



Minutes City of Sacramento Planning and Design Commission

COMMISSION MEMBERS

*Kiyomi Burchill (Vice Chair)
Edmonds Chandler
Douglas Covill
Rommel Declines
Philip Harvey (Chair)*

*Meeta Lele
Alan LoFaso
Carl Lubawy
Anna Molander*

*David Nybo
John Parrinello
Tim Ray
Jason Sample*

CITY STAFF

*David Kwong, AICP, Planning Director
Greg Bitter, AICP, Principal Planner
Sabina Gilbert, Senior Deputy City Attorney*

*New City Hall
915 I Street, 1st Floor – Council Chambers*

November 15, 2012 – 5:30 P.M.

The City Planning and Design Commission was created by the City Council. Its powers and duties include: to develop, maintain, and recommend amendments to the General Plan; to recommend amendments to the City's zoning code and on zoning changes; to develop and recommend policies, programs, and design standards related to urban design; to act upon applications for tentative subdivision maps, special permits, variances, and design projects of major significance; and to make environmental determinations associated with these actions.

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the Commission you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are located in the lobby of the hearing room and should be completed and submitted to the Commission Secretary.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of agenda items is for reference and may be taken in any order deemed appropriate by the legislative body. The agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. Hard copies are available at the Community Development Department (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit http://sacramento.granicus.com/ViewPublisher.php?view_id=21.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.



我們講中文 · Hablamos Español · Мы говорим по-русски · ພວກເຮົາເວົ້າພາສາລາວໄດ້ · Ped hais lus Hmoob · Chúng tôi nói tiếng Việt

MINUTES

November 15, 2012

*New City Hall
915 I Street, 1st Floor - Council Chambers*

All items listed are heard and acted upon by the Planning and Design Commission unless otherwise noted.

Call to Order – 5:31 p.m.

Roll Call - All commissioners present except Commissioner Sample.

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request that an item be removed for separate consideration.

1. **Approval of Minutes for October 11, 2012**

Location: Citywide

Recommendation: **Approve** the Planning and Design Commission Minutes from October 11, 2012.

Contact: Greg Bitter, AICP, Principal Planner, 916-808-7816.

Action: **Moved, seconded, and carried (Parrinello/Molander, 10:0:3, Recused: Nybo and Ray, Absent: Sample) to approve October 11, 2012 minutes.**

Director's Report

2. **Director's Report (Oral)**

Location: Citywide

Recommendation: **Receive and File** - Status report on pending development applications and appeals; proposed amendments to Zoning Code, design standards, and other development-related regulations; Community Development Department organizational and operational changes, work program, and training program; and similar matters.

Contact: Greg Bitter, AICP, Principal Planner, 916-808-7816.

Received and Filed

Public Hearings

Public hearings may be reordered by the Chair at the discretion of the Commission. If you challenge the decision of this Commission you may be limited to raising only those issues that

are raised in this hearing or in written correspondence received by the Commission prior to the hearing.

3. P12-033 – St James Armenian Church of Sacramento (Noticed on 11-2-12)

Location: 3300 Business Drive, 015-0312-001-0000, District 6

Recommendation: Approve: Item A: Environmental Exemption (Per CEQA 15301-Existing Facilities); **Item B:** Special Permit-Church -- Special Permit to establish a religious facility; **Item C:** Special Permit-Parking Reduction -- Special Permit to waive a portion of the required parking spaces.

Contact: Robert W. Williams, Associate Planner, 916-808-7686; Stacia Cosgrove, Senior Planner, 916-808-7110.

Action: **Moved, seconded, and carried (Covill/LoFaso, 12:0:1, Absent: Sample) to approve staff recommendations to approve the project.**

4. P12-036 – 8401 and 8411 Jackson Temporary Residential Shelter (Noticed on 11-2-12)

Location: 8401 and 8411 Jackson Road, 079-0310-039-0000, District 6

Recommendation: Approve: Item A: Environmental Exemption (Per CEQA 15301-Existing Facilities); **Item B:** Special Permit to establish a 100 bed temporary residential shelter.

Contact: Antonio Ablog, Associate Planner, 916-808-7702; Lindsey Alagozian, Senior Planner, 916-808-2659.

Action: **Moved, seconded, and carried (Declines/LoFaso, 12:0:1, Absent: Sample) to approve staff recommendations to approve the project.**

Staff Reports

Staff reports include oral presentations including those recommending Receive and File.

5. LR12-003 - 2035 General Plan Update

Location: Citywide

Recommendation: Receive and File: A workshop to discuss the 2035 General Plan Update, preparation of the Housing Element, and associated Master Environmental Impact Report (MEIR).

Contact: Remi Mendoza, Associate Planner, 916-808-5003; Tom Pace, Long Range Planning Manager, 916-808-6848

Received and Filed

6. LR12-004 2014-2021 Housing Element Initial Workshop

Location: Citywide

Recommendation: Receive and File: A Workshop to discuss the update of the Housing Element of the General Plan: The Housing Element is the City's overall housing strategy. It includes demographic and housing information; an evaluation of existing constraints to the development of housing; an identification of future sites to accommodate future housing demand, particularly for lower income households; and goals, policies and programs to facilitate the development of a range of housing types to meet the needs of current and future residents.

Contact: Desmond Parrington, AICP, Infill Coordinator, 916-808-5044; Tom Pace, Long Range Planning Manager, 916-808-6848

Received and Filed

Public Comments- Matters Not on the Agenda

7. To be announced.
- 8.

None

Questions, Ideas and Announcements of Commission Members

9. To be announced.
 - Commissioner Declines commented about the General Plan as it relates to Urban Gardens and pointed out it's addressed in the agriculture section of the General Plan. Staff may want to review those sections for any changes or concerns.
 - Commissioner LoFaso clarified his comments made to City Council about Medical Marijuana as it relates to the matter around accommodating forcibly relocating dispensaries given the zoning limits.
 - Commissioner Molander recommended Commissioners to take a look at the City of Sacramento's Water Conversation Program for what's available.
 - Commissioner Parrinello thanked Commissioner Burchill for recognizing the North Natomas residents for their efforts in working with the Inclusionary Ordinance. He also thanked staff for putting together a golf tournament.
 - Commissioner Ray agreed with Commissioner Declines' comments as it relates to Urban Gardens and the General Plan. He added as we develop the General Plan to consider how to encourage incentives and make it more of an obligation to grow our community as it relates to the Urban Gardens.
 - Chair Harvey welcomed Senior Deputy Attorney, Paul Gale as the new attorney advisory to the Commission.

Adjournment – 7:30 PM