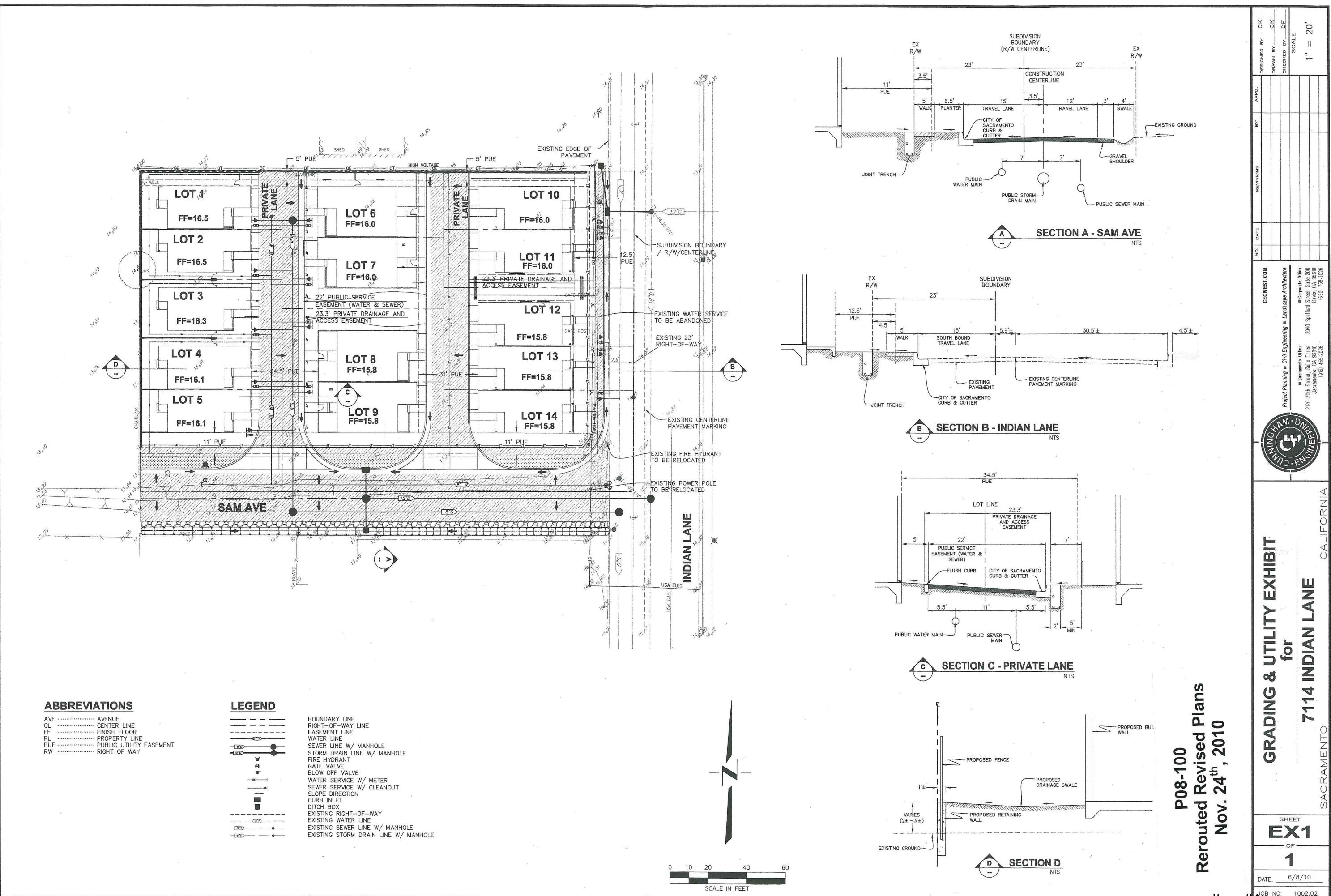


**TENTATIVE SUBDIVISION MAP for**  
**7114 INDIAN LANE**  
**SACRAMENTO**

CALIFORNIA

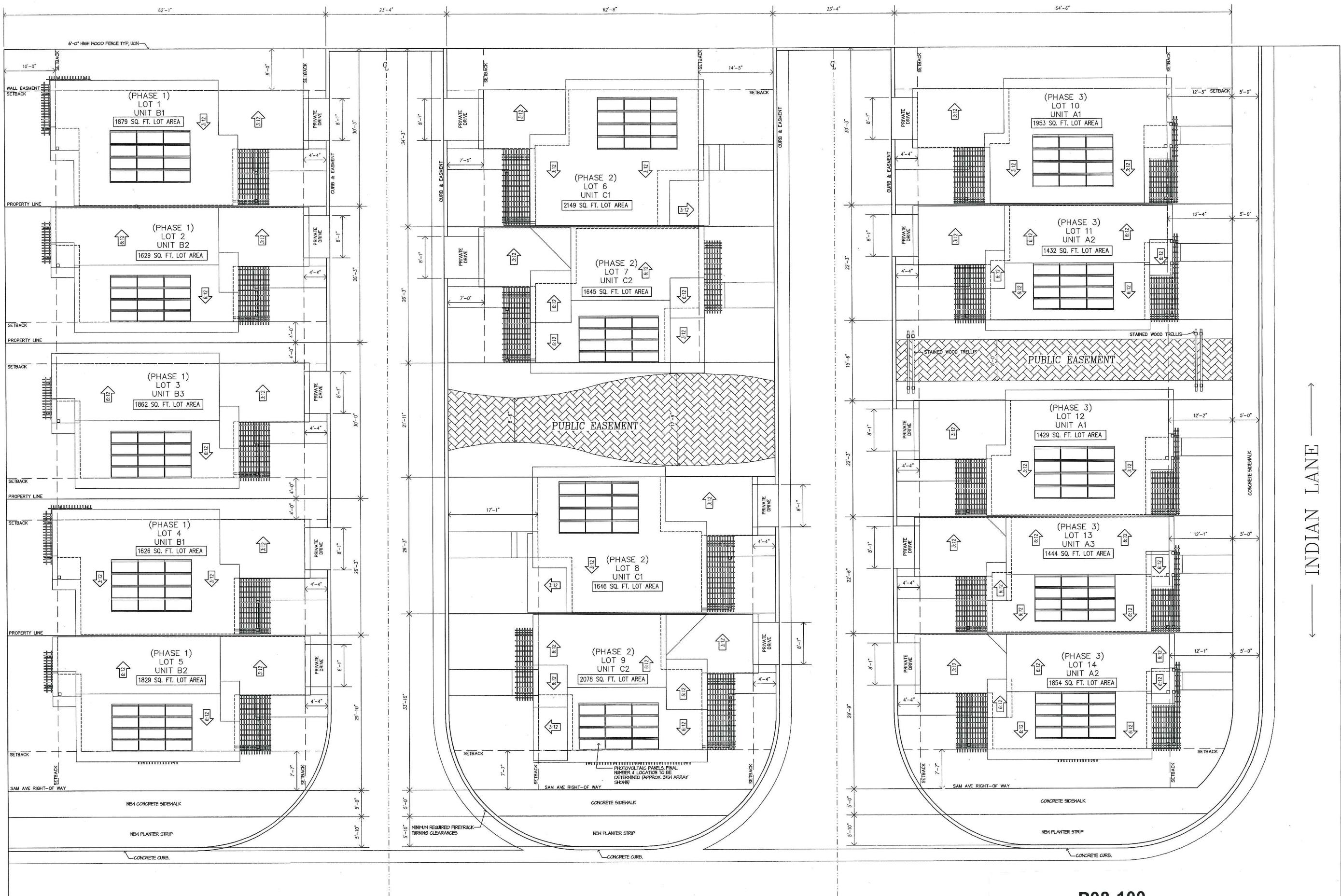
Item #4





# INDIAN LANE

SACRAMENTO HABITAT FOR HUMANITY



SITE PLAN

← SAM AVENUE →

P08-100  
Rerouted Revised Plans  
Nov. 24<sup>th</sup>, 2010

SCALE: 1/8" = 1'-0"

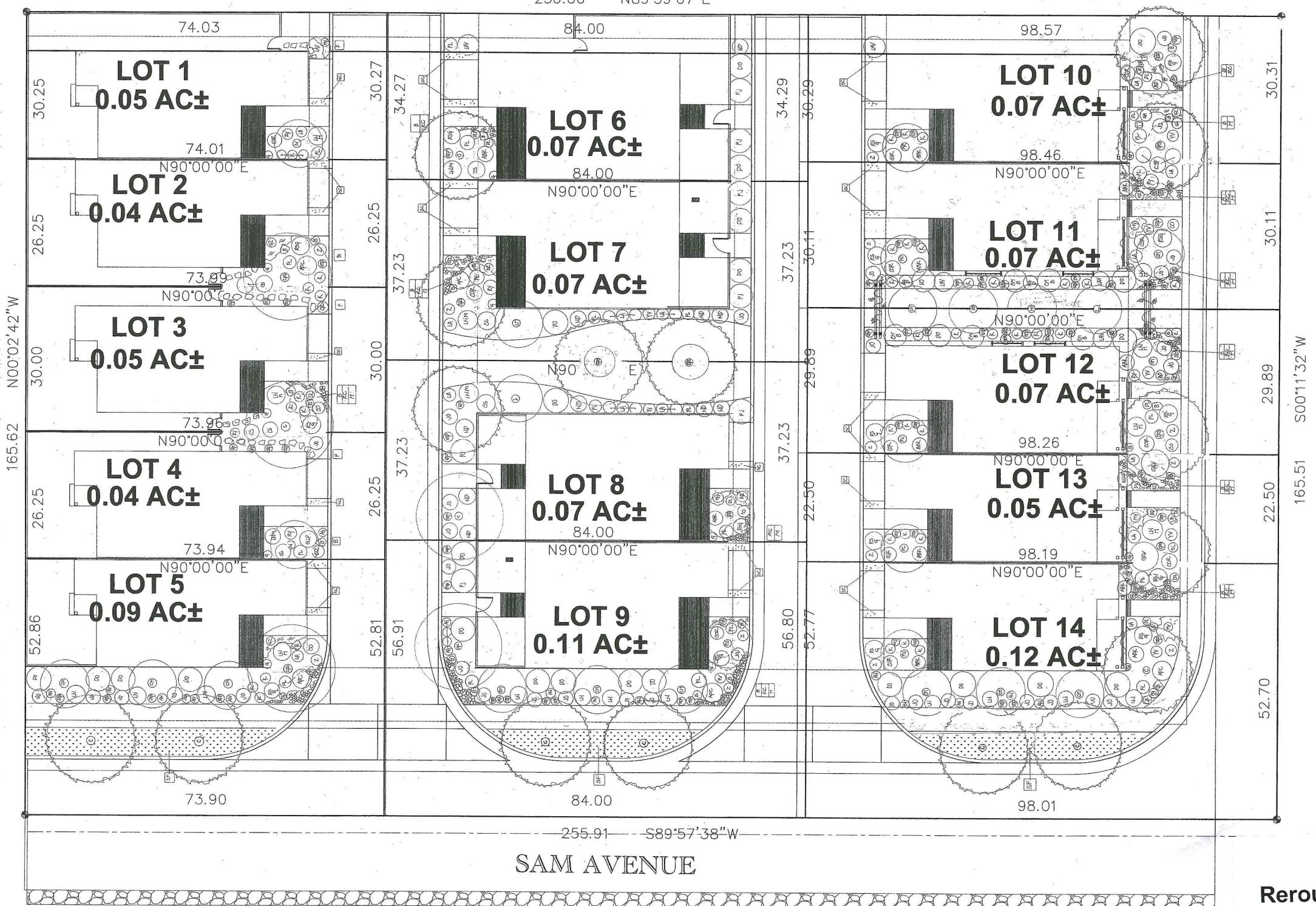
T2

Item #4

REVISIONS	
DESCRIPTION	
Date	11/1/10
Scale (in.)	1/4" = 1'-0"
Reviewed By	KAF
Drawn By	DDW
Job No.	E100616
Sheet	

# HABITAT FOR HUMANITY

256.60 N89°59'07"E



PLANT LIST

SYM	OTY	SIZE	DESCRIPTION	SYM	OTY	SIZE	DESCRIPTION
ABP	10	1	Abelia 'Kaleidoscope'	G	12	5	Grapes - table varieties
AG	7	1	Agapanthus 'Royal Anna'	GRV	2	5	Grevillea 'Penola'
AGD	3	1	Agave dwarf	GZ	8	Flats	Gazania 'Imperial' 'Colorado Gold'
AN	13	1	Anemone - Kangaroo paws	JO	32	1	Ginger - 'Old Gold'
APC	5	1	Artemesia 'Povis Castle'	K	27	1	Kniphofia uvaria
BD	2	1	Bidens	KM	1	15	Kumquat
C	10	15	Chionanthus retusa	KW	4	5	Kiwi
CM	11	15	Crape Myrtle 'Muskegee'	L	2	15	Lemon 'Meyer'
CO	4	5	Crape Myrtle 'Petite Pink' multi	LA	19	1	Lavandula 'Provence'
COR	5	9	Cotoneaster 'Sunset Gold'	LAV	5	5	Lavender
CPS	11	15	Coreopsis - Australian Fuchea	LM	2	15	Lime - 'Berg's'
CR	1	1	Chinese Pistache 'Keith Davies'	LN	11	5	Lantana - Dwarf yellow
CS	11	5	Creratium	LNM	11	5	Lantana montevidensis
CT	10	1	Cistus crispus	M	1	15	Mandarine
DO	25	5	Dodonaea viscosa	MY	5	5	Mycetaria panificium
ER	2	2	Erigone - Santa Barbara Daisy	N	15	5	Washington Navel orange
FC	2	15	Ficus - 'Black Jack' - Fig	ND	10	5	Nandina domestica
FJ	7	5	Feijoa - Bush variety	PR	2	15	Prunus - Fruliving Plum
FL	12	1	Dietes - Fortnight Lily - white	PU	3	15	Punica - Fruliving Pomegranate
RY	6	1	Rosa - Ground Cover - Pink	STP	50	1	Stipa - Mexican Feather grass
SL	2	1	Rosmarinus officinalis	W	2	5	Wisteria - lavender color
SLP	2	1	Salvia 'May Night'	YV	6	1	Yucca - variegated
			Salvia 'Lipstick'	Z	11	1	Zauschneria - California Fuchsia

B = MOSS ROCK ACCENT BOULDERS: (29) 1'-1'.6"

RC = RIVER COBBLE 'STREAM BED MIX'

M = CONTOURED MOUND - 2' - 2.6" HIGH SF = SHEEP FESCUE

\*(OR BOUTELOUA GRACILIS) - GRASS STRIP AREAS

SC = SMALL COBBLE - ROUNDED 1-3/4"-2-1/2" SIZE

F = FLAGSTONE STEP STONES (ARIZONA)

ACCEPT FOR THE THREE GRASS STRIPS, ALL PLANTING BEDS  
ARE TO HAVE DRIP IRRIGATION

THE GRASS STRIPS ARE TO HAVE LOW-FLOW SPRAYS (8")

DRAINLINES THAT CATCH GUTTER WATER ARE TO STOP 5'-8"  
FROM CURB TO ALLOW WATER TO PERMEATE GROUND

8/01/2010 Reviewed by UFS

SCALE: 1/8" = 1'.0"



Item #4

**P08-100**  
**Rerouted Revised Plans**  
**Nov. 24<sup>th</sup>, 2010**




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# INDIAN LANE

SACRAMENTO HABITAT FOR HUMANITY

GENERAL FLOOR PLAN NOTES

- ALL ANGLED WALLS (OTHER THAN 90°) SHALL BE 45° U.O.N.
- ALL DIMENSIONS AT WINDOWS ARE TO THE CENTERLINE.
- TILE INSTALLATION SHALL COMPLY WITH APPLICABLE SECTIONS OF TILE COUNCIL OF AMERICA'S HANDBOOK FOR CERAMIC TILE INSTALLATION™ AND ITS REFERENCED STANDARDS.
- ALL PICTURES, FINISHES, AND COLORS TO BE VERIFIED WITH OWNER, TYP.
- THE ADDRESS OF ALL UNITS SHALL BE DISPLAYED SO THAT THEY ARE VISIBLE FROM BOTH THE PRIVATE DRIVE AND FROM FORREST STREET.

## KEYNOTES

\*NOTES REFERENCED BELOW CAN BE FOUND ON SHEET 11

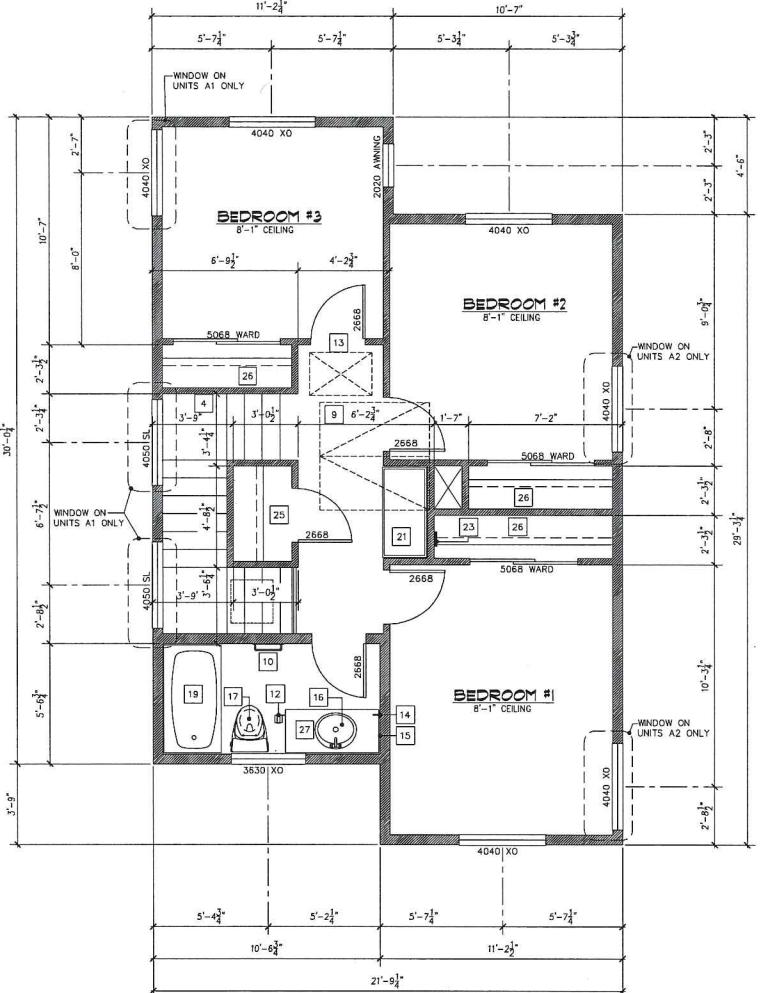
- 1 DOUBLE SINK WITH GARBAGE DISPOSAL
- 2 DISHWASHER (ENERGY STAR) - TO DRAIN TO GARBAGE DISPOSAL - SEE NOTE P-1
- 3 GAS RANGE / OVEN COMBINATION w/ HOOD ABV - SEE NOTE M-4 AND M-5
- 4 STAIRWAY - PROVIDE 3/4" TO 1-1/4" NOSING - SEE NOTES B-12, B-13, B-14
- 5 REFRIGERATOR (ENERGY STAR) w/ COLD WATER STUB-OUT FOR ICEMAKER
- 6 DRYER SPACE (ENERGY STAR) - PROVIDE VENT TO OUTSIDE w/ BACKDRAFT DAMPER - SEE NOTE M-7
- 7 WASHER SPACE (ENERGY STAR) - PROVIDE HOT & COLD WATER SUPPLY & WASTE LINE
- 8 RINNAI OR ART 305-TANKLESS WATER HEATER - SEE NOTES M-5, M-8, M-10, P-5, P-6, P-7, P-8, P-9, P-10, AS APPLIES
- 9 ATTIC F.A.U. w/ PLYWOOD CATWALK TO ACCESS - PROVIDE COMBUSTION AIR & VENT TO OUTSIDE PER NOTE M-5, M-7, M-8 AS APPLIES MIN. 92% EFFICIENT
- 10 TOWEL BAR - PROVIDE BLOCKING 42" ABOVE FINISH FLOOR
- 11 RETURN AIR REGISTER
- 12 TOILET PAPER HOLDER - LOCATED 26" FROM FINISH FLOOR 8' FROM FRONT OF TOILET
- 13 ATTIC ACCESS - SEE NOTE B-11
- 14 TOWEL RING - PROVIDE BLOCKING 18" ABOVE COUNTER TOP
- 15 MEDICINE CABINET
- 16 SINKS & FAUCETS - AVERAGE FLOW RATE OF FAUCETS <1.5 GPF
- 17 WATER CLOSET - AVERAGE FLOW RATE OF ALL WATER CLOSET < 1.3 GPF
- 18 60" LONG (MAX) SPA TUB ON 18" HIGH TILE DECK - SEE NOTE E-14 AND B-9 - AS APPLIES
- 19 32" x 60" SHOWER/TUB w/ SHWR. HEAD +60" - ENCLOSURE TYPE PER OWNER/CONTRACTOR, SEE NOTE P-13, B-8, B-9, B-10 - AS APPLIES - AVERAGE FLOW RATE OF SHOWER HEAD < 1.75 GPF PER STALL
- 20 36" x 36" SHOWER w/ SHOWER HEAD +60" - ENCLOSURE TYPE PER OWNER/CONTRACTOR - SEE NOTE P-13, B-9, B-10 - AS APPLIES - AVERAGE FLOW RATE OF SHOWER HEAD < 1.75 GPF PER STALL
- 21 UNEN
- 22 1 1/2" GRAB BAR - PROVIDE BLOCKING 33"-36" FROM FINISHED FLOOR
- 23 SECURITY ALARM PANEL
- 24 MISCELLANEOUS STORAGE / CABINET / PANTRY
- 25 COAT CLOSET
- 26 CLOSET w/ SINGLE SHELF & POLE & SLIDING DOOR TYPE PER OWNER/CONTRACTOR
- 27 TYPICAL CABINETS / TILE COUNTERTOPS
- 28 PEDESTAL LAVATORY
- 29 A/C UNIT ON CONCRETE PAD
- 30 PROVIDE 1 HOUR FIRE RESISTANT SEPARATION - SEE NOTES 3 & 4 OF "BUILDING SECTION NOTES" SHEET A-4 FOR SPECIFIED REQUIREMENTS.
- 31 EXTERIOR CONCRETE LANDING: MIN. 35" DP. x WIDTH OF OPERABLE DOOR IN OPEN POSITION. MAX RISE BETWEEN THRESHOLD & LANDING IS 7.75"
- 32 SEE NOTE B-4 FOR CAR-HOUSE DOOR REQUIREMENTS

## UNIT A SQ. FOOTAGE

UNIT A
1ST FLOOR
570 SQ. FEET
2ND FLOOR
593 SQ. FEET
TOTAL CONDITIONED SPACE
1163 SQ. FEET
GARAGE
250 SQ. FEET
BUILDING FOOTPRINT
1102 SQ. FEET

A1.1

P08-100  
Rerouted Revised Plans  
Nov. 24<sup>th</sup>, 2010

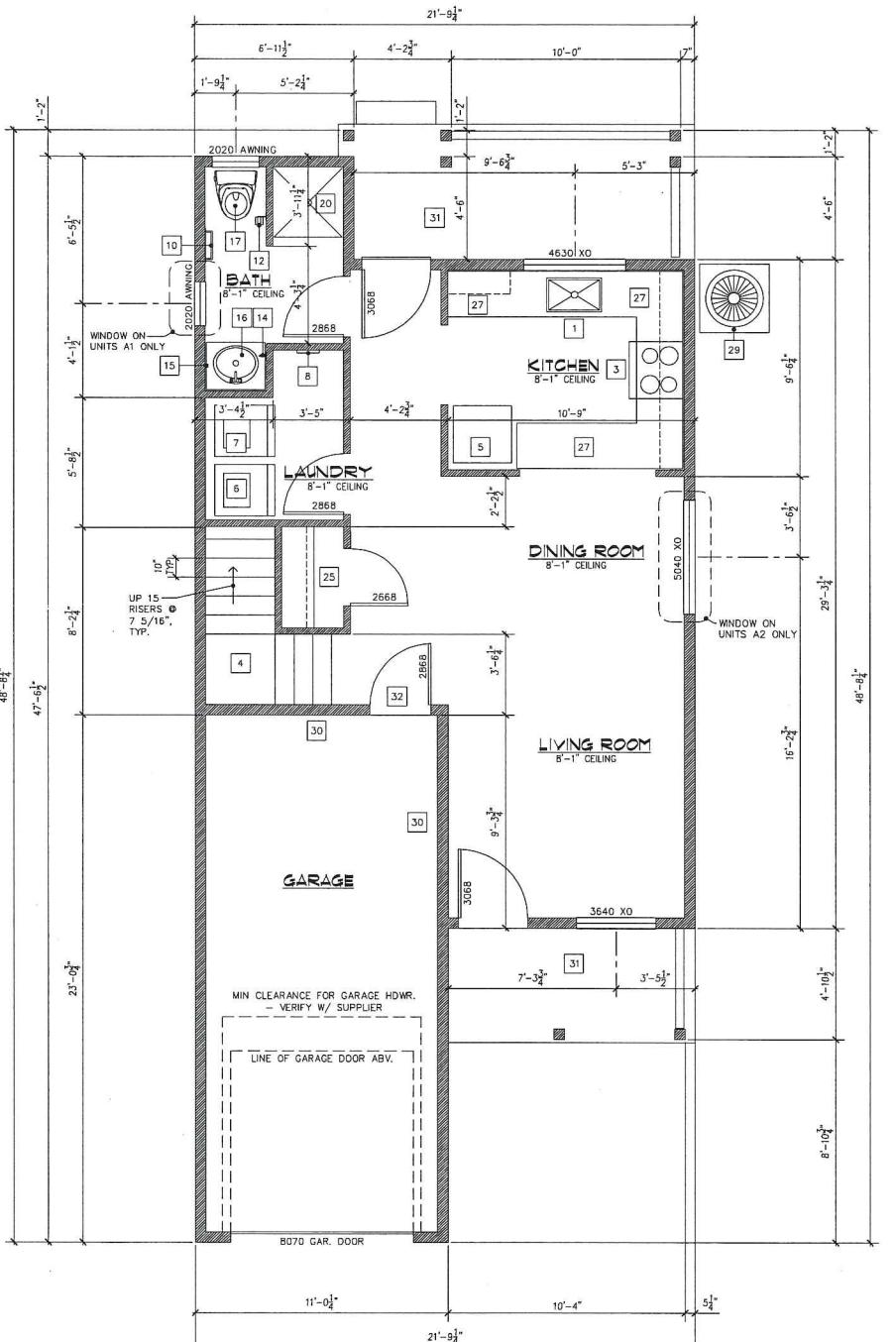


SECOND FLOOR PLAN

SCALE: 1/4" = 1'-0"

FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"



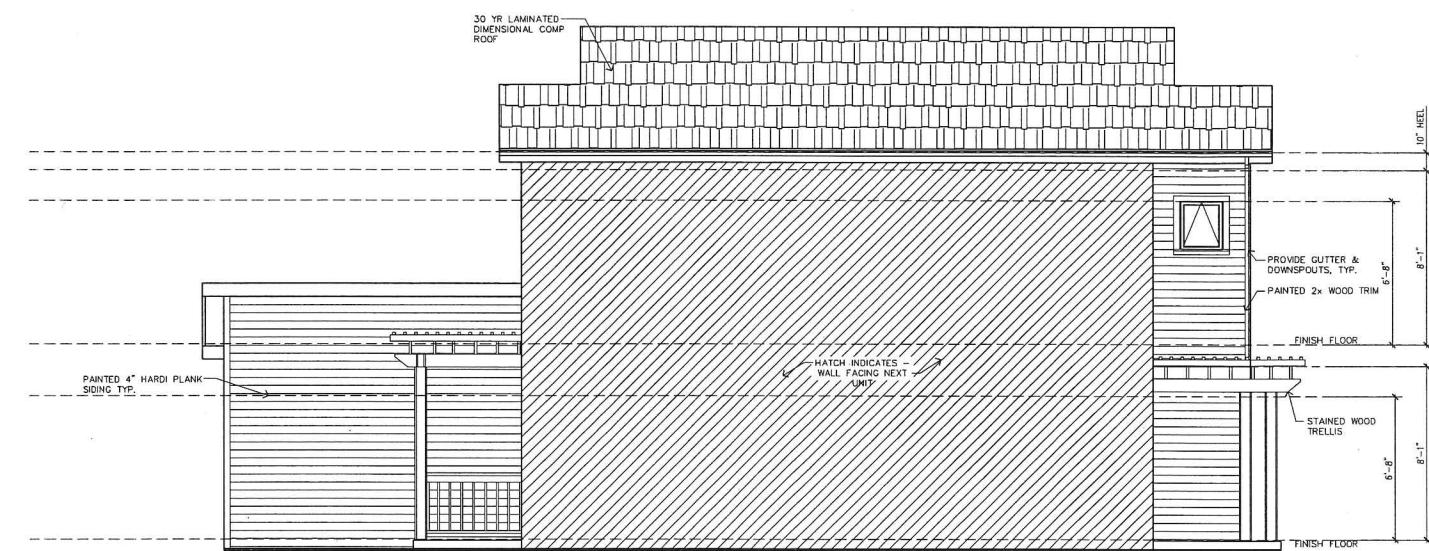
Item #4



# INDIAN LANE

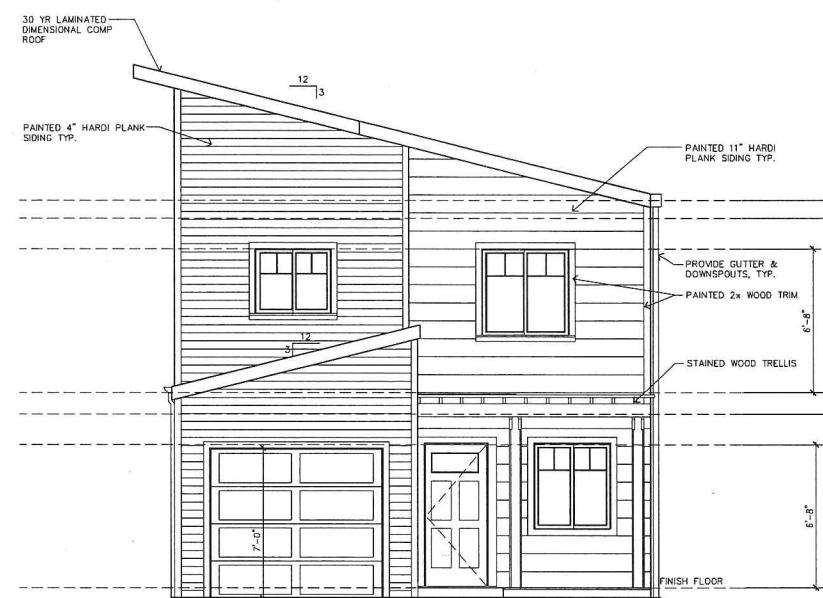
SACRAMENTO HABITAT FOR HUMANITY

UNIT A	
Date	11/1/10
Scale (U.S.)	1/4" = 1'-0"
Reviewed By	KAF
Drawn By	DDW
Job No.	E100616
Sheet	A1.2



**RIGHT SIDE "A1"**

SCALE=1/4"-1'-0"



**FRONT "A1"**

SCALE=1/4"-1'-0"



**LEFT SIDE "A1"**

SCALE=1/4"-1'-0"



**REAR "A1"**

SCALE=1/4"-1'-0"

ELEVATIONS

P08-100  
Rerouted Revised Plans  
Nov. 24<sup>th</sup>, 2010

Item #4

# INDIAN LANE

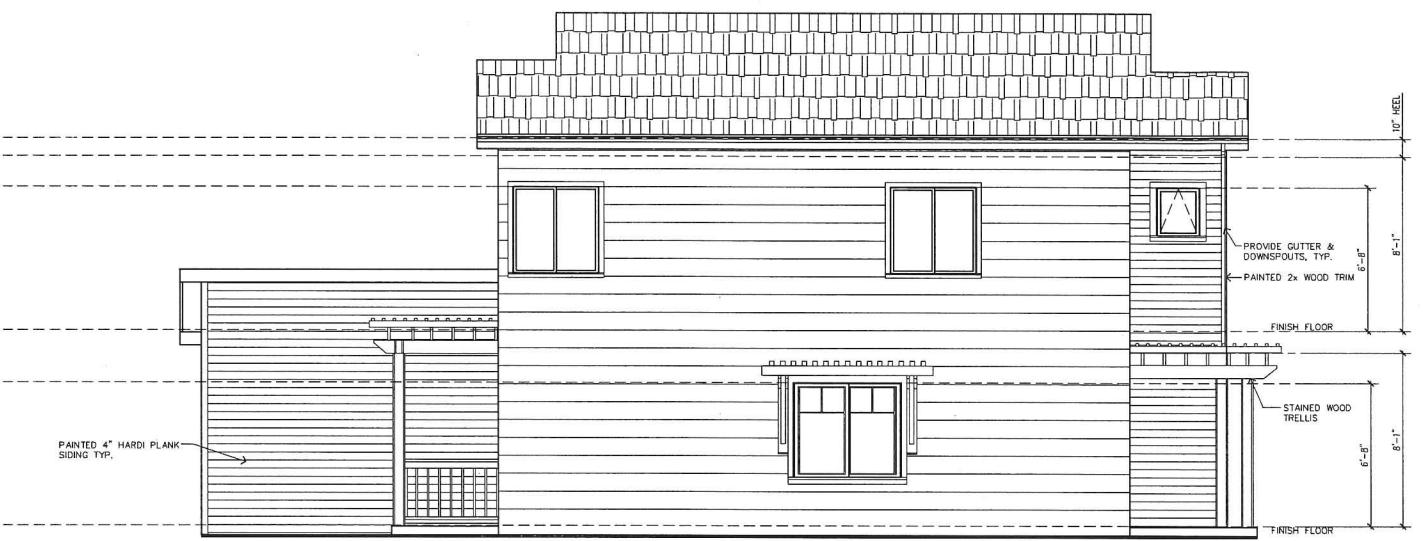
SACRAMENTO HABITAT FOR HUMANITY

UNIT A	
Date	11/1/10
Scale (in.)	1/4" = 1'-0"
Reviewed By:	KAF
Drawn By:	DDW
Job No.	E100616
Sheet	

A1.3

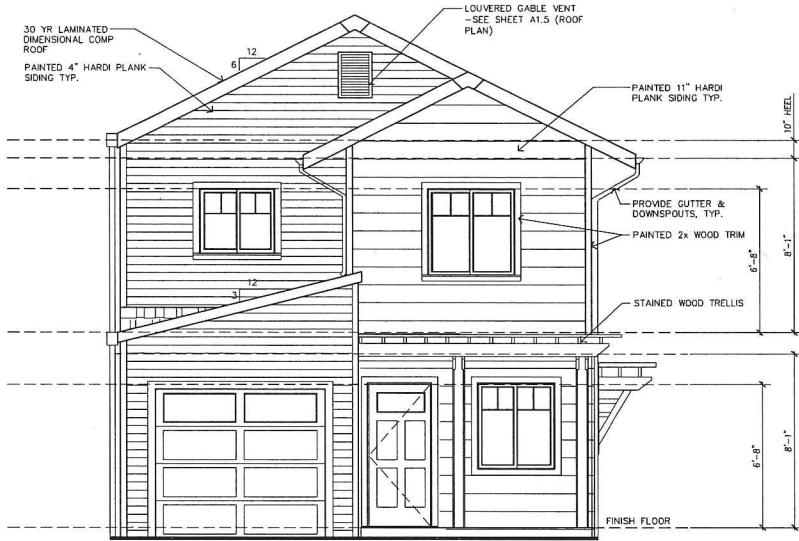
P08-100  
Rerouted Revised Plans  
Nov. 24<sup>th</sup>, 2010

Item #4



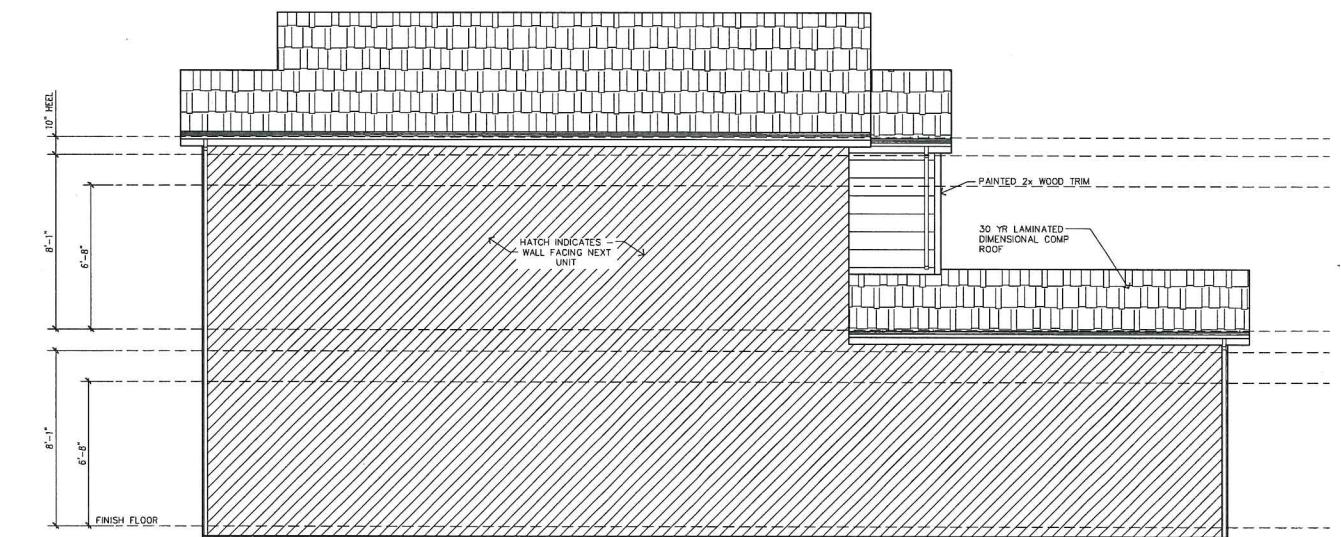
**RIGHT SIDE "A2"**

SCALE=1/4"-1'-0"



**FRONT "A2"**

SCALE=1/4"-1'-0"



**LEFT SIDE "A2"**

SCALE=1/4"-1'-0"



**REAR "A2"**

SCALE=1/4"-1'-0"



# INDIAN LANE

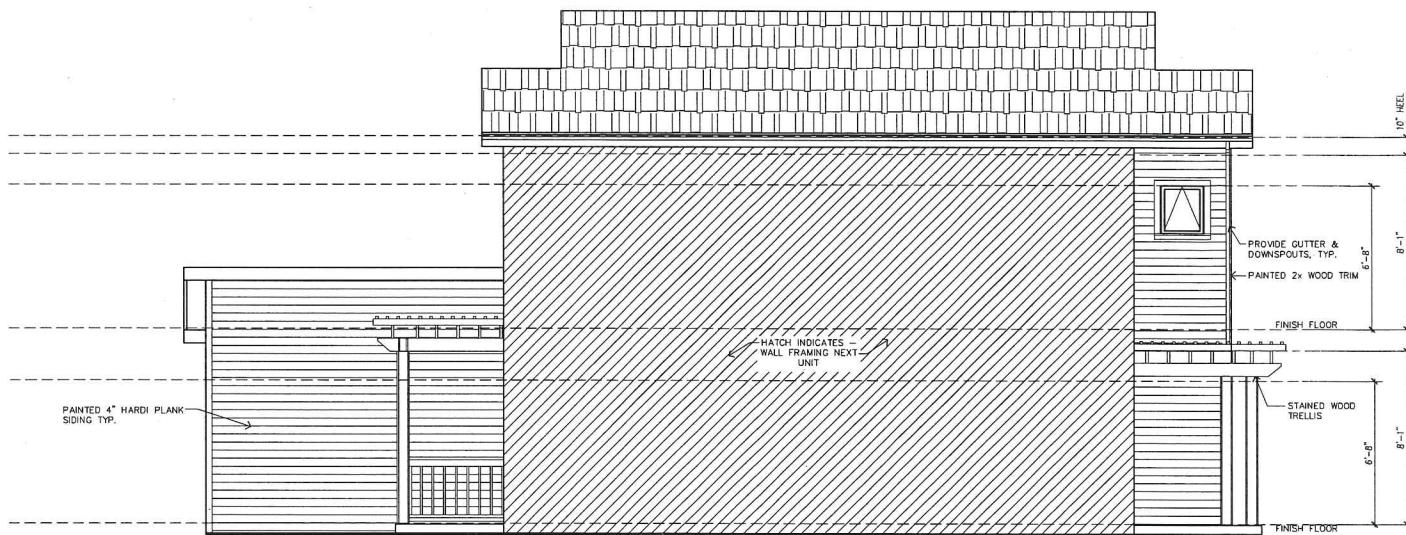
SACRAMENTO HABITAT FOR HUMANITY

UNIT A	
Date	11/1/10
Scale (0.04)	1/4" = 1'-0"
Reviewed By	KAF
Drawn By	DDW
Job No.	E100616
Sheet	

A1.4

P08-100  
Rerouted Revised Plans  
Nov. 24<sup>th</sup>, 2010

Item #4



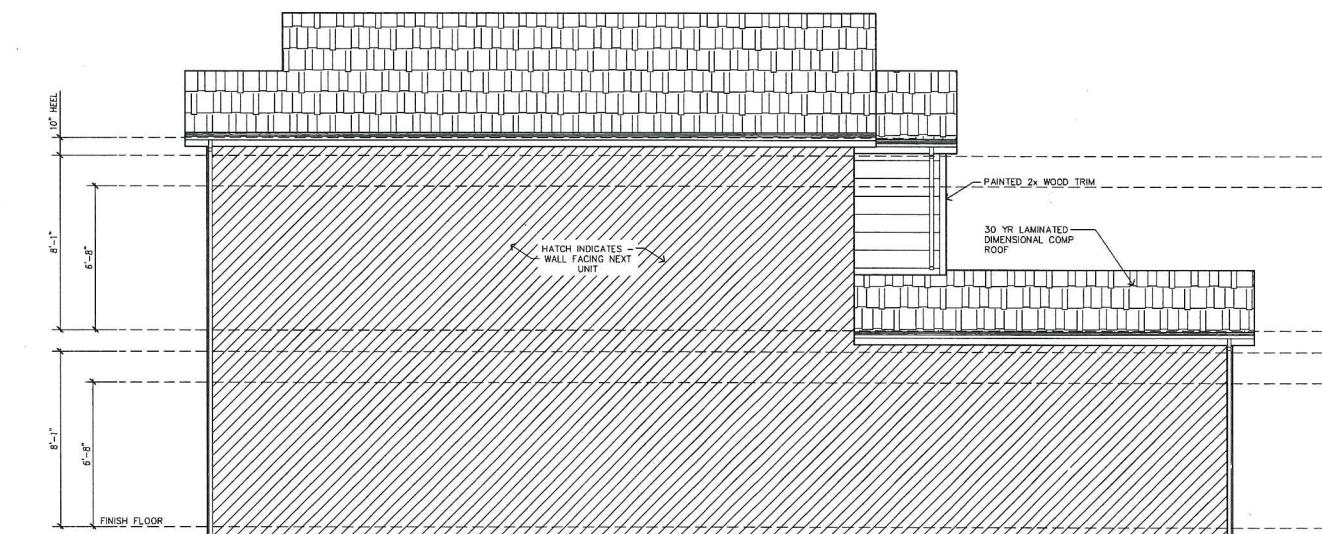
RIGHT SIDE "A3"

SCALE=1/4"-1'-0"



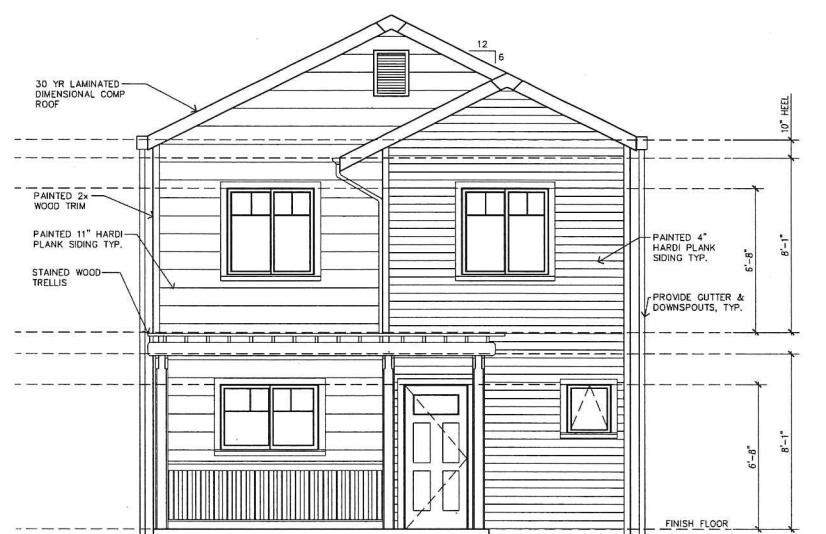
FRONT "A3"

SCALE=1/4"-1'-0"



LEFT SIDE "A3"

SCALE=1/4"-1'-0"



REAR "A3"

SCALE=1/4"-1'-0"

ELEVATIONS

REVISIONS	
	DESCRIPTION



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# INDIAN LANE

SACRAMENTO HABITAT FOR HUMANITY

- GENERAL FLOOR PLAN NOTES**
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## KEYNOTES

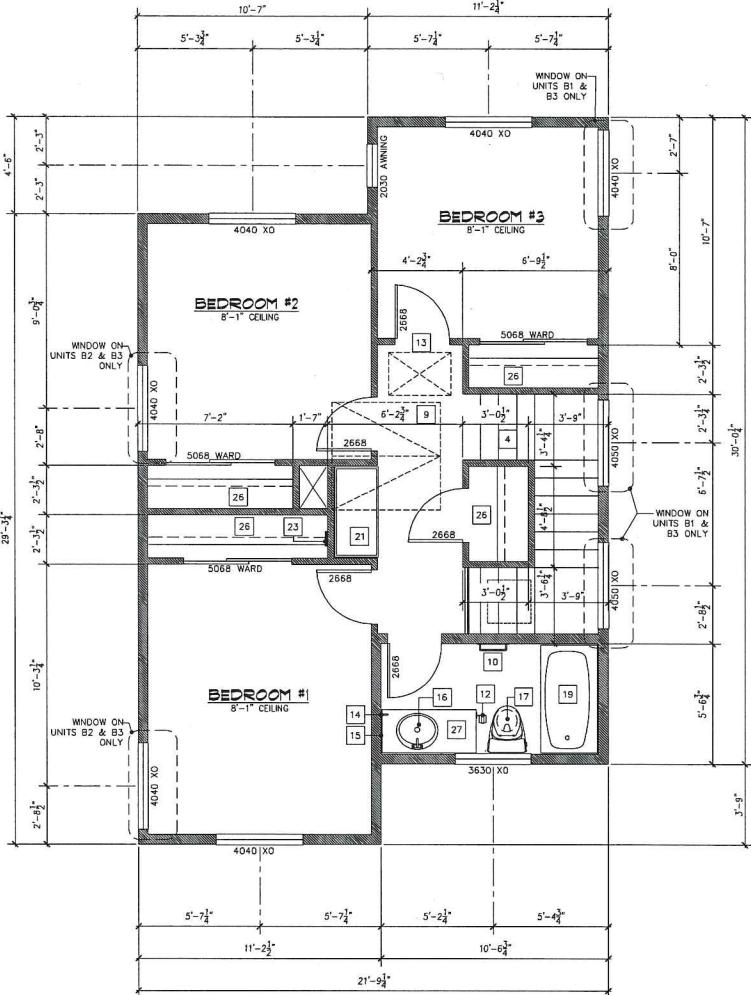
\*NOTES REFERENCED BELOW CAN BE FOUND ON SHEET T1

- DOUBLE SINK WITH GARBAGE DISPOSAL
- DISHWASHER (ENERGY STAR) – TO DRAIN TO GARBAGE DISPOSAL – SEE NOTE P-1
- GAS RANGE / OVEN COMBINATION w/ HOOD ABV. – SEE NOTE M-4 AND M-5
- STAIRWAY – PROVIDE 3/4" TO 1-1/4" NOSING – SEE NOTES B-12, B-13, B-14
- REFRIGERATOR (ENERGY STAR) w/ COLD WATER STUB-OUT FOR ICEMAKER
- DRYER SPACE (ENERGY STAR) – PROVIDE VENT TO OUTSIDE w/ BACKDRAFT DAMPER – SEE NOTE M-1
- WASHER SPACE (ENERGY STAR) – PROVIDE HOT & COLD WATER SUPPLY & WASTE LINE
- RINNELL OR ATI 305 TANKLESS WATER HEATER – SEE NOTES M-5, M-8, M-10, P-5, P-6, P-7, P-B, P-9, P-10, AS APPLIES
- ATTIC F.A.U. w/ PLYWOOD CATWALK TO ACCESS – PROVIDE COMBUSTION AIR & VENT TO OUTSIDE PER NOTE M-5, M-7, M-8 AS APPLIES MIN. 92% EFFICIENT
- TOWEL BAR – PROVIDE BLOCKING 42" ABOVE FINISH FLOOR
- RETURN AIR REGISTER
- TOILET PAPER HOLDER – LOCATED 26" FROM FINISH FLOOR 8" FROM FRONT OF TOILET
- ATTIC ACCESS – SEE NOTE B-11
- TOWEL RING – PROVIDE BLOCKING 18" ABOVE COUNTER TOP
- MEDICINE CABINET
- SINKS & FAUCETS – AVERAGE FLOW RATE OF FAUCETS ≤ 1.5 GPF
- WATER CLOSET – AVERAGE FLOW RATE OF ALL WATER CLOSET ≤ 1.3 GPF
- 60" LONG (MAX) SPA TUB ON 18" HIGH TILE DECK – SEE NOTE E-14 AND B-9 – AS APPLIES
- 32" x 60" SHOWER/TUB w/ SHWR. HEAD +60" – ENCLOSURE TYPE PER OWNER/CONTRACTOR, SEE NOTE P-13, B-8, B-9, B-10 – AS APPLIES – AVERAGE FLOW RATE OF SHOWER HEAD ≤ 1.75 GPF PER STALL
- SHOWER w/ SHOWER HEAD +60" – ENCLOSURE TYPE PER OWNER/CONTRACTOR – SEE NOTE P-13, B-9, B-10 – AS APPLIED – AVERAGE FLOW RATE OF SHOWER HEAD ≤ 1.75 GPF PER STALL
- LINEN
- 1 1/2" GRAB BAR – PROVIDE BLOCKING 33"-36" FROM FINISHED FLOOR
- SECURITY ALARM PANEL
- MISCELLANEOUS STORAGE / CABINET / PANTRY
- COAT CLOSET
- CLOSET w/ SINGLE SHELF & POLE & SLIDING DOOR TYPE PER OWNER/CONTRACTOR
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- PEDESTAL LAVATORY
- A/C UNIT ON CONCRETE PAD
- PROVIDE 1 HOUR FIRE RESISTANT SEPARATION – SEE NOTES 3 & 4 OF "BUILDING SECTION NOTES" SHEET A4 FOR SPECIFIED REQUIREMENTS
- EXTERIOR CONCRETE LANDING, MIN. 36" DP. x WIDTH OF OPERABLE DOOR IN OPEN POSITION. MAX RISE BETWEEN THRESHOLD & LANDING IS 7.75"
- SEE NOTE B-4 FOR GAR-HOUSE DOOR REQUIREMENTS

UNIT A SQ. FOOTAGE	UNIT B
1ST FLOOR	570 SQ. FEET
2ND FLOOR	592 SQ. FEET
TOTAL CONDITIONED SPACE	1162 SQ. FEET
GARAGE	286 SQ. FEET
BUILDING FOOTPRINT	893 SQ. FEET

Date 8/1/10  
Scale 1/4"=1'-0"  
Reviewed By KAF  
Drawn By DDW  
Job No. E100616  
Sheet

A2.1

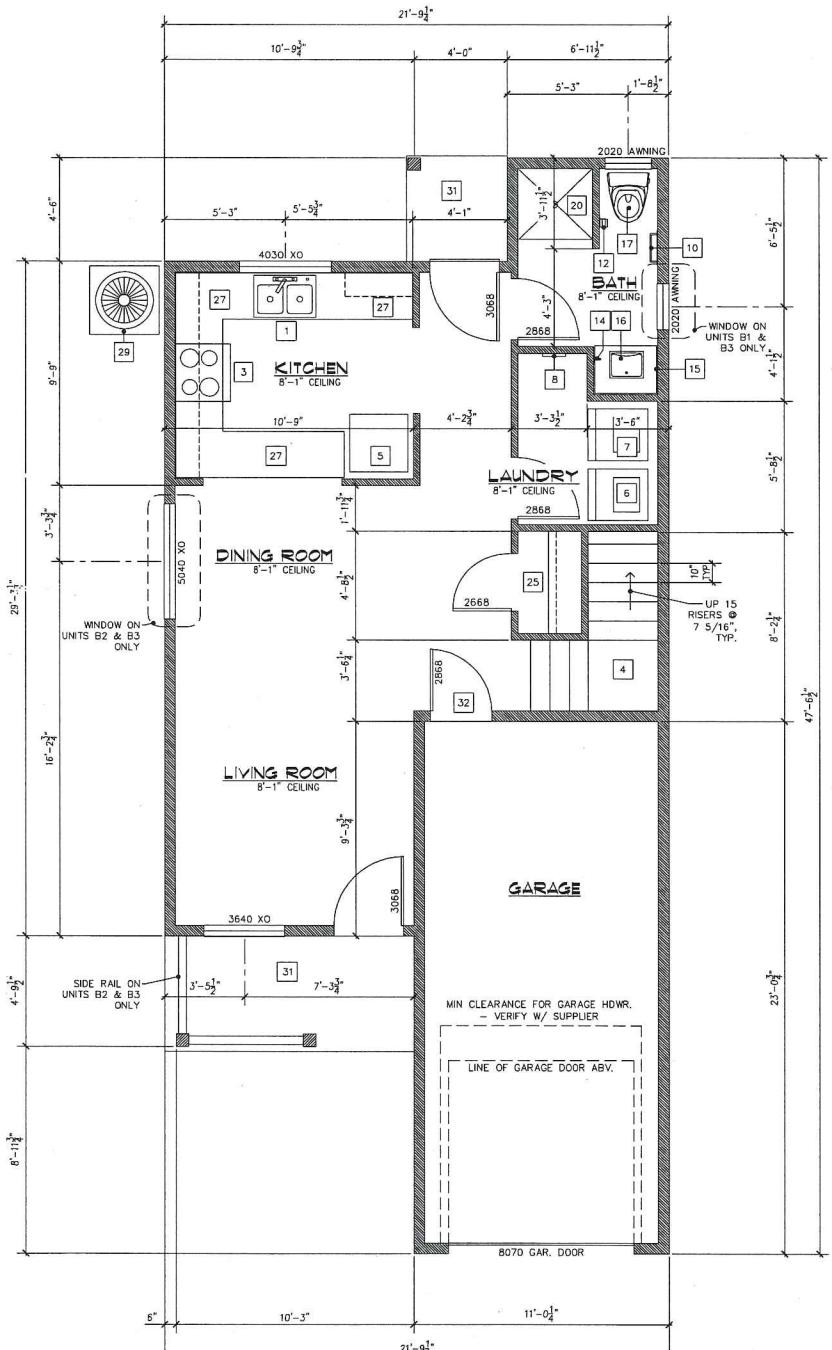


SECOND FLOOR PLAN

SCALE: 1/4" = 1'-0"

FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"



SCALE: 1/4" = 1'-0"

P08-100  
Rerouted Revised Plans  
Nov. 24<sup>th</sup>, 2010

Item #4

# INDIAN LANE

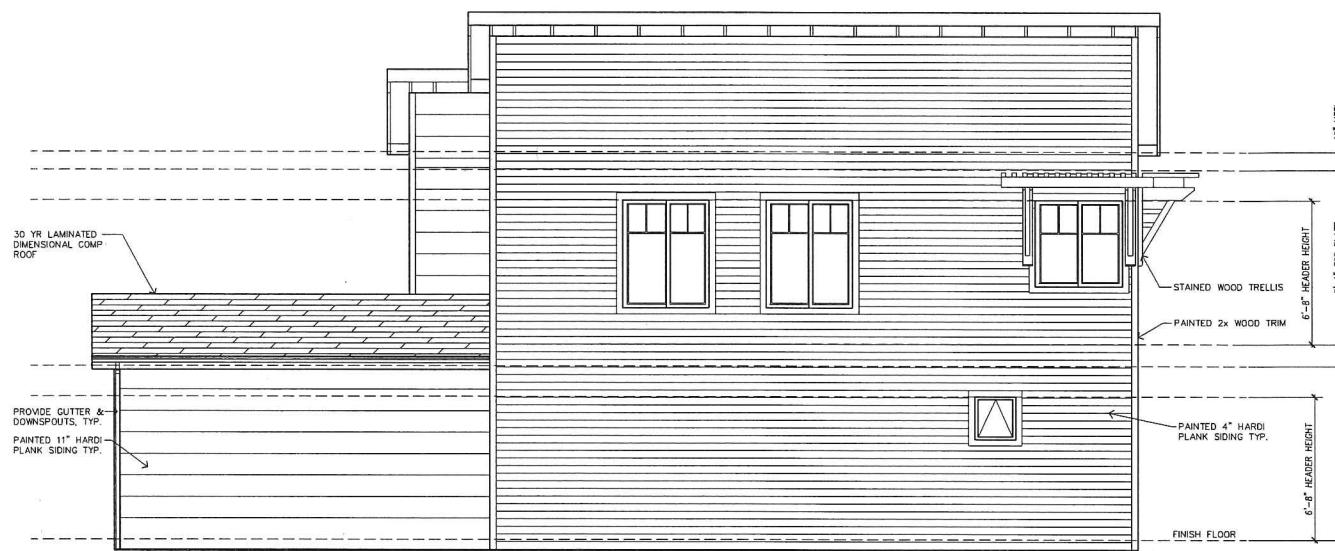
SACRAMENTO HABITAT FOR HUMANITY

UNIT B	
Date	8/1/10
Scale (U.S.)	1/4"=1'-0"
Reviewed By	KAF
Drawn By	DDW
Job No.	E100616
Sheet	

A2.2

**P08-100**  
**Rerouted Revised Plans**  
**Nov. 24<sup>th</sup>, 2010**

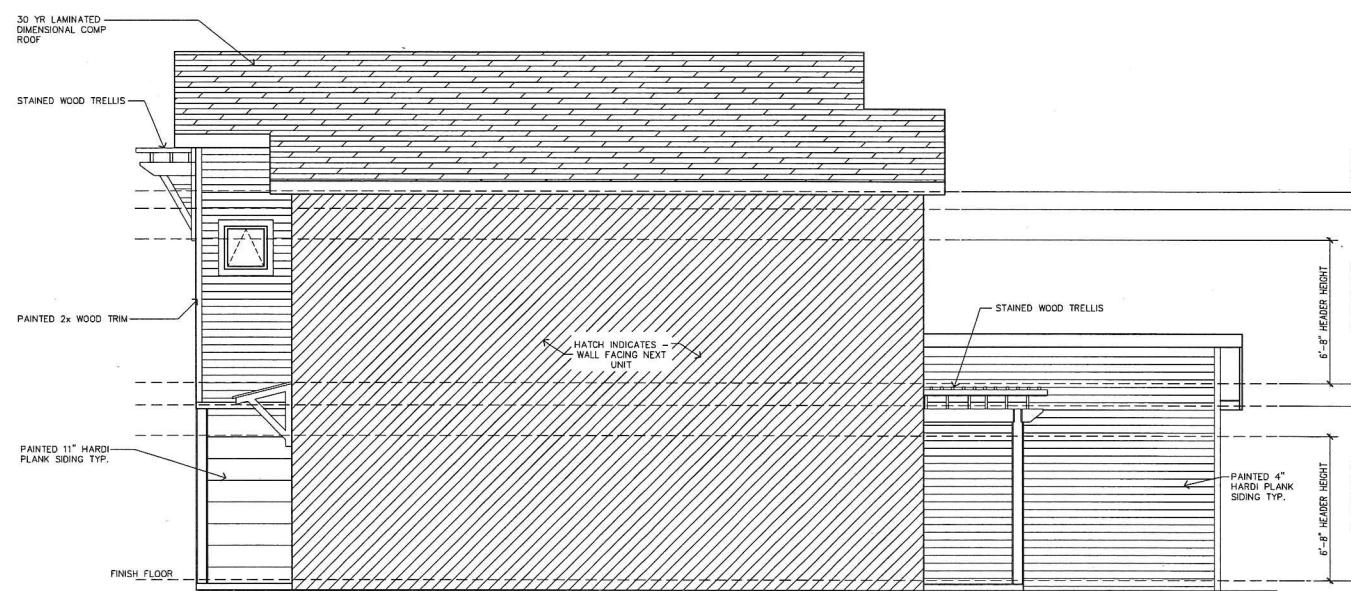
Item #4



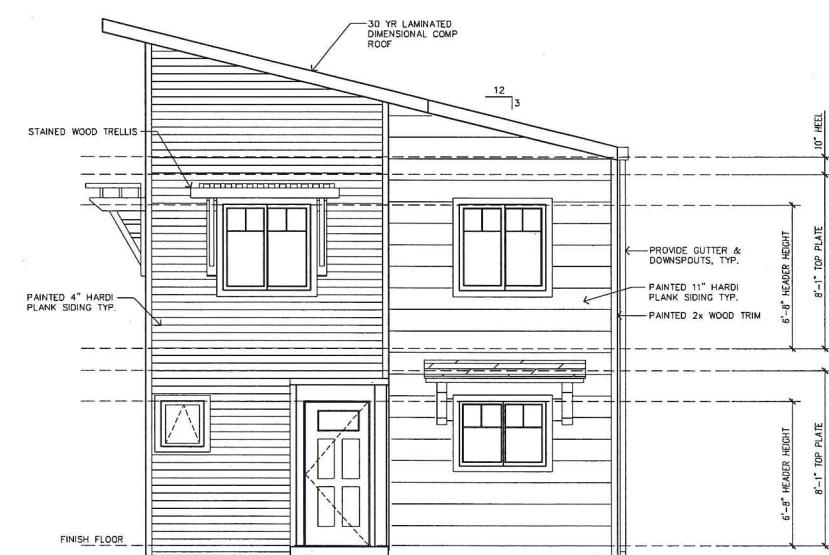
**RIGHT ELEVATION "B1"**



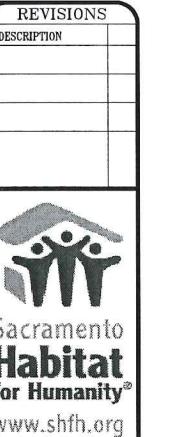
**FRONT ELEVATION "B1"**



**LEFT ELEVATION "B1"**



**REAR ELEVATION "B1"**



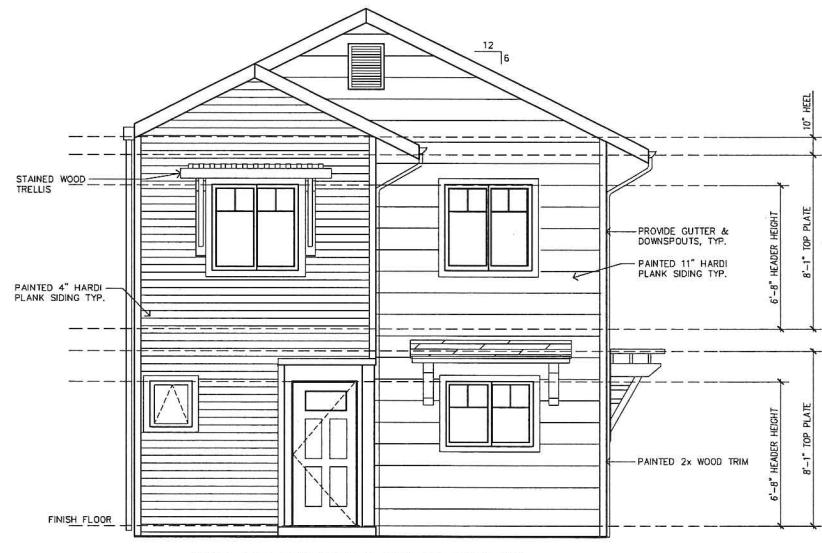
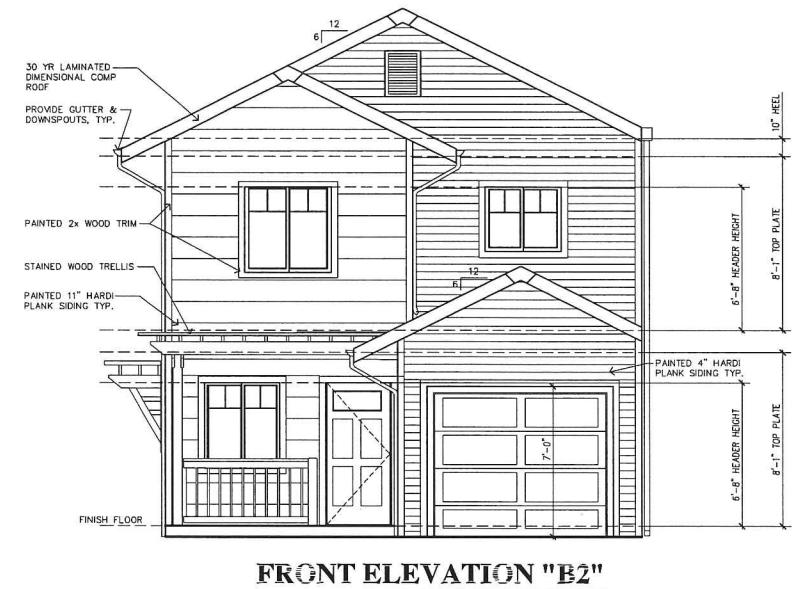
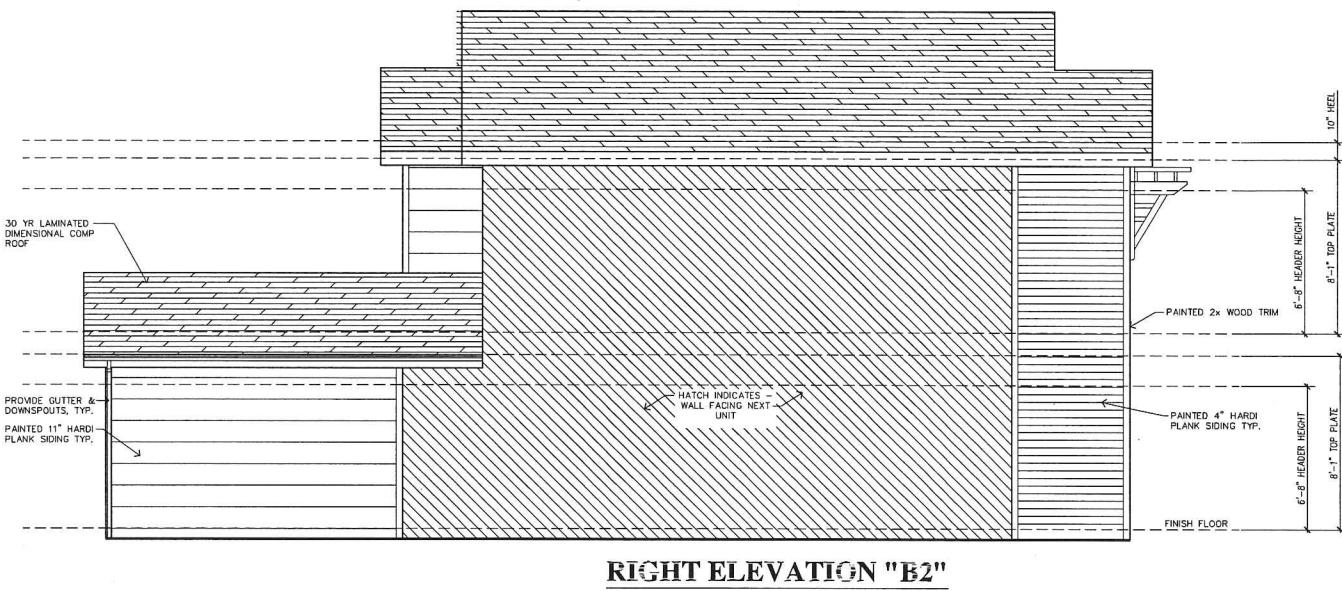
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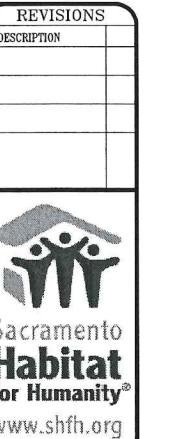
SACRAMENTO HABITAT FOR HUMANITY

UNIT B	
Date	8/1/10
Scale (in.x)	1/4" = 1'-0"
Reviewed By	KAF
Drawn By	DDW
Job No.	E100616
Sheet	A2.3

P08-100  
Rerouted Revised Plans  
Nov. 24<sup>th</sup>, 2010

Item #4





# INDIAN LANE

SACRAMENTO HABITAT FOR HUMANITY

UNIT B	
Date	8/1/10
Scale (1:0)	1/4"=1'-0"
Reviewed By:	KAF
Drawn By:	DDW
Job No.	E100616
Sheet	A2.4

P08-100  
Rerouted Revised Plans  
Nov. 24<sup>th</sup>, 2010

Item #4



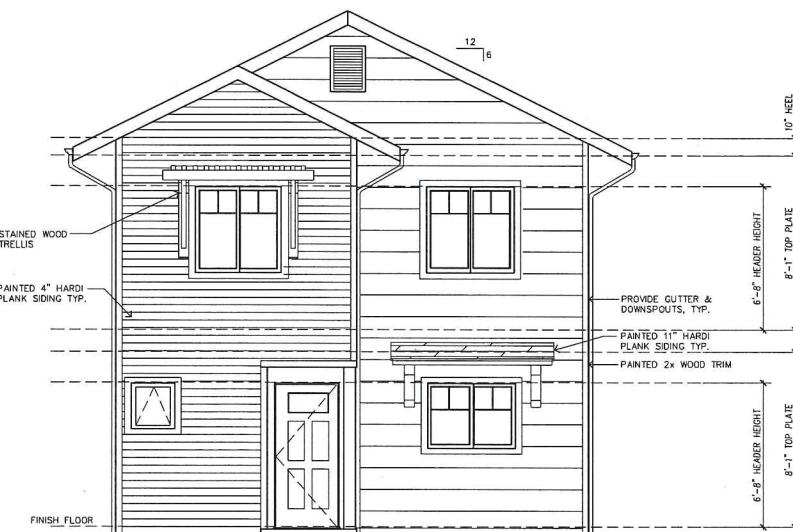
RIGHT ELEVATION "B3"



FRONT ELEVATION "B3"



LEFT ELEVATION "B3"



REAR ELEVATION "B3"

## REVISIONS

DESCRIPTION



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## GENERAL FLOOR PLAN NOTES

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- ALL FIXTURES, FINISHES, AND COLORS TO BE VERIFIED BY OWNER, T.I.P.
- THE ADDRESS OF ALL UNITS SHALL BE DISPLAYED SO THAT THEY ARE VISIBLE FROM BOTH THE PRIVATE DRIVE AND FROM FOREST STREET.

## KEYNOTES

\*NOTES REFERENCED BELOW CAN BE FOUND ON SHEET T1

- DOUBLE SINK WITH GARBAGE DISPOSAL
- DISHWASHER (ENERGY STAR) - TO DRAIN TO GARBAGE DISPOSAL - SEE NOTE P-1
- GAS RANGE / OVEN COMBINATION w/ HOOD ABV. - SEE NOTE M-4 AND M-5
- STAIRWAY - PROVIDE 3/4" TO 1-1/4" NOSING WHEN RUN IS LESS THAN 11" - SEE NOTES B-12, B-13, B-14
- REFRIGERATOR (ENERGY STAR) w/ COLD WATER STUB-OUT FOR ICEMAKER
- DRYER SPACE (ENERGY STAR) - PROVIDE VENT TO OUTSIDE w/ BACKDRAFT DAMPER - SEE NOTE M-1
- WASHER SPACE (ENERGY STAR) - PROVIDE HOT & COLD WATER SUPPLY & WASTE LINE
- RINAI OR ATI 300 TANKLESS WATER HEATER - SEE NOTES M-5, M-6, M-10, P-5, P-6, P-7, P-8, P-9, P-10, AS APPLIES
- ATTIC F.A.U. w/ PLYWOOD CATWALK TO ACCESS - PROVIDE COMBUSTION AIR & VENT TO OUTSIDE PER NOTE M-5, M-7, M-8 AS APPLIES MIN. 92% EFFICIENT
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- MEDICINE CABINET
- SINKS & FAUCETS - AVERAGE FLOW RATE OF FAUCETS ≤ 1.5 GPF
- WATER CLOSET - AVERAGE FLOW RATE OF ALL WATER CLOSET ≤ 1.3 GPF
- 60" LONG (MAX) SPA TUB ON 18" HIGH TILE DECK - SEE NOTE E-14 AND B-9 - AS APPLIES
- 32" x 60" SHOWER/TUB w/ SHWR. HEAD +60" - ENCLOSURE TYPE PER OWNER/CONTRACTOR SEE NOTE P-13, B-8, B-9, B-10 - AS APPLIES - AVERAGE FLOW RATE OF SHOWER HEAD ≤ 1.75 GPF PER STALL
- 32" x 36" SHOWER w/ SHOWER HEAD +60" - ENCLOSURE TYPE PER OWNER/CONTRACTOR SEE NOTE P-13, B-8, B-9, B-10 - AS APPLIES - AVERAGE FLOW RATE OF SHOWER HEAD ≤ 1.75 GPF PER STALL
- MIN CLEARANCE FOR GARAGE HDWR. - VERIFY w/ SUPPLIER
- LINE OF GARAGE DOOR ABV.
- 1 1/2" GRAB BAR - PROVIDE BLOCKING 33"-36" FROM FINISHED FLOOR
- SECURITY ALARM PANEL
- MISCELLANEOUS STORAGE / CABINET / PANTRY
- COAT CLOSET
- CLOSET w/ SINGLE SHELF & POLE & SLIDING DOOR TYPE PER OWNER/CONTRACTOR
- TYPICAL CABINETS / TILE COUNTERTOPS
- PEDESTAL LAVATORY
- A/C UNIT ON CONCRETE PAD
- PROVIDE 1 HOUR FIRE RESISTANT SEPARATION - SEE NOTES 3 & 4 OF BUILDING SECTION NOTES SHEET A4 FOR SPECIFIED REQUIREMENTS.
- EXTERIOR CONCRETE LANDING: MIN. 38" DP. x WIDTH OF OPERABLE DOOR IN OPEN POSITION. MAX RISE BETWEEN THRESHOLD & LANDING IS 7.75"
- SEE NOTE B-4 FOR GAR-HOUSE DOOR REQUIREMENTS

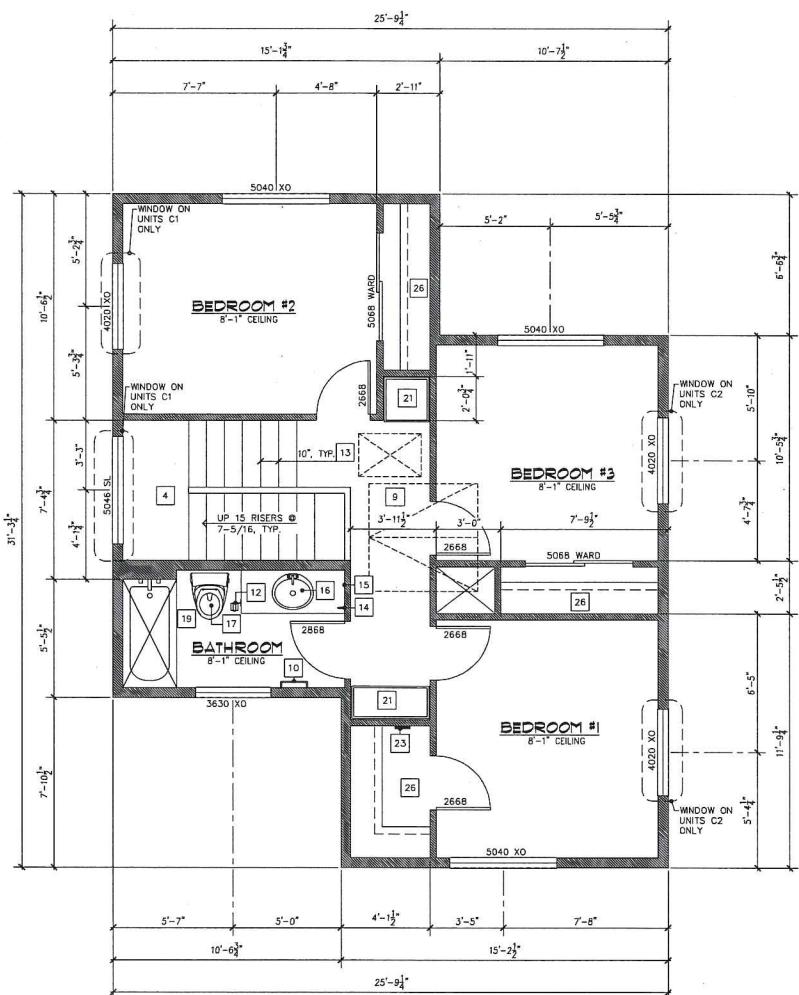
## UNIT C SQ. FOOTAGE

UNIT C	UNIT C
1ST FLOOR	662 SQ. FEET
2ND FLOOR	589 SQ. FEET
TOTAL CONDITIONED SPACE	1251 SQ. FEET
CARAGE	253 SQ. FEET
BUILDING FOOTPRINT	1002 SQ. FEET
Date	11/1/10
Scale (I.O.R.)	1/4" = 1'-0"
Reviewed By	KAF
Drawn By	DDW
Job No.	E100616
Sheet	

INDIAN LANE

SACRAMENTO HABITAT FOR HUMANITY

P08-100  
Rerouted Revised Plans  
Nov. 24<sup>th</sup>, 2010

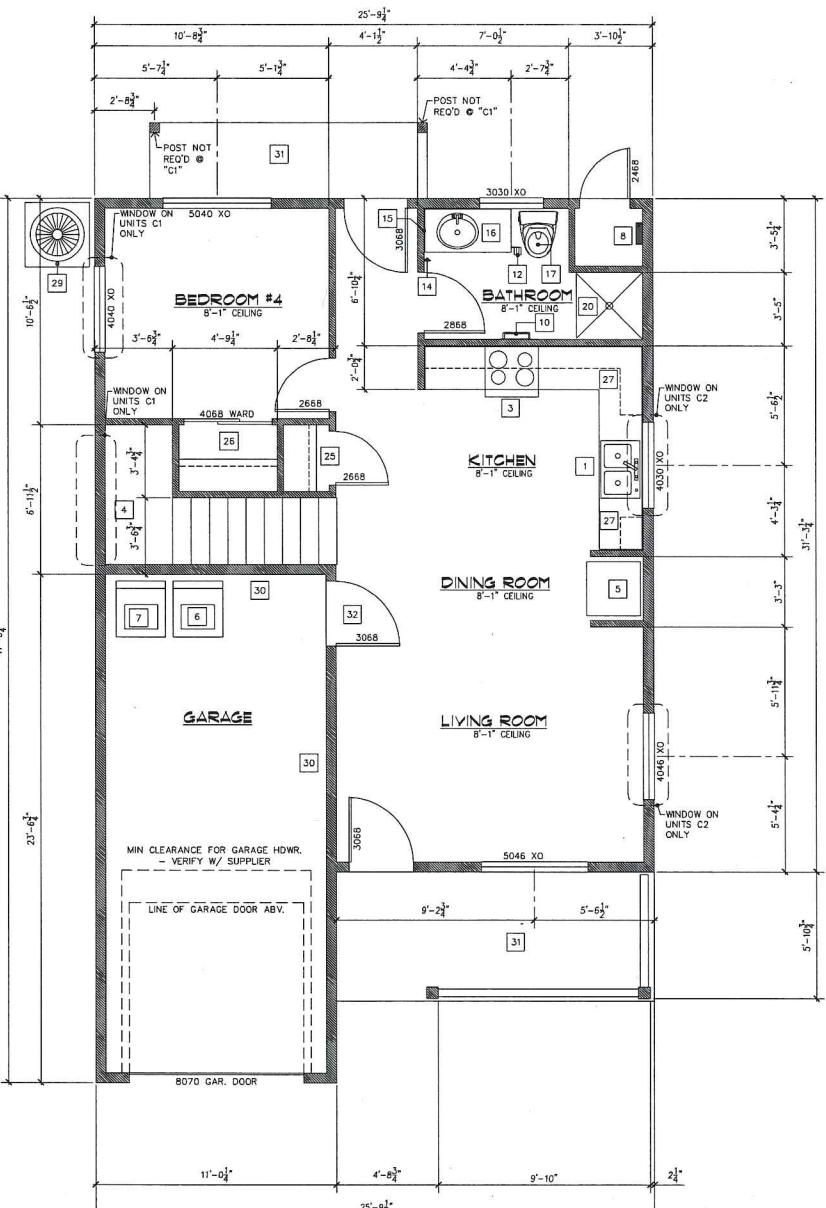


SECOND FLOOR PLAN

SCALE: 1/4" = 1'-0"

FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"



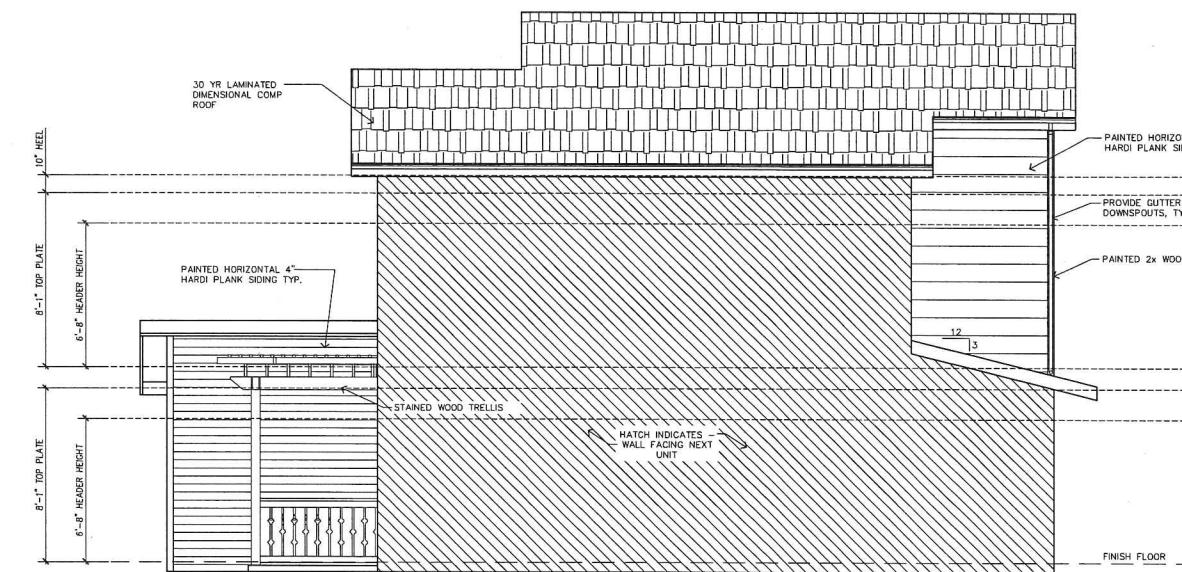
A3.1

Item #4



# INDIAN LANE

SACRAMENTO HABITAT FOR HUMANITY



**RIGHT SIDE "C1"**

SCALE=1/4"-1'-0"



**FRONT "C1"**

SCALE=1/4"-1'-0"



**LEFT SIDE "C1"**

SCALE=1/4"-1'-0"



**REAR "C1"**

SCALE=1/4"-1'-0"

ELEVATIONS

P08-100  
Rerouted Revised Plans  
Nov. 24<sup>th</sup>, 2010

UNIT C	
Date	11/1/10
Scale (in.)	1/4"=1'-0"
Reviewed By	KAF
Drawn By	DDW
Job No.	E100616
Sheet	A3.2

A3.2

Item #4

REVISIONS	
DESCRIPTION	



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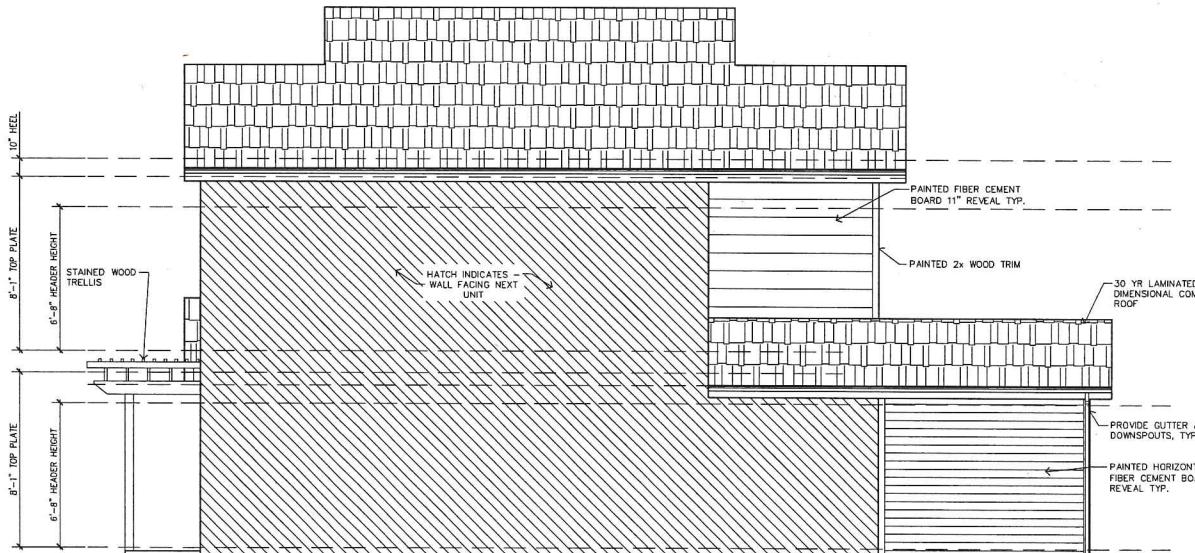
RIGHT SIDE "C2"

SCALE=1/4"-1'-0"



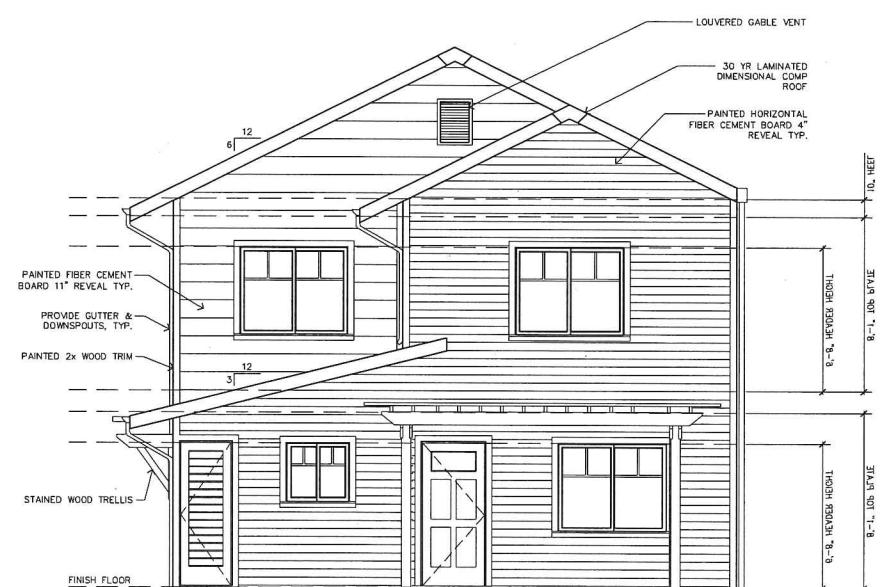
FRONT "C2"

SCALE=1/4"-1'-0"



LEFT SIDE "C"

SCALE=1/4"-1'-0"



REAR "C2"

SCALE=1/4"-1'-0"

ELEVATIONS

P08-100  
Rerouted Revised Plans  
Nov. 24<sup>th</sup>, 2010

INDIAN LANE

SACRAMENTO HABITAT FOR HUMANITY

UNIT C	
Date	11/1/10
Scale (1/4")	1/4" = 1'-0"
Reviewed By	KAF
Drawn By	DDW
Job No.	E100616
Sheet	A3.3

Item #4