



Agenda City of Sacramento Preservation Commission

COMMISSION MEMBERS:

Scott Blunk, LEED AP

Andrew Hope

Melissa Mourkas, ASLA, Vice Chair

Tim Brandt, AIA, LEED AP

Joe Stinson

Karen Jacques, Chair

Fred Turner, SE

CITY STAFF:

William Crouch, FRAIA, LEED AP, Urban Design Manager/Preservation Director

Roberta Deering, LEED AP, Senior Planner for Historic Preservation

Jeffrey Heeren, Senior Deputy City Attorney

**New City Hall
915 I Street, 1st Floor – Council Chambers**

March 2, 2011 – 5:30 P.M.

The City Preservation Commission was created by the City Council. Its powers and duties include: to develop and recommend to the City Council preservation policies appropriate for inclusion in the General Plan and other regulatory plans and programs of the City and to provide oversight relative to the maintenance and integrity of the Sacramento Register of Historic and Cultural Resources; to review, nominate, and make recommendations to the City Council on properties eligible for listing in the Sacramento Register as Landmarks, Historic Districts and Contributing Resources as set forth in Title 17, Chapter 17.134, of the City Code; to review and approve preservation development projects of major significance and appeals of Preservation Director decisions per the Historic Preservation Chapter, Title 17, Chapter 17.134, of the City Code.

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the Commission you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are located in the lobby of the hearing room and should be completed and submitted to the Commission Secretary.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order of agenda items is for reference; agenda items may be taken in any order deemed appropriate by the Commission. The agenda provides a general description and staff recommendations; however, the Commission may take action other than what is recommended. The agenda is available for public review on the Friday prior to the meeting. Hard copies of the agenda, synopsis, and staff reports are available from the Community Development Department at 300 Richards Blvd, 3rd Floor (.25 cents per page) , during regular business hours or can be downloaded at www.cityofsacramento.org/dsd.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 264-5011 at least 48 hours prior to the meeting.



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(916) 264-5011

AGENDA

March 2, 2011

*New City Hall
915 I Street – 1st Floor, Council Chambers*

All items listed are heard and acted upon by the Preservation Commission unless otherwise noted.

Call to Order – 5:30 p.m.

Roll Call

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request that an item be removed for separate consideration.

1. **Approval of Minutes from January 5, 2011**

Location: Citywide

Recommendation: Approve Commission Minutes from January 5, 2011.

Contact: William Crouch, AIA, FRAIA, LEED AP, Urban Design Manager, 916-808-8013

Public Hearings

Public hearings may be reordered by the Chair at the discretion of the Commission. If you challenge the decision of this Commission you may be limited to raising only those issues that are raised in this hearing or in written correspondence received by the Commission prior to the hearing.

2. **P10-085 The Broadway Triangle Development** (Noticed on 2/18/11)

Location: 3409 Broadway, 3413 Broadway, 3425 Broadway, 3436 2nd Avenue, 3434 2nd Avenue, 3535 3rd Avenue, 3519 3rd Avenue, 3501 3rd Avenue, 2751 35th Street, 2741 35th Street, 2739 35th Street, 010-0375-001-0000, 010-0375-002-0000, 010-0375-003-0000, 010-0375-004-0000, 010-0375-008-0000, 010-0381-012-0000, 010-0381-013-0000, 010-0381-014-0000, 010-0381-015-0000, 010-0381-016-0000, 010-0381-017-0000, 010-0381-018-0000, District 5

Recommendation: Approve- Item A: Environmental Exemption (Per CEQA 15332); **Item B:** Design and preservation rehabilitation and new construction for a mixed-use project consisting of 29 residential units, approximately 9,000 square feet of commercial space, and rehabilitation of two contributing historic structures located in the General Commercial, Stockton Broadway Special Planning District (C-2-SPD) zone and located within the Oak Park Design Review District and in portions of the Oak Park Historic District on approximately 1.5 acres.

Contact: Matthew Sites, Assistant Architect, 916-808-7646; Luis Sanchez, AIA, LEED AP, Senior Architect, 916-808-5957; Roberta Deering, LEED AP, Senior Planner for Historic Preservation, 916-808-8259

3. **M11-003 R Street Improvements Project Streetscape Furniture & Signage** (Noticed on 2/18/11)

Location: R Street from 10th to 13th Streets, District 4

Recommendation: Forward Recommendations of Approval to City Department of Transportation - Item A: Environmental Exemption (Per CEQA 15331); **Item B:** The project consists of the installation of district signs, art, and bicycle street furniture.

Contact: Susanne Cook, Associate Planner, 916-808-5375; Roberta Deering LEED AP, Senior Planner for Historic Preservation, 916-808-8259

Staff Reports

Staff reports include oral presentations including those recommending Receive and File.

4. **M10-017 State Printing Plant Landmark Nomination Initiation**

Location: 300 North 7th Street, 001-0210-010, District 1

Recommendation: Decline to initiate the nomination of the State Printing Plant to place the property located at 344 N. 7th Street in the Sacramento Register of Historic and Cultural Resources (Register) as a Landmark.

Contact: Evan Compton, Associate Planner, 916-808-5260; Roberta Deering, Senior Planner for Historic Preservation, 916-808-8259

5. **P11-009 800 Block** (Noticed on 2/18/11)

Location: 800 K Street, 802 K Street, 806 K Street, 812 K Street, 1115 8th Street, 809 L Street, 815 L Street, 006-0098-003-0000, 006-0098-004-0000, 006-0098-006-0000, 006-0098-007-0000, 006-0098-008-0000, 006-0098-014-0000, 006-0098-021-0000, 006-0098-022-0000, 006-0098-024-0000, District 1

Recommendation: Review and Comment – Item A: Environmental to be determined; **Item B:** A request to develop a 190,000 square foot mixed use development at the southeast corner of 8th and K Streets, consisting of 134 residential units and ground floor retail, and to develop a 98,000 square foot mixed use development at the northeast corner of 8th and L Streets, consisting of 66 residential unit, rehabilitation of the existing landmark Bel Vue building, and ground floor retail. This project requires a Special Permits for buildings over 75,000 square feet and to waive required residential parking, Variances to reduce parking maneuvering, Design Review, and Preservation Review.

Contact: Matthew Sites, Assistant Architect, 916-808-7646; Luis Sanchez, AIA, LEED AP, Senior Architect, 916-808-5957; Roberta Deering, LEED AP, Senior Planner for Historic Preservation, 916-808-8259

Public Comments- Matters Not on the Agenda

6. To be announced

Questions, Ideas and Announcements of Commission Members

7. To be announced

Adjournment