

## CITY COUNCIL

Kevin Johnson, Mayor  
Angelique Ashby, Mayor Pro Tem, District 1  
Allen Warren, Vice Mayor, District 2  
Jeff Harris, District 3  
Steve Hansen, District 4  
Jay Schenirer, District 5  
Eric Guerra, District 6  
Rick Jennings, II, District 7  
Larry Carr, District 8

## CHARTER OFFICERS

James Sanchez, City Attorney  
Shirley Concolino, City Clerk  
John F. Shirey, City Manager  
Russ Fehr, City Treasurer



# DRAFT Minutes

**City Council  
Financing Authority  
Housing Authority  
Public Financing Authority  
Redevelopment Agency  
Successor Agency**

**City Hall-Council Chamber  
915 I Street, 1<sup>st</sup> Floor**

**Published by the Office of the City Clerk  
(916) 808-5163**

**Tuesday, September 29, 2015  
6:00 p.m.**

## **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group. **Speaker slips are available on the City's Website and located in racks inside the chamber and should be completed and submitted to the Assistant City Clerk.**

*Government Code 54950 (The Brown Act)* requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts meeting agendas on the City website, at City Hall as well as offsite meeting locations. The order and estimated time for agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The agenda provides a general description and staff recommendation; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. All meeting materials are also available at the meeting for public review. Contracts subject to the 10-day review period, as required by the Council Rules of Procedure, can be found on the City's website at: <http://portal.cityofsacramento.org/Clerk/Contract-Posting>

City Council meetings are broadcast live on Metrocable, Channel 14, AT&T Broadband Cable System and rebroadcast on the Saturday following the date of the meeting. Live video streams and indexed archives of meetings are available via the internet. Visit the City's official website at [http://sacramento.granicus.com/ViewPublisher.php?view\\_id=21](http://sacramento.granicus.com/ViewPublisher.php?view_id=21).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

**Notice to Lobbyists:** When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing (*City Code 2.15.160*).

### **General Conduct for the Public Attending Council Meetings**

- Members of the public attending City Council meetings shall observe the same rules and decorum applicable to the Members and staff as noted in Chapters 3 and 4 of Council Rules of Procedure.
- Stamping of feet, whistles, yells or shouting, physically threatening conduct, and/or similar demonstrations are unacceptable public behavior and will be prohibited by the Sergeant-at-Arms.
- Lobbyists must identify themselves and the client(s), business or organization they represent before speaking to the Council
- Members of the public wishing to provide documents to the Council shall comply with Rule 7 D of the Council Rules of Procedure.

### **Members of the Public Addressing the City Council**

Purpose of Public Comment. The City provides opportunities for the public to address the Council as a whole in order to listen to the public's opinions regarding non-agendized matters within the subject matter jurisdiction of the City during Regular meetings and regarding items on the Agenda at all other meetings.

- Public comments should not be addressed to individual Members nor to City officials, but rather to the City Council as a whole regarding City business.
- While the public may speak their opinions on City business, personal attacks on Members and City officials, use of swear words, and signs or displays of disrespect for individuals are discouraged as they impede good communication with the Council.
- Consistent with the Brown Act, the public comment periods on the Agenda are not intended to be "Question and Answer" periods or conversations with the Council and City officials. The limited circumstances under which Members may respond to public comments are set out in Rule 8 D 2 of the Council Rules of Procedure.
- Members of the public with questions concerning Consent Calendar items may contact the staff person or the Council Member whose district is identified on the report prior to the meeting to reduce the need for discussion of Consent Calendar items and to better respond to the public's questions.

**Speaker Time Limits.** In the interest of facilitating the Council's conduct of the business of the City, the following time limits apply to members of the public (speakers) who wish to address the Council during the meeting.

- **Matters not on the Agenda.** Two (2) minutes per speaker.
- **Consent Calendar Items.** The Consent Calendar is considered a single item, and speakers are therefore subject to the two (2) minute time limit for the entire Consent Calendar. Consent Calendar items can be pulled at a Council member's request. Such pulled Consent Calendar items will be considered individually and up to two (2) minutes of public comment per speaker on those items will be permitted.
- **Discussion Calendar Items.** Two (2) minutes per speaker.

Time Limits per Meeting In addition to the above time limits per item, the total amount of time any one individual may address the Council at any meeting is eight (8) minutes.

- Each speaker shall limit his/her remarks to the specified time allotment.
- The Presiding Officer shall consistently utilize the timing system which provides speakers with notice of their remaining time to complete their comments. A countdown display of the allotted time will appear and will flash red at the end of the allotted time.
- In the further interest of time, speakers may be asked to limit their comments to new materials and not repeat what a prior speaker said. Organized groups may choose a single spokesperson who may speak for the group but with no increase in time.
- Speakers shall not concede any part of their allotted time to another speaker.
- The Presiding Officer may further limit the time allotted for public comments per speaker or in total for the orderly conduct of the meeting and such limits shall be fairly applied.

# DRAFT MINUTES

**Tuesday, September 29, 2015**

**6:00 p.m.**

***City Hall – 915 I Street- First Floor Council Chamber***

All items listed are heard and acted upon by the Sacramento City Council unless otherwise noted.

## **Open Session - 6:00 p.m.**

Regular session called to order by Mayor Kevin Johnson at 6:06 p.m. Tuesday, September 29, 2015 at the Sacramento City Hall Council Chamber.

**Members Present:** Angelique Ashby, Larry Carr, Eric Guerra, Steve Hansen, Jeff Harris, Rick Jennings, Jay Schenirer, Allen Warren (departed 6:15 p.m.), and Mayor Kevin Johnson (departed 7:00 p.m.).

**Pledge of Allegiance**– led by Luis Hernandez

**Closed Session Report** – None.

## **Consent Calendar Estimated Time: 5 minutes**

**Action:** Moved/Seconded: Member Jay Schenirer / Member Rick Jennings

**Yes:** Members Angelique Ashby, Larry Carr, Eric Guerra, Steve Hansen, Jeff Harris, Rick Jennings, Jay Schenirer, Allen Warren, and Mayor Kevin Johnson.

A motion **passed** to adopt the Consent Calendar in one motion except as indicated at each item.

### **1. Confirmation of Board and Commission Appointments**

Report # 2015-00843

**Location:** District 5

**Action:** Passed **Motion No. 2015-0245** confirming board/commission appointment(s): Sacramento Youth Commission – Davon Thomas (Seat J-District 5) and Lyrik Hickman (Seat I-District 5).

**Contact:** Wendy Klock-Johnson, Assistant City Clerk, (916) 808-7509; Phoebe Schueler, Senior Deputy City Clerk, (916) 808-7605, Office of the City Clerk

### **2. August 2015 Monthly Investment Transactions Report**

Report # 2015-00846

**Location:** Citywide

**Action:** Received and filed.

**Contact:** John Colville, Chief Investment Officer, (916) 808-8297, Office of the City Treasurer

**3. Contract: Duty and Turnout Boots**

Report # 2015-00826

**Location:** Citywide

**Action:** Passed **Motion No. 2015-0246:** 1) awarding Allstar Fire Equipment a contract through June 30, 2016, with the possibility of two (2) one-year extension periods, for the purchase of Haix Fire Hunter Xtreme Leather Turnout Boot in an amount not to exceed \$48,900 for the potential three-year term; 2) awarding L.N. Curtis & Sons a contract through June 30, 2016, with the possibility of two (2) one-year extension periods, for the purchase of Pro Warrington 3003 Leather Duty Boot and Pro Warrington 5007 Leather Structure Boot in an amount not to exceed \$211,200 for the potential three-year term; and 3) awarding Botach, Inc. a contract through June 30, 2016, with the possibility of two (2) one-year extension periods, for the purchase of Haix XR1 Leather Turnout Boots in an amount not to exceed \$66,000 for the potential three-year term.

**Contact:** Ron Potter, Assistant Chief, (916) 808-2250, Fire Department

**4. Agreement: Graviton Consulting and Oracle Services, Inc.**

(Published for Review 09/17/2015)

Report # 2015-00804

**Location:** Citywide

**Action:** Passed **Motion No. 2015-0247** authorizing the City Manager, or City Manager's designee, to execute a professional services agreement with Graviton Consulting Services, Inc. to implement a PeopleSoft software system upgrade to the City's electronic Citywide Accounting and Personnel System (eCAPS), for an amount not-to-exceed \$1,310,400; and continue to September 29, 2015, for approval.

**Contact:** Cassy Vaioleti-Matu, Program Analyst, (916) 808-8047; Brian McKee, IT Manager, (916) 808-7907, Information Technology

**5. Park Site CC1 Master Plan Amendment and Creation of Park Development Capital Improvement Project**

Report # 2015-00811

**Location:** District 4

**Action:** Moved/Seconded: Member Steve Hansen / Mayor Kevin Johnson

**Yes:** Members Angelique Ashby, Larry Carr, Eric Guerra, Steve Hansen, Jeff Harris, Rick Jennings, Jay Schenirer, Allen Warren, and Mayor Kevin Johnson.

Removed from Consent Calendar by Member Steve Hansen; public comment heard from Laura Braden and John Hodgson; passed **Resolution No. 2015-0314:** 1) adopting the Park Site CC1 Master Plan amendment; 2) establishing a new capital improvement project for Park Site CC1 Design and Development (L19011800); 3) and appropriating \$800,000 from Quimby Act (Fund 2508) to Park Site CC1 Design and Development (L19000000); and 4) passed **Motion No. 2015-0248** approving the naming of the park after Brooks Truitt.

**Contact:** C. Gary Hyden, Manager, Park Planning and Development, (916)-808-1949, Department of Parks and Recreation

**6. Capital Improvement Project for North 12th Complete Street Project (T15165000)**

Report # 2015-00783

**Location:** Districts 3 and 4

**Action:** Passed **Resolution No. 2015-0315:** 1) establishing a new Capital Improvement Project (CIP) for the North 12th Complete Street Project (T15165000); and 2) transferring \$100,000 (Fund 2007) from the Major Street Improvement Project (T15138000) to the North 12th Complete Street Project (T15165000).

**Contact:** Judy Matsui-Drury, Associate Engineer, (916) 808-7610; Nicholas Theocharides, Engineering Services Manager (916) 808-5065, Department of Public Works

**Discussion Calendar**

Discussion calendar items include an oral presentation including those recommending “receive and file”.

**7. Enhanced Infrastructure Financing Districts Information Session**

Report # 2015-00830      **Estimated Time: 30 minutes (Actual Time: 30 minutes)**

**Location:** Citywide

**Action:** Public comment heard from James Clark and Karen Klofer, received and filed.

**Contact:** Denise Malvetti, Senior Development Project Manager, (916) 808-7064, Economic Development Department

**Public Comments-Matters Not on the Agenda (2 minutes per speaker)**

- |                        |                                 |
|------------------------|---------------------------------|
| 1. Homeless            | 3. Police                       |
| a. David Andre         | a. Jeannette Flowers Kimmons    |
| b. Tim                 | 4. Lower American River Parkway |
| c. Jonathon Gainsbrugh | a. Mary Tappel                  |
| d. Sharon Stoeger      | 5. Fluoride                     |
| e. James Clark         | a. John OConnor                 |
| f. Nikki Jones         | 6. Kevin Johnson thank you      |
| g. Kathryn Hunter      | a. Robbin Ware                  |
| 2. Misc                | 7. Water                        |
| a. Michelle            | a. Andy Conn                    |
| b. Lorraine Brown      | 8. Miniature Goats              |
| c. DaCorey Satterwhite | a. Susan Purdy                  |

**Council Comments-Ideas, Questions and Meeting/Conference Reports**

**1. Information Requests**

- a. Mayor Kevin Johnson
  - 1. Report on Emergency Preparedness Strategies within 30 days
  - 2. Report on Status of Pop Officer program

## 2. Board/Commission Appointments

- a. Sacramento Youth Commission
  - 1. Alisha Ahmed (District 3)
- b. Sacramento Heritage Inc. Board of Directors
  - 1. Joseph Boniwell
  - 2. William Burg

**Adjourned** – 7:42 p.m. in memory of Tim Mar.