

# **CITY OF SACRAMENTO**



## **AGENDA**

**FEBRUARY 28, 2006**

**EVENING – 7:00 P.M.**

**City Hall – 915 I Street  
First Floor, Council Chamber**

### ***NOTICE TO THE PUBLIC***

The City of Sacramento welcomes you and encourages your participation. Public testimony may be given on any agenda item as it is called and will be limited to three (3) minutes per speaker. Speaker slips are located in the wall rack inside the chamber and should be submitted to the City Clerk.

The Mayor may limit total time of testimony for any subject of controversy. Large groups wishing to address the Council/Agency/Authority/Committee are encouraged to select three to five (3-5) speakers to represent the opinion of the group. Please notify the City Clerk of your selection prior to the start of the meeting. Speakers are requested to present new issues and not repeat information already delivered.

Matters under the jurisdiction of the noted legislative bodies and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda. Testimony will be limited to three (3) minutes per person. Speaker slips are in the wall rack located inside the chamber and should be submitted to the City Clerk.



**Concurrent Regular Meetings of  
Sacramento City Council  
Redevelopment Agency of the City of Sacramento  
Housing Authority of the City of Sacramento  
Economic Development Commission  
Sacramento City Financing Authority**

*HEATHER FARGO, Mayor*

**RAYMOND L. TRETHERWAY III (D-1)**

*Councilmember*

**SANDY SHEEDY (D-2)**

*Councilmember*

**STEVE COHN (D-3)**

*Councilmember*

**ROBERT KING FONG (D-4)**

*Vice-Mayor*

**LAUREN HAMMOND (D-5)**

*Councilmember*

**KEVIN McCARTY (D-6)**

*Councilmember*

**ROBBIE WATERS (D-7)**

*Councilmember*

**BONNIE PANNELL (D-8)**

*Councilmember*

**Charter Officers**

*Eileen Teichert  
City Attorney*

*Shirley Concolino  
City Clerk*

*Ray Kerridge  
City Manager*

*Thomas Friery  
City Treasurer*

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ANYONE WISHING TO ADDRESS THE COUNCIL SHOULD SUBMIT A COMPLETED REQUEST TO SPEAK FORM TO THE CITY CLERK.

**NOTICE TO LOBBYISTS:**

WHEN ADDRESSING THE COUNCIL, YOU MUST IDENTIFY YOURSELF AS A LOBBYIST AND ANNOUNCE THE CLIENT/BUSINESS/ORGANIZATION YOU ARE REPRESENTING. (Sacramento City Code 2.15.160)

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**NOTICE**

(Government Code Section 54954.2 – The Brown Act)

Numbered items on this agenda give a brief general description of each item of business to be transacted or discussed at this meeting. Staff recommendations, as shown, do not prevent the legislative body from taking other action.

This agenda may be amended up to 72 hours (2:00 p.m. Saturday) prior to the meeting being held. An Agenda is located in the posting cabinet on the I Street side of City Hall. Any item not addressed at this meeting may be continued, by motion, to a future afternoon or evening meeting.

Meeting facilities are accessible to persons with disabilities. Please notify the City Clerk's office at (916) 808-7200 at least 48 hours prior to the meeting if you require special assistance to participate in the meeting.

Meetings are broadcast live on Metrocable, Channel 14, AT&T Broadband Cable System and on the Internet at <http://www.cityofsacramento.org>. The meeting will be rebroadcast on channel 14 on Saturday, March 4, 2006 and is archived and accessible along with other meeting information on the City's website.

# AGENDA

City Hall –915 I Street  
First Floor, Council Chamber

TUESDAY, FEBRUARY 28, 2006 – 7:00 P.M.

## Preliminary Matters

1. Roll Call
2. Pledge of Allegiance
3. Closed Session Report
4. Special Presentations/General Communications:

*In addition to those items listed on the agenda, the Mayor may add additional ceremonial matters*

## Public Hearings

5. **Appeal of South Land Park Retail Center Plan Review (PZ05-068)**  
**(Hearing Notices mailed on 2-9-06)**

**Location:** Northwest corner of South Land park Drive and Florin Road (District 4)

**Recommendation:** Conduct a public hearing and upon conclusion, adopt a Resolution adopting the Notice of Decision and Findings of Fact denying the appeal of the decision of the Planning Commission to approve the Plan Review to construct a 6,794 square foot commercial building and required parking spaces, thereby approving the project.

**Contact:** Sandra Yope, Associate Planner, (916) 808-7158, Development Services Department.

**Staff Reports**

**6. Workshop: Affordable Housing (M05-109)**

**Location:** (Citywide)

**Recommendation:** Adopt a Resolution adopting the Affordable Housing Workshops and Housing Element Update.

**Contact:** Jim McDonald, AICP. Senior Planner (916) 808-5723, Desmond Parrington, Associate Planner, (916) 808-5044, Development Services Department.

**Citizens Addressing Council (Matters not on the Agenda)**

**7. To Be Announced**

**Council Comments ( Ideas, Questions and Meeting/Conference Reports )**

**8. To Be Announced**

**Adjournment**

**9. Adjournment**

