



# Agenda City of Sacramento Design Commission

## COMMISSION MEMBERS:

*Edmonds Chandler, Vice Chair  
David Nybo  
Phyllis Newton*

*James Fong, AIA, NCARB  
Brian Sehnert, AIA, LEED, Chair*

*H. Kit Miyamoto, SE  
Todd Rudd*

## CITY STAFF:

*William R. Crouch, AIA, FRAIA, NCARB, LEED AP, Urban Design Manager  
Luis R. Sanchez, AIA, LEED AP, Senior Architect  
Sheryl Patterson, Senior Deputy City Attorney*

*New City Hall  
915 I Street, 1st Floor – Council Chambers  
May 19, 2010 – 5:30 P.M.*

*The City Design Commission was created by the City Council. Its powers and duties include: to develop and recommend to the City Council policies and programs in support of the urban design program, including but not limited to urban design policies for inclusion in the General Plan; develop standards for review, evaluate and submit comments on items that are not subject to review under Title 17, Chapter 17.132 of the City Code and that may affect the physical development of urban design in the city; to approve design projects of major significance and appeals of the Design Director per the Design Review Chapter, Title 17, Chapter 17.132, of the City Code.*

## **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Commission you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the lobby of the hearing room and should be completed and submitted to the Commission Secretary.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.*

The order of agenda items is for reference; agenda items may be taken in any order deemed appropriate by the Commission. The agenda provides a general description and staff recommendations; however, the Commission may take action other than what is recommended. The agenda is available for public review on the Friday prior to the meeting. Hard copies of the agenda, synopsis, and staff reports are available from the Community Development Department at 300 Richards Blvd, 3<sup>rd</sup> Floor (.25 cents per page), during regular business hours or can be downloaded at [www.cityofsacramento.org/dsd](http://www.cityofsacramento.org/dsd).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 808-7705 at least 48 hours prior to the meeting.



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# AGENDA

**May 19, 2010**

*New City Hall  
915 I Street – 1st Floor, Council Chambers*

All items listed are heard and acted upon by the Design Commission unless otherwise noted.

## Call to Order – 5:30 p.m.

### Roll Call

### Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request that an item be removed for separate consideration.

#### 1. **Approval of Minutes from April 21, 2010**

**Location:** Citywide

**Recommendation:** Approve Commission Minutes from April 21, 2010.

**Contact:** William R. Crouch, AIA, FRAIA, NCARB, LEED AP, Urban Design Manager, 916-808-8013

### Public Hearings

Public hearings may be reordered by the Chair at the discretion of the Commission. If you challenge the decision of this Commission you may be limited to raising only those issues that are raised in this hearing or in written correspondence received by the Commission prior to the hearing.

#### 2. **DR10-033 7th and H Mixed Use Housing** (Noticed on 5/07/10)

**Location:** 625 H Street, District 1, 002-0141-001-0000, 002-0141-002-0000, 002-0141-003-0000, 002-0141-004-0000, 002-0141-007-0000

**Recommendation: Approve- Item A:** Environmental Exemption (Per CEQA 15332);

**Item B:** New 8 story housing community with 150 studio and one bedroom units, ground floor health clinic and retail.

**Contact:** Matthew Sites, Associate AIA, 916-808-7646; Luis R. Sanchez, AIA, LEED AP, Senior Architect, 916-808-5957

### Staff Reports

Staff reports include oral presentations including those recommending Receive and File.

#### 3. **City Board and Commission Procedures** (Oral)

**Location:** Citywide

**Recommendation: Receive and File-** Review of Council directed City Board and Commission Procedures, including paperless initiative and use of City website for agenda materials.

**Contact:** Wendy Klock-Johnson, City Records Manager, 916-808-7509

### **Public Comments- Matters Not on the Agenda**

4. To be announced.

### **Questions, Ideas and Announcements of Commission Members**

5. To be announced.

### **Adjournment**