

# CITY OF SACRAMENTO



## **SPECIAL MEETING WORKSHOP**

**February 21, 2006**

**9:00 a.m. – 4:00 p.m.**

**Sierra 2 Community Center, Curtis Hall  
2791 24<sup>th</sup> Street  
Sacramento, CA**

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### ***NOTICE TO THE PUBLIC***

Notice is hereby given that the Sacramento City Council will conduct concurrent meetings with the Council Committee(s) listed on this agenda which is incorporated herein by reference. The Special Meeting(s) are called to permit members who are not on the listed committees to attend the meetings and participate in the discussion. In the event five (5) or more members of the City Council are present at a committee meeting, only those items listed on the agenda can be acted upon or discussed.

All meetings will be held at the date, time and place indicated; and the subjects to be considered and acted upon shall be those as listed on the agenda. The numbered items listed on the agenda are a brief description of business to be transacted or discussed; the recommendations of the staff as shown do not prevent the committees from taking other action.

**HEATHER FARGO, Mayor**

**RAYMOND L. TRETHERWAY III (D-1)**  
Councilmember

**LAUREN HAMMOND (D-5)**  
Councilmember

**SANDY SHEEDY (D-2)**  
Councilmember

**KEVIN MCCARTY (D-6)**  
Councilmember

**STEVE COHN (D-3)**  
Councilmember

**ROBBIE WATERS (D-7)**  
Councilmember

**ROBERT KING FONG (D-4)**  
Councilmember

**BONNIE PANNELL (D-8)**  
Councilmember

**Charter Officers**

*Eileen Teichert*  
City Attorney

*Shirley Concolino*  
City Clerk

*Ray Kerridge*  
Interim City Manager

*Thomas Friery*  
City Treasurer

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*Anyone wishing to address the council should submit a completed request to speak form to the city clerk.*

**Notice to Lobbyists:**

*When addressing the Council, you must identify yourself as a lobbyist and announce the client/business/organization you are representing. (Sacramento City Code 2.15.160)*

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**NOTICE**

(Government Code Section 54954.2 – The Brown Act)

Numbered items on this agenda give a brief general description of each item of business to be transacted or discussed at this meeting. Staff recommendations, as shown, do not prevent the legislative body from taking other action.

This agenda may be amended up to 72 hours (2:00 p.m. Saturday) prior to the meeting being held. An Agenda is located in the posting cabinet on the I Street side of City Hall. Any item not addressed at this meeting may be continued, by motion, to a future afternoon or evening meeting.

Meeting facilities are accessible to persons with disabilities. Please notify the City Clerk's office at (916) 808-7200 at least 48 hours prior to the meeting if you require special assistance to participate in the meeting.

The meeting is archived and accessible along with other meeting information on the City's website.

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**SPECIAL MEETING – WORKSHOP AGENDA**

Public Comment

Background

Strategic Planning

Update on Bond Projects

Adjourn