

# Exhibits 4



Before



After

View From Franklin Blvd, Looking East



View From Franklin Blvd, Looking Northeast

# clearwire®

## PRINCE OF PEACE CHURCH

CA-SAC0750

7501 FRANKLIN BOULEVARD  
SACRAMENTO, CA 95823

clearwire  
4400 CARILLON POINT  
KIRKLAND, WA 98033

PTS  
PACIFIC TELECOM SERVICES, LLC  
3199C AIRPORT LOOP DRIVE  
COSTA MESA, CA 92626  
PHONE: (714) 454-0953

### PROJECT INFORMATION

#### PROJECT DESCRIPTION:

CLEARWIRE PROPOSES TO INSTALL AN UNMANNED WIRELESS FACILITY BY INSTALLING (3) RF PANEL ANTENNAS, ASSOCIATED RRU UNITS, AND (3) MICROWAVE ANTENNAS CONCEALED AT NEW THREE LEG CROSS STRUCTURE TOWER, ALONG WITH THE INSTALLATION OF (1) OUTDOOR RATED WIRELESS INTERNET EQUIPMENT CABINET BEING ANCHORED TO NEW CONCRETE SLAB ON GRADE CONCEALED WITHIN A NEW CMU ENCLOSURE LEASE AREA (INSTALLATION ALSO INCLUDES [1] GPS ANTENNA TO BE MOUNTED ON THE SITE CABINET).

#### APPLICANT:

CLEARWIRE, LLC  
4400 CARILLON POINT  
KIRKLAND, WA 98033  
CONTACT: CORLA BAHAM  
PH: 916-960-9805

#### PROPERTY OWNER:

PRINCE OF PEACE CHURCH  
7501 FRANKLIN BOULEVARD  
SACRAMENTO, CA 95823  
CONTACT: REV. MARY FLEMING-SR. PASTOR  
PH: 916-422-2350

#### PROJECT LEAD:

CONTACT: MARIANNE BORING  
VINCLUMS  
PH: 509-531-5475

#### CODE INFORMATION:

ZONING CLASSIFICATION: EEA00A-CHURCH/ WELFARE  
BUILDING CODE: 2007 CBC, 2007 CEC, 2007 CFC  
CONSTRUCTION TYPE: V-B  
OCCUPANCY: S-2  
JURISDICTION: CITY OF SACRAMENTO, SACRAMENTO COUNTY  
CURRENT USE:  
PROPOSED USE: UNOCCUPIED TELECOMMUNICATIONS FACILITY

#### SITE ACQUISITION:

CONTACT: MARIANNE BORING  
VINCLUMS  
PH: 509-531-5475

#### CONSTRUCTION:

CONTACT: TONY MANTHER  
PH: 702-755-1985

#### PERMITTING:

CONTACT: JAMES LOUIE  
VINCLUMS  
PH: 916-997-9436

#### RF ENGINEER:

CONTACT: AMARJIT SINGH  
CLEARWIRE  
PH: 209-327-5923

#### BH ENGINEER:

CONTACT: BISHNU BHOW MIK  
CLEARWIRE  
PH: TBD

#### TELCO COMPANY:

TBD

#### POWER COMPANY:

SACRAMENTO MUNICIPAL UTILITY DISTRICT  
PH: 916-732-6855

#### SITE LOCATION: (BASED ON NAD 83):

LATITUDE: 38.484607° N  
LONGITUDE: -121.453608° W  
TOP OF STRUCTURE AGL: 60'-0"  
BASE OF STRUCTURE AMSL: 20'-0"

#### PARCEL NUMBER(S):

050-0020-023-0000

#### AREA OF PARCEL:

131,115.60 SQ. FT.

#### PROJECT AREA:

85.42 SQ. FT.

#### GENERAL INFORMATION:

1. PARKING REQUIREMENTS ARE UNCHANGED.
2. TRAFFIC IS UNAFFECTED.
3. SIGNAGE IS PROPOSED.

### PROJECT TEAM

#### PROJECT ARCHITECT

THOMAS HOLLAND, AIA  
PACIFIC TELECOM SERVICES, LLC  
3825 HOPYARD ROAD, SUITE 182  
PLEASANTON, CA 94588  
CONTACT: JAMES VACCARO  
PH: (415) 608-3670  
EMAIL: JVACCARO@PTSWA.COM

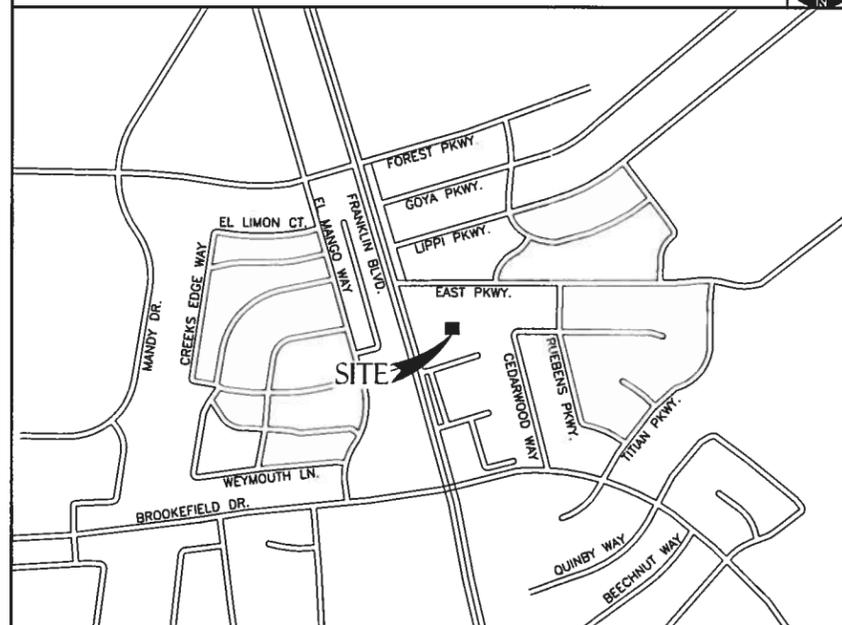
#### PROJECT CONSULTANT

VINCLUMS  
350 FISCHER AVENUE  
COSTA MESA, CA 92626

#### SURVEYOR

CAL VADA SURVEYING, INC.  
411 JENKS CIRCLE, SUITE 205  
CORONA, CA 92880  
CONTACT: BARBORA KONECNA  
PH: (951) 280-9960

### VICINITY MAP



### DRAWING INDEX

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### PROPRIETARY INFORMATION

THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO CARRIER SERVICES IS STRICTLY PROHIBITED.

### LEGAL DESCRIPTION

ALL THAT PORTION OF SECTION 5, TOWNSHIP 7, NORTH, RANGE 5 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF FRANKLIN BOULEVARD FROM WHICH THE SOUTHEAST CORNER OF LOT 978 OF PARKWAY ESTATES UNIT No. 8 ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON MAY 8, 1956, IN BOOK 44, MAP No. 19, BEARS NORTH 89 DEG. 25'00", EAST 136.76 FEET; THENCE FROM SAID POINT OF BEGINNING ALONG SAID CENTER LINE, SOUTH 15 DEG. 08'48" EAST 368.12 FEET; THENCE LEAVING SAID CENTER LINE NORTH 73 DEG. 24'25" EAST 479.28 FEET TO AN ANGLE POINT ON THE WEST LINE OF SAID SOUTHGATE MEADOWS UNIT No. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON AUGUST 2, 1963, IN BOOK 72 OF MAPS, MAP No. 10; THENCE ALONG THE WEST LINE OF SAID SOUTHGATE MEADOWS UNIT No. 1, NORTH 07 DEG. 19'35" WEST 225.66 FEET TO THE SOUTHEAST CORNER OF LOT 972 OF SAID PARKWAY ESTATES UNIT No. 8; THENCE ALONG THE SOUTH LINE OF SAID PARKWAY ESTATES UNIT No. 8, AND ITS EXTENSION WEST, SOUTH 89 DEG. 25'00" WEST 526.76 FEET TO THE POINT OF BEGINNING, CONTAINING 3.379 ACRES, MORE OR LESS.



**UNDERGROUND SERVICE ALERT**

**CALL TOLL FREE**

**1-800-227-2600**

**TWO WORKING DAYS BEFORE YOU DIG**

### DRIVING DIRECTIONS

START FROM SACRAMENTO INTERNATIONAL AIRPORT:

1. HEAD SOUTH ON EARHART DR TOWARD LINDBERGH DR 0.4 MI
2. SLIGHT RIGHT TO STAY ON EARHART DR 0.5 MI
3. CONTINUE ONTO AIRPORT BLVD 0.2 MI
4. SLIGHT RIGHT TO STAY ON AIRPORT BLVD 0.6 MI
5. TAKE THE RAMP ONTO I-5 S 9.6 MI
6. TAKE THE EXIT ONTO CA-99 S/US-50 E TOWARD CA-99 S/FRESNO 2.5 MI
7. TAKE THE I-80 BUS/CA-99 S EXIT TOWARD RENO/FRESNO 0.3 MI
8. KEEP RIGHT AT THE FORK, FOLLOW SIGNS FOR CA-99 S AND MERGE ONTO CA-99 S 4.5 MI
9. TAKE EXIT 293B FOR FLORIN RD W 0.3 MI
10. MERGE ONTO FLORIN RD 0.6 MI
11. TURN LEFT AT CO RD J8/FRANKLIN BLVD 0.9 MI
12. MAKE A U-TURN AT CASELLI CIR  
DESTINATION WILL BE ON THE RIGHT

APPROVAL	DATE	SIGNATURE
CLEARWIRE:		
LANDLORD:		
CONST:		
S/A:		
R.F.:		
ZONING:		
A&E:		
B.H.:		

REVIEWERS SHALL CLEARLY PLACE INITIALS ADJACENT TO EACH REDLINE NOTE AS DRAWINGS ARE BEING REVIEWED

### ABBREVIATIONS

A/C	AIR CONDITIONING	HORZ	HORIZONTAL	PLYWD	PLYWOOD
AGL	ABOVE GRADE LEVEL	HR	HOUR	PROJ	PROJECT
APPROX	APPROXIMATELY	HT	HEIGHT	PROP	PROPERTY
		HVAC	HEATING	PT	PRESSURE TREATED
BLDG	BUILDING		VENTILATION	REQ	REQUIRED
BLK	BLOCKING		AIR CONDITIONING	RM	ROOM
				RO	ROUGH OPENING
CLG	CEILING	ID	INSIDE DIAMETER	SHT	SHEET
CLR	CLEAR	IN	INCH	SIM	SIMILAR
CONC	CONCRETE	INFO	INFORMATION	SPEC	SPECIFICATION
CONST	CONSTRUCTION	INSUL	INSULATION	SF	SQUARE FOOT
CONT	CONTINUOUS	INT	INTERIOR	SS	STAINLESS STEEL
		IBC	INTERNATIONAL BUILDING CODE	STL	STEEL
DBL	DOUBLE			STRUT	STRUCTURAL
DIA	DIAMETER	LBS	POUNDS	STD	STUD
DIAG	DIAGONAL			SUSP	SUSPENDED
DN	DOWN	MAX	MAXIMUM		
DET	DETAIL	MECH	MECHANICAL	THRU	THROUGH
DWG	DRAWING	MTL	METAL	TNNG	TINNED
		MFR	MANUFACTURE	TYP	TYPICAL
EA	EACH	MGR	MANAGER		
ELEV	ELEVATION	MIN	MINIMUM	UNO	UNLESS NOTED OTHERWISE
ELEC	ELECTRICAL	MISC	MISCELLANEOUS		
EQ	EQUAL			VERT	VERTICAL
EQUIP	EQUIPMENT	NA	NOT APPLICABLE	VIF	VERIFY IN FIELD
EXT	EXTERIOR	NIC	NOT IN CONTRACT		
		NTS	NOT TO SCALE	W/	WITH
FIN	FINISH			W/O	WITHOUT
FLUOR	FLOURESCENT	OC	ON CENTER	WP	WATER PROOF
FLR	FLOOR	OD	OUTSIDE DIAMETER		
FT	FOOT				
GA	GAUGE				
GALV	GALVANIZED				
GC	GENERAL CONTRACTOR				
GRND	GROUND				
GYP BD	GYPSONUM WALL BOARD				

## PRINCE OF PEACE CHURCH

CA-SAC0750

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SACRAMENTO, CA 95823

### REVISIONS

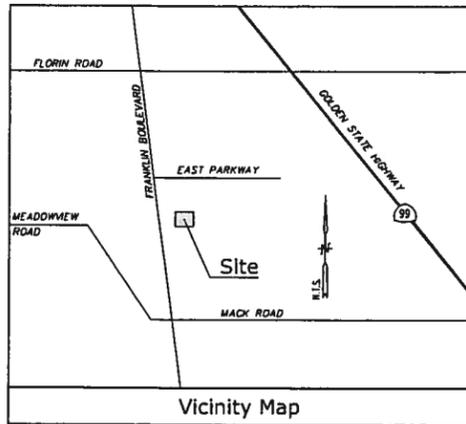
NO.	DATE	DESCRIPTION	INITIAL
1	08-04-10	PRELIMINARY ZONING	JV
2	07-06-10	ISSUED FOR FINAL ZONING	JV
3	07-07-10	FINAL ZONING REVISED	JV
4	08-10-10	LEASE EXHIBIT	JV
5	08-30-10	FINAL ZONING REVISED	CBK

NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

SHEET TITLE  
TITLE SHEET

SHEET NUMBER

T-1



**Title Report**

THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE REPORT.  
 PREPARED BY:  
 ORDER NO.:  
 DATED:

**Legal Description (Per Deed)**

THE FOLLOWING DESCRIBED REAL PROPERTY LINE IN THE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA:

ALL THAT PORTION OF SECTION 5, TOWNSHIP 7, NORTH, RANGE 5 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT ON THE CENTER LINE OF FRANKLIN BOULEVARD FROM WHICH THE SOUTHEAST CORNER OF LOT 978 OF PARKWAY ESTATES UNIT No. 8 ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON MAY 8, 1936, IN BOOK 44, MAP No. 19, BEARS NORTH 89 DEG 23'00" EAST 136.78 FEET; THENCE FROM SAID POINT OF BEGINNING ALONG SAID CENTER LINE, SOUTH 15 DEG 08'48" EAST 368.12 FEET; THENCE LEAVING SAID CENTER LINE NORTH 73 DEG 24'25" EAST 478.28 FEET TO AN ANGLE POINT ON THE WEST LINE OF LOT 13 OF SOUTHWEST MEADOWS UNIT No. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, ON AUGUST 2, 1963, IN BOOK 72 OF MAPS, MAP No. 10; THENCE ALONG THE WEST LINE OF SAID SOUTHWEST MEADOWS UNIT No. 1, NORTH 07 DEG 19'35" WEST 223.68 FEET TO THE SOUTHEAST CORNER OF LOT 972 OF SAID PARKWAY ESTATES UNIT No. 8; THENCE ALONG THE SOUTH LINE OF SAID PARKWAY ESTATES UNIT No. 8, AND ITS EXTENSION WEST, SOUTH 89 DEG 23'00" WEST 326.78 FEET TO THE POINT OF BEGINNING, CONTAINING 3.379 ACRES, MORE OR LESS.

**Assessor's Parcel No.**

050-0020-023

**Easements**

NOT AVAILABLE

**Access Easement/Lease Area**

TO BE DETERMINED

**Geographic Coordinates at Center of Cross**

1983 DATUM: LATITUDE 38° 28' 04.62" N LONGITUDE 121° 27' 12.98" W  
 ELEVATION = 20.5 FEET ABOVE MEAN SEA LEVEL

CERTIFICATION:  
 THE LATITUDE AND LONGITUDE SHOWN ABOVE ARE ACCURATE TO WITHIN +/- 15 FEET HORIZONTALLY AND THAT THE ELEVATIONS SHOWN ABOVE ARE ACCURATE TO WITHIN +/- 3 FEET VERTICALLY. THE HORIZONTAL DATUM (GEOGRAPHIC COORDINATES) IS IN TERMS OF THE NORTH AMERICAN DATUM OF 1983 (NAD 83) AND IS EXPRESSED IN DEGREES (°), MINUTES (') AND SECONDS ("). TO THE NEAREST HUNDREDTH OF A SECOND, THE VERTICAL DATUM (ELEVATIONS) IS IN TERMS OF THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88) AND IS DETERMINED TO THE NEAREST TENTH OF A FOOT.

**Basis of Bearings**

THE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD 83), CALIFORNIA ZONE 2.

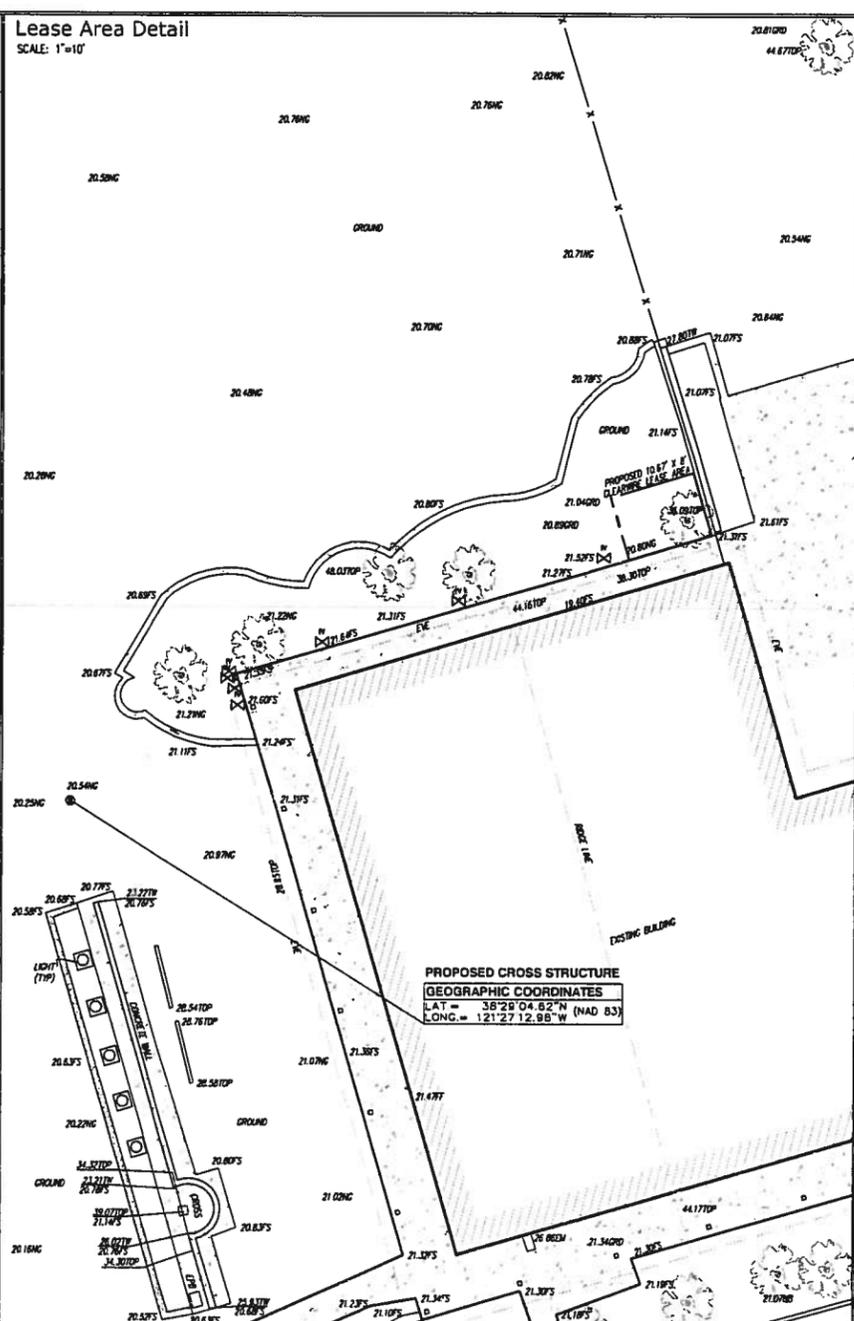
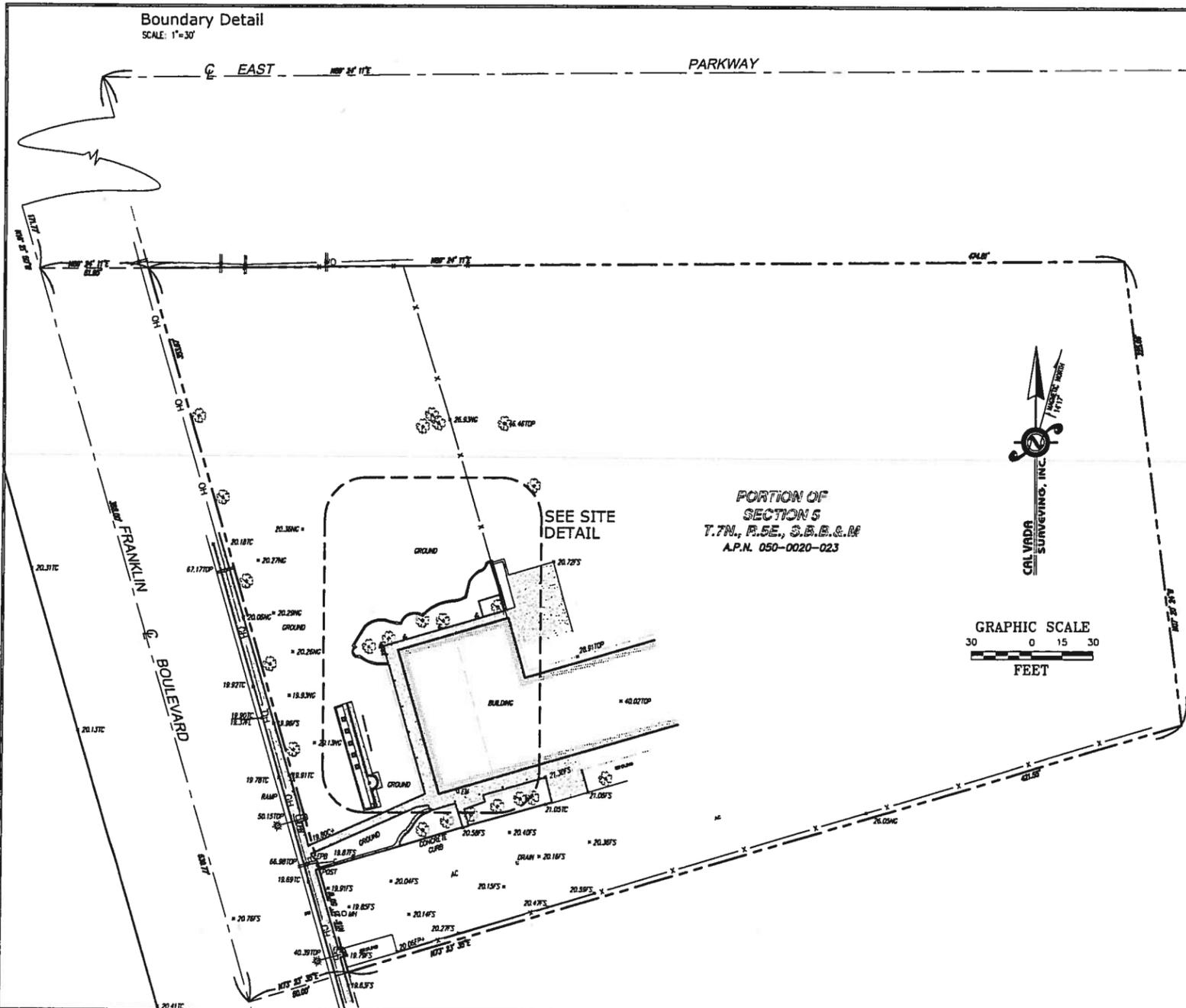
**Bench Mark**

THE NGS MONUMENT No. "AC9237", ELEVATION = 76.7 FEET (NAVD 88).

**Date of Survey**

JUNE 23, 2010

Legend			
	BREAK		CHAIN LINK FENCE
	POWER POLE		LIGHT
	RETAINING/BLOCK WALL		FINISH SURFACE
	CONCRETE PAVEMENT		NATURAL GROUND
	WROUGHT IRON VALVE		TOP OF CURB
	TREE		TOP OF STRUCTURE
	SIGN		MANHOLE
	PROPERTY LINE		ELECTRIC METER
			TOP OF WALL



**clearwire®**  
 wireless broadband  
 4400 CARILLON POINT  
 KIRKLAND, WASHINGTON 98033  
 TEL: (425) 216-7600  
 FAX: (425) 216-7900

**CA-SAC0750**  
 PRINCE OF PEACE CHURCH  
 7501 FRANKLIN AVENUE  
 SACRAMENTO, CA 95823  
 SACRAMENTO COUNTY

**CALVADA SURVEYING, INC.**  
 411 Jairo Cr., Suite 205 Corrao, CA 95880  
 Phone: 916-250-8982 Fax: 916-250-9748  
 148 Franc. RD-CALVADA www.calvada.com  
 JOB NO. 10435

REVISIONS			
NO.	DATE	DESCRIPTION	BY
1	5/28/10	SUBMITTAL	HP

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SHEET TITLE  
**TOPOGRAPHIC SURVEY**

SHEET NUMBER  
**LS-1**  
SHEET 1 OF 1



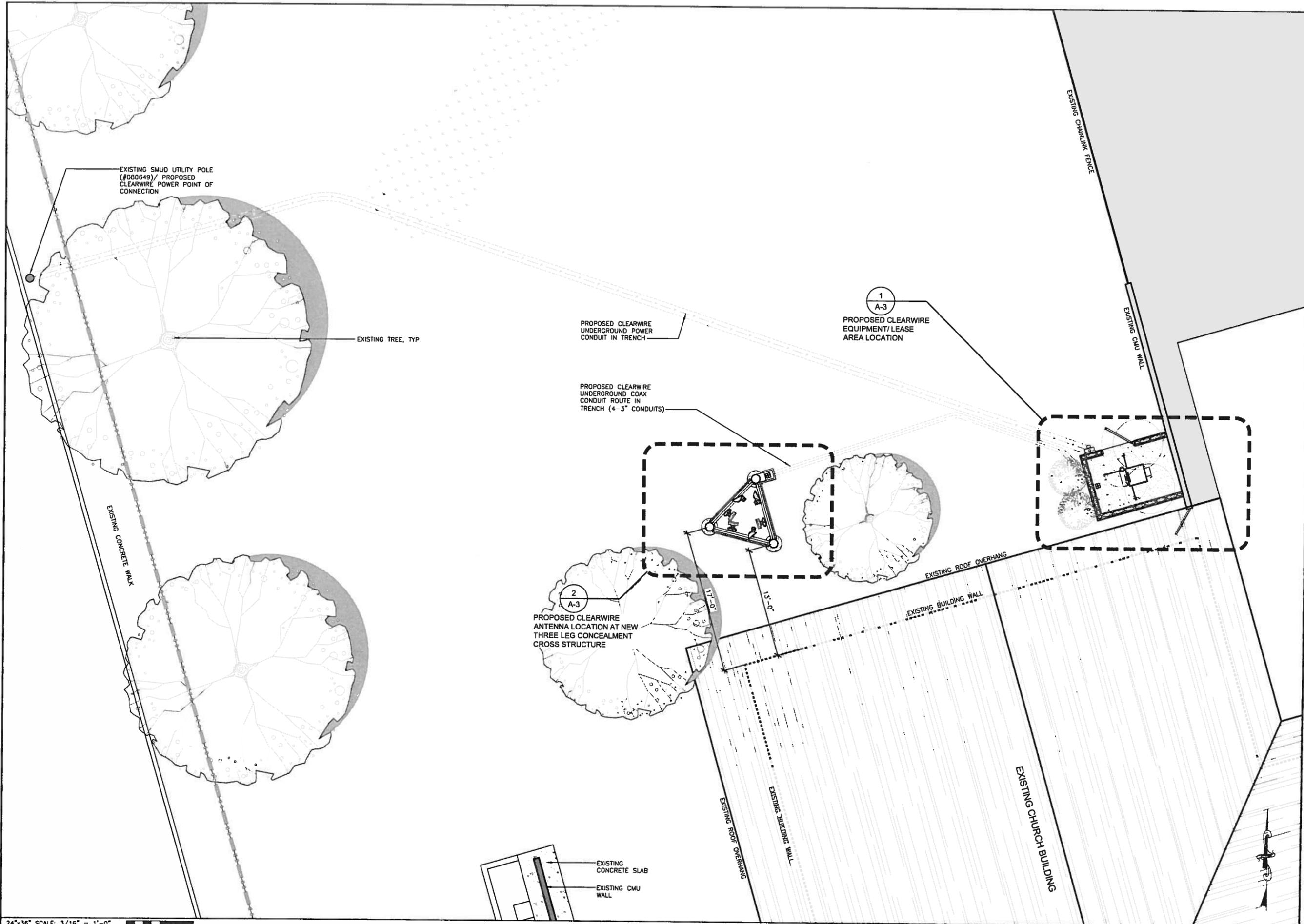
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SHEET TITLE  
ENLARGED PROJECT AREA PLAN

SHEET NUMBER  
**A-2**



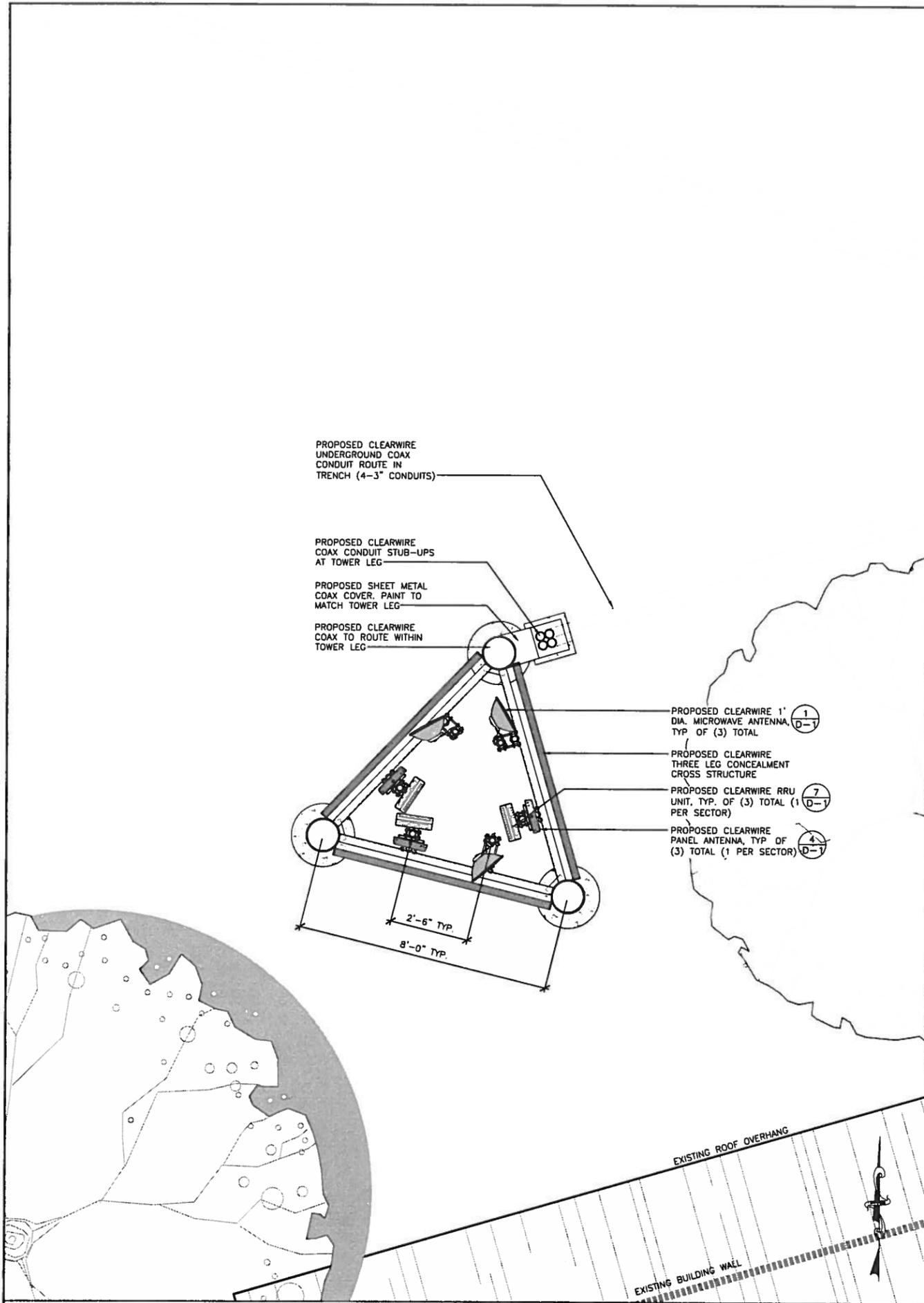
24"x36" SCALE: 3/16" = 1'-0"  
11"x17" SCALE: 3/32" = 1'-0"

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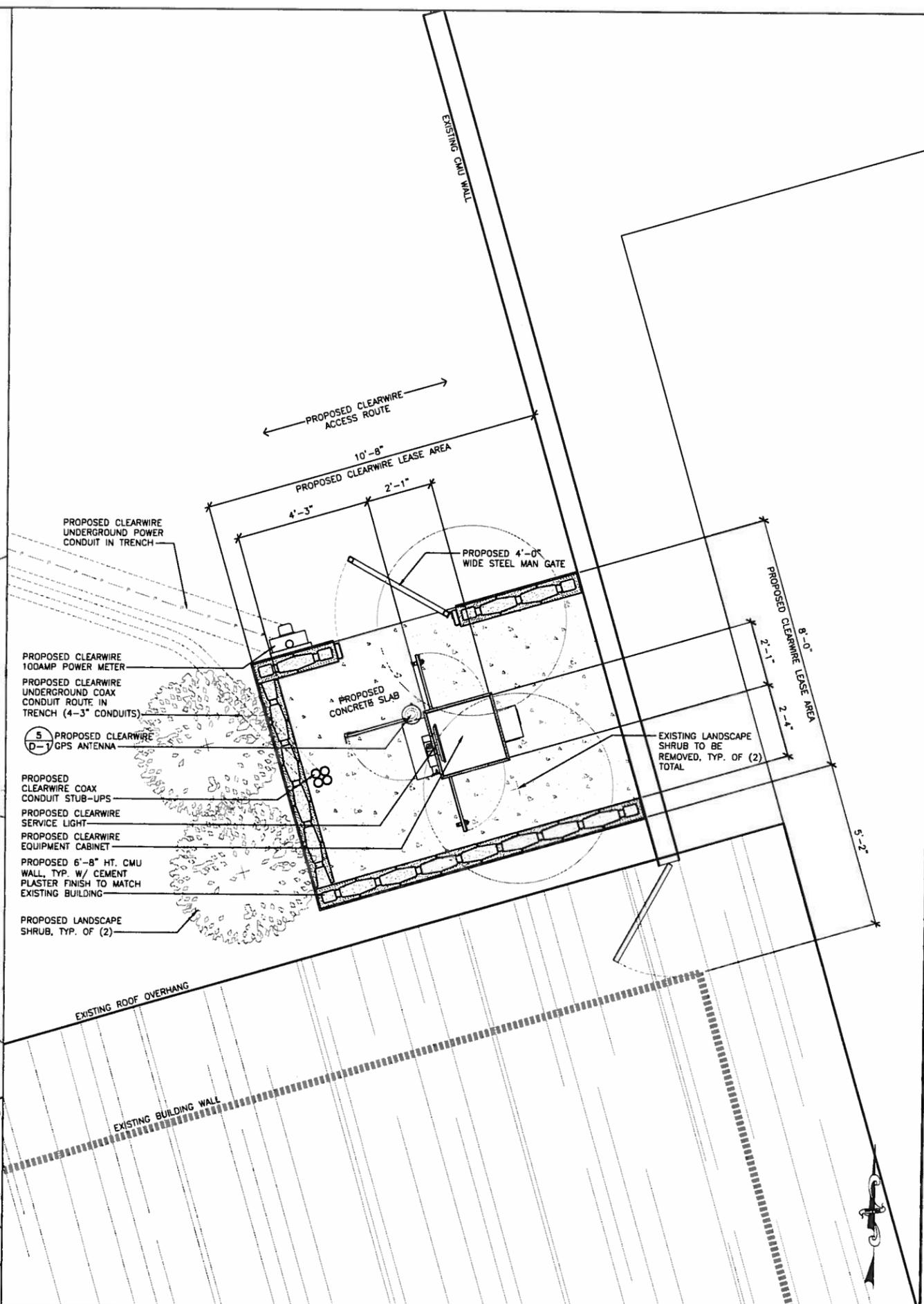
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SHEET TITLE  
ENLARGED PLANS

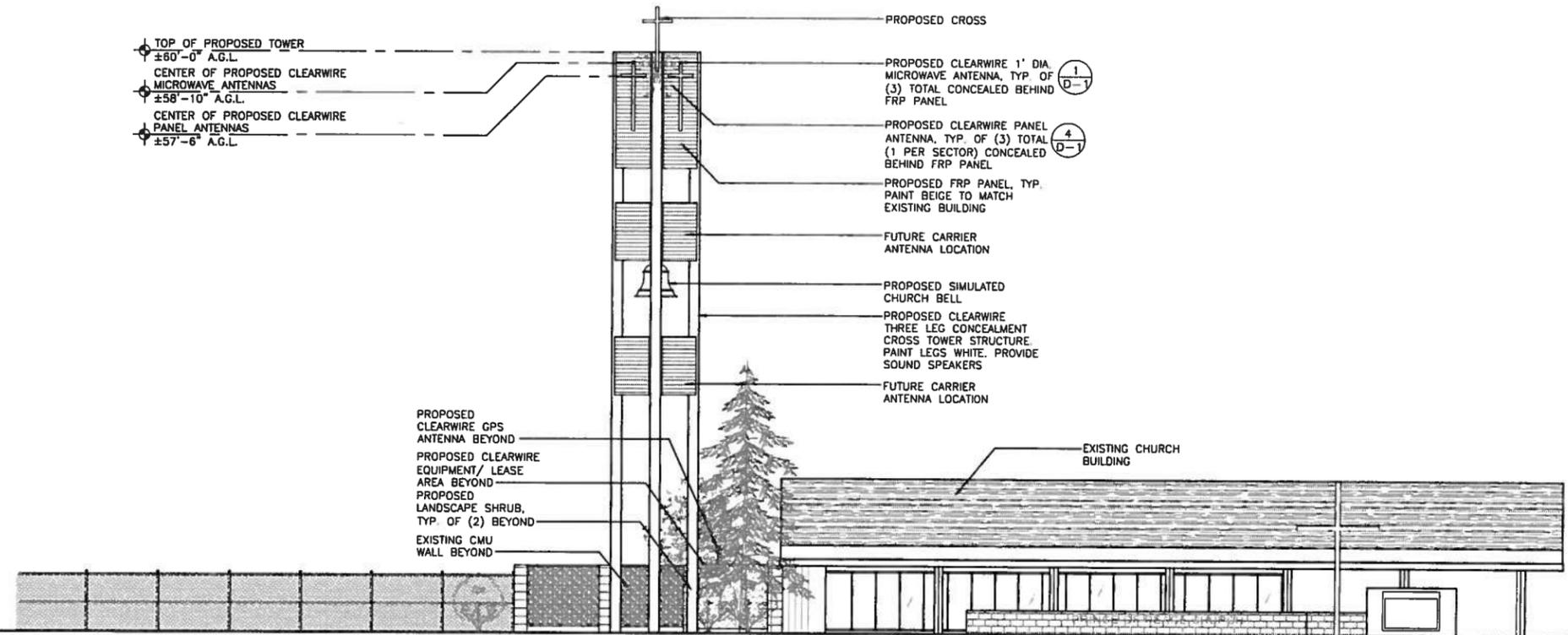
SHEET NUMBER  
**A-3**



ENLARGED PLAN AT ANTENNA LOCATION 2

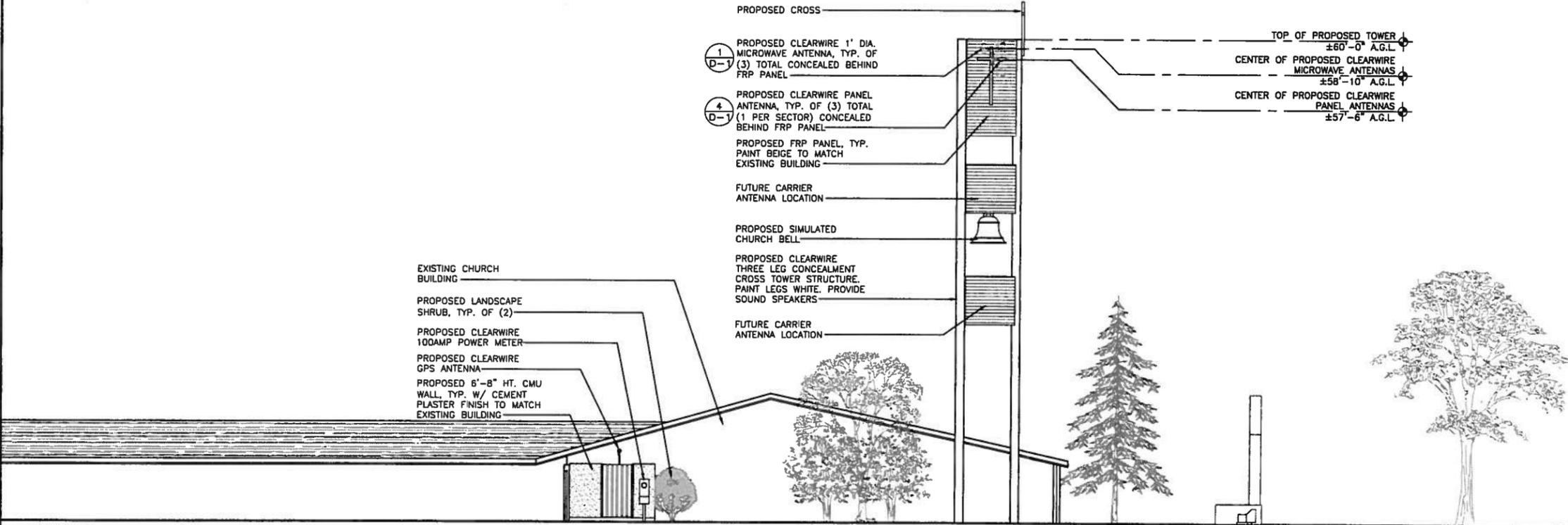


ENLARGED PLAN AT EQUIP/LEASE AREA 1



24"x36" SCALE: 1/8" = 1'-0"  
11"x17" SCALE: 1/16" = 1'-0"  
8' 6' 4' 2' 0' 8'

SOUTHWEST ELEVATION 2



24"x36" SCALE: 1/8" = 1'-0"  
11"x17" SCALE: 1/16" = 1'-0"  
8' 6' 4' 2' 0' 8'

NORTHWEST ELEVATION 1

**PRINCE OF PEACE CHURCH**

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SHEET TITLE  
ELEVATIONS

SHEET NUMBER

**A-4**