation:** Adopt a **Resolution** authorizing the City Manager to submit a joint A99 Flood Zone application with Sacramento and Sutter Counties to FEMA for the Natomas Basin.

**Contact:** Gary Reents, Director, (916) 808-1433, David Brent, Division Manager, (916) 808-1420, David Schamber, Supervising Engineer, (916) 808-1423, Utilities Department.

**34. 2006 Office of Public Safety Accountability Annual Report (OPSA)**

**Location:** (Citywide)

**Recommendation:** Receive and file.

**Contact:** Don Casimere, OPSA Director, (916) 808-6773 and/or Francine Tournour, OPSA Deputy Director, (916) 808-7345, Office of the City Manager.

## Information Reports (Items 35 - 37)

These items are for information only and are not eligible for action at this time.

**35. Community Racial Profiling Commission Quarterly Report (January – March 2007)**

**Location:** (Citywide)

**Recommendation:** Receive and file.

**Contact:** Sylvia Moir, Lieutenant, (916) 433-0866, Police Department.

**36. Withdrawal of Mayor Call-up for Clear Channel Sign Variance (P06-135)**

**Location:** 1441 Richards Boulevard (District 1)

**Recommendation:** Receive and file.

**Contact:** Jeanne Corcoran, Senior Planner, (916) 808-5317; Greg Bitter, Principal Planner, (916) 808-7816, Development Services Department.

**37. Notification of Final Map and Subdivision Improvement Agreement for Natomas Place Village 2, Phase 1 (P05-129)**

**Location:** Southeast corner of Del Paso Road and Gateway Park Boulevard (District 1)

**Recommendation:** Receive and file.

**Contact:** Jerry Lovato, Senior Engineering Technician, (916) 808-7918, Development Services Department.

## Public Comments- Matters Not on the Agenda

## Council Comments-Ideas, Questions and Meeting/Conference Reports

## Adjournment