



# Agenda City of Sacramento Preservation Commission

## COMMISSION MEMBERS:

(Vacant)  
Chad Moffett  
Melissa Mourkas, ASLA, Chair

Tim Brandt, AIA, LEED AP  
Joe Stinson

Karen Jacques  
Eric Fuller, SE

## CITY STAFF:

William Crouch, AICP, AIA, LEED AP, Urban Design Manager/Preservation Director  
Roberta Deering, LEED AP Senior Planner for Historic Preservation  
Jeffrey Heeren, Senior Deputy City Attorney

**New City Hall  
915 I Street, 1st Floor – Council Chambers**

**Wednesday, April 4, 2012 – 5:30 P.M.**

The City Preservation Commission was created by the City Council. Its powers and duties include: to develop and recommend to the City Council preservation policies appropriate for inclusion in the General Plan and other regulatory plans and programs of the City and to provide oversight relative to the maintenance and integrity of the Sacramento Register of Historic and Cultural Resources; to review, nominate, and make recommendations to the City Council on properties eligible for listing in the Sacramento Register as Landmarks, Historic Districts and Contributing Resources as set forth in Title 17, Chapter 17.134, of the City Code; to review and approve preservation development projects of major significance and appeals of Preservation Director decisions per the Historic Preservation Chapter, Title 17, Chapter 17.134, of the City Code.

## **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Commission you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the lobby of the hearing room and should be completed and submitted to the Commission Secretary.**

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order of agenda items is for reference; agenda items may be taken in any order deemed appropriate by the Commission. The agenda provides a general description and staff recommendations; however, the Commission may take action other than what is recommended. The agenda is available for public review on the Friday prior to the meeting. Hard copies of the agenda, synopsis, and staff reports are available from the Community Development Department at 300 Richards Blvd, 3<sup>rd</sup> Floor (.25 cents per page), during regular business hours or can be downloaded at [www.cityofsacramento.org/dsd](http://www.cityofsacramento.org/dsd).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 264-5011 at least 48 hours prior to the meeting.

 我們講中文 · Hablamos Español · Мы говорим по-русски · ພວກເຮົາເວົ້າພາສາລາວໄດ້ · Ped hais lus Hmoob · Chúng tôi nói tiếng Việt

(916) 264-5011

# Agenda

**Wednesday, April 4, 2012**

***New City Hall  
915 I Street, 1<sup>st</sup> Floor – Council Chambers***

All items listed are heard and acted upon by the Preservation Commission unless otherwise noted.

## Call to Order – 5:30 p.m.

### Roll Call

### Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request that an item be removed for separate consideration.

#### 1. **Approval of Minutes from March 7, 2012 Meeting**

**Location:** Citywide

**Recommendation:** Approve Commission Minutes from March 7, 2012 Meeting

**Contact:** William Crouch, AICP, AIA, LEED AP, Urban Design Manager, 916-808-8013

### Public Hearings

Public hearings may be reordered by the Chair at the discretion of the Commission. If you challenge the decision of this Commission you may be limited to raising only those issues that are raised in this hearing or in written correspondence received by the Commission prior to the hearing.

#### 2. **M12-001 Shiloh Baptist Church Landmark Nomination** (Noticed on March 22, 2012)

**Location:** 3552 7<sup>th</sup> Avenue, 013-0341-083-0000, District 5

**Applicant:** Shiloh Baptist Church Board of Trustees, 3565 9<sup>th</sup> Ave., Sacramento, CA 95817; 916-452-5052

**Recommendation:** **Approve: Item A:** Environmental Exemption (Per CEQA 15378-Not a Project); **Item B:** Forward nomination including eligibility criteria and significant features and characteristics with recommendation to City Council to list the property in the Sacramento Register.

**Contact:** Susanne Cook, Associate Planner, 916-808-5375; Roberta Deering, LEED AP, Senior Planner for Historic Preservation, 916-808-8259

#### 3. **M12-003 Old City Cemetery/Sacramento City Cemetery Landmark Nomination** (Noticed on March 22, 2012)

**Location:** 1000 Broadway, 009-0030-030-0000, District 4

**Applicant:** City of Sacramento, Center for Sacramento History, Marcia Eymann, 916-808-5960

**Recommendation: Approve: Item A:** Environmental Exemption (Per CEQA 15378-Not a Project); **Item B:** Forward nomination including eligibility criteria and significant features and characteristics with recommendation to City Council to list the property in the Sacramento Register.

**Contact:** Susanne Cook, Associate Planner, 916-808-5375; Roberta Deering, LEED AP, Senior Planner for Historic Preservation, 916-808-8259

### Staff Reports

Staff reports include oral presentations including those recommending Receive and File.

4. **M11-026 Report Back – Preservation Program Treatment of Interiors**  
(Continued from March 7, 2012)

**Location:** Citywide

**Recommendation:** Receive and File

**Contact:** Jeffrey Heeren, Senior Deputy City Attorney, 916-808-5346

5. **Election of Commission Vice-Chair for 2012**

**Location:** Citywide

**Recommendation:** Nomination and selection of Vice Chair for 2012

**Contact:** William Crouch, AICP, AIA, LEED AP, Urban Design Manager, 916-808-8013

### Public Comments- Matters Not on the Agenda

6. **To be announced**

### Questions, Ideas and Announcements of Commission Members

7. **To be announced**

### Adjournment