



# Minutes City of Sacramento Preservation Commission

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## COMMISSION MEMBERS:

Scott Blunk, LEED AP  
Andrew Hope  
Melissa Mourkas, ASLA, Vice Chair

Tim Brandt, AIA, LEED AP  
Joe Stinson

Karen Jacques, Chair  
Fred Turner, SE

## CITY STAFF:

William Crouch, FRAIA, LEED AP, Urban Design Manager/Preservation Director  
Roberta Deering, LEED AP, Senior Planner for Historic Preservation  
Jeffrey Heeren, Senior Deputy City Attorney

**New City Hall  
915 I Street, 1<sup>st</sup> Floor – Council Chambers**

**December 1, 2010 – 5:30 P.M.**

The City Preservation Commission was created by the City Council. Its powers and duties include: to develop and recommend to the City Council preservation policies appropriate for inclusion in the General Plan and other regulatory plans and programs of the City and to provide oversight relative to the maintenance and integrity of the Sacramento Register of Historic and Cultural Resources; to review, nominate, and make recommendations to the City Council on properties eligible for listing in the Sacramento Register as Landmarks, Historic Districts and Contributing Resources as set forth in Title 17, Chapter 17.134, of the City Code; to review and approve preservation development projects of major significance and appeals of Preservation Director decisions per the Historic Preservation Chapter, Title 17, Chapter 17.134, of the City Code.

## **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Commission you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the lobby of the hearing room and should be completed and submitted to the Commission Secretary.**

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order of agenda items is for reference; agenda items may be taken in any order deemed appropriate by the Commission. The agenda provides a general description and staff recommendations; however, the Commission may take action other than what is recommended. The agenda is available for public review on the Friday prior to the meeting. Hard copies of the agenda, synopsis, and staff reports are available from the Community Development Department at 300 Richards Blvd, 3<sup>rd</sup> Floor (.25 cents per page) , during regular business hours or can be downloaded at [www.cityofsacramento.org/dsd](http://www.cityofsacramento.org/dsd).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 264-5011 at least 48 hours prior to the meeting.



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(916) 264-5011

# MINUTES

**December 1, 2010**

*New City Hall  
915 I Street – 1st Floor, Council Chambers*

All items listed are heard and acted upon by the Preservation Commission unless otherwise noted.

## Call to Order – 5:30 p.m.

**Roll Call – All commissioners present except Blunk and Brandt. Commissioner Brandt arrived at 5:40**

## Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request that an item be removed for separate consideration.

### 1. **Approval of Minutes from November 3, 2010**

**Location:** Citywide

**Recommendation:** Approve Commission Minutes from November 3, 2010.

**Contact:** William Crouch, AIA, FRAIA, LEED AP, Urban Design Manager, 916-808-8013

**Action: Moved, seconded, and carried (Stinson/Mourkas; 5:0:2 Absent- Brandt, Blunk) to approve staff recommendation.**

## Public Hearings

Public hearings may be reordered by the Chair at the discretion of the Commission. If you challenge the decision of this Commission you may be limited to raising only those issues that are raised in this hearing or in written correspondence received by the Commission prior to the hearing.

### 2. **M10-012 River District Landmarks and North 16<sup>th</sup> Street Historic District Nominations** (Continued from 11/03/10) (Noticed on 10/22/10)

**Location:** South of the American River, North of C Street, East of the Sacramento River, and West of North 18<sup>th</sup> Street, Sacramento, CA. (Multiple parcels)

**Recommendation: Forward a Recommendation of Adoption to City Council:**

**Approve** the nomination of multiple properties as Landmarks within the River District, and nomination of multiple properties as Contributing and Non-Contributing Resources as part of a “North 16<sup>th</sup> Street Historic District,” to be added to the Sacramento Register of Historic & Cultural Resources.

**Contact:** Evan Compton, Associate Planner, 916-808-5260; Roberta Deering, LEED AP, Senior Planner, 916-808-8259

**Public comment made by Augustus Moore.**

**Action: Moved, seconded, and carried (Hope/Brandt; 6:0:1 Absent-Blunk) to approve staff recommendation with amended conditions to remove the Quonset Huts and the Loaves & Fishes building from the Commission’s recommendations to the City Council for landmark nomination.**

## Staff Reports

Staff reports include oral presentations including those recommending Receive and File.

**3. M10-017 Commission Initiation of Nomination of the State Printing Plant**

**Location:** 344 North 7<sup>th</sup> Street, 001-0210-010-0000

**Recommendation:** **Decline to Initiate Nomination** of Property to Sacramento Register of Historic & Cultural Resources.

**Contact:** Evan Compton, Associate Planner, 916-808-5260; Roberta Deering, LEED AP, Senior Planner for Historic Preservation, 916-808-8259

**Public comment made by Patty Kleinknect and William Burg.**

**Action: Moved, seconded, and carried (Brandt/Turner; 5:1:1 No-Hope, Absent-Blunk) to continue this item in order to get comments on the building from the State Historic Preservation Officer.**

**4. M10-018 Report Back: Procedures for Listing National Register Properties in Sacramento Register (Oral)**

**Location:** Citywide

**Recommendation:** **Receive and File-** Informational Presentation

**Contact:** Roberta Deering, LEED AP, Senior Planner for Historic Preservation (916) 808-8259

**Action: Received and Filed. Report presented by William Crouch in Deering's absence.**

**5. Workshop on Commission's Policy Ad-Hoc Committee Recommendations (Oral)**

**Location:** Citywide

**Recommendation:** **Review and Comment**

**Contact:** Roberta Deering, LEED AP, Senior Planner for Historic Preservation (916) 808-8259

**Action: Reviewed and comments provided. Presentation by Commissioner Mourkas, and Commissioners requested that a report-back be scheduled for the January meeting.**

**6. Annual Certified Local Government Report**

**Location:** Citywide

**Recommendation:** **Receive and Provide Direction**

**Contact:** Roberta Deering, LEED AP, Senior Planner for Historic Preservation (916) 808-8259

**Action: William Crouch requested updated information from the commissioners regarding their recent training and resumes to submit for this report. Moved, seconded, and carried (Mourkas/Brandt; 6:0:1 Absent-Blunk) to move forward with collecting this information and have Staff prepare and submit the report.**

### Public Comments- Matters Not on the Agenda

7. William Burg invited commissioners and the public to visit the Sacramento County Historical Society holiday window display at 1001 K Street which recreates the Brunner's Department Store's displays. There will be a presentation about the displays by Mark Gaffney at the Sacramento Preservation Roundtable's quarterly meeting to be held on Saturday, December 11<sup>th</sup> at 9am at the Cosmo Theatre at 1000 K Street. There will also be a presentation by Richard Rich on the process of toxic remediation of the Railyards' Central Shops buildings.

### Questions, Ideas and Announcements of Commission Members

8. Commissioner Turner asked staff to review the list of National Register Resources that are within our jurisdiction and initiate the nomination process for the City Register and report back on that effort at the next meeting.
9. Commissioner Brandt mentioned the public notice he received in the mail regarding the upcoming Preservation Director hearing. He asked staff to report back with success stories of projects not requiring commission level review, and suggested scheduling that report back at the May commission meeting to recognize some of those properties.
10. City Staff, William Crouch, mentioned a project that staff would be considering scheduling for a possible joint Preservation Commission and Design Commission review tentatively on January 19, 2010 and asked that the commission keep this date open; Staff will follow up with the commission when details are finalized.
11. Commissioner Stinson asked about the timeline for the report back items. Chair Jacques noted that there will be an ongoing item on the agenda for updates and report backs as needed.

### Adjournment – 7:18 PM